MYTHS OF FREEDOM

Equality, Modern Thought, and Philosophical Radicalism

Stephen L. Gardner

Myths Of Freedom Equality Modern Thought And Philosophical Radicalism

Scott Cowdell, Chris Fleming, Joel Hodge

Myths Of Freedom Equality Modern Thought And Philosophical Radicalism:

Myths of Freedom Stephen L. Gardner, 1998-08-30 The status of the modern age has long been debated but since post modernism it has assumed centrality as if it were the issue of philosophy Gardner brings a new approach to the problem of modernity based on theories of Ren Girard and others While modernity is commonly seen as an ideological project or interpretation of Being Gardner sees it in terms of the structure of human relations and their impact on philosophy The decisive feature of the modern world is what Tocqueville called equality of conditions which has wrought a revolution in the self image of the individual and in one s dealings with others But in the process it has replaced old myths debunked by the Enlightenment with new ones of its own invention Hence emerged the myths of freedom of the autonomy of the self or the spontaneity of passion or later of emancipation or authenticity from Descartes to Heidegger Gardner probes the central issue To what extent have philosophers clarified these myths or perhaps succumbed to their illusions This inquiry attacks the major dogmas of contemporary criticism such as the primacy of the question of technology or of the quarrel of ancients and moderns It restores the philosophical legitimacy of anthropology both in opposition to Heidegger's ontology and to the deconstructive retreat into an idealism and in contrast to classical political philosophy. This provocative analysis will be of interest to philosophers political theorists and others dealing with the problem of modernity The Sacred and the Political Elisabetta Brighi, Antonio Cerella, 2016-07-28 What is the relationship between the sacred and the political transcendence and immanence religion and violence And how has this complex relation affected the history of Western political reason In this volume an international group of scholars explore these guestions in light of mimetic theory as formulated by Ren Girard 1923 2015 one of the most original thinkers of our time From Aristotle and his idea of tragedy passing through Machiavelli and political modernity up to contemporary biopolitics this work provides an indispensable guide to those who want to assess the thorny interconnections of sacrality and politics in Western political thought and follow an unexplored yet critical path from ancient Greece to our post secular condition While looking at the past this volume also seeks to illuminate the future relevance of the sacred secular divide in the so called age of globalization Violence, Desire, and the Sacred, Volume 1 Scott Cowdell, Chris Fleming, Joel Hodge, 2012-08-16 Violence Desire and the Sacred presents the most up to date interdisciplinary work being developed with the ground breaking insights of Ren Girard's mimetic theory The collection showcases the work of outstanding scholars in mimetic theory and how they are applying and developing Girard's insights in a variety of fields Girard's mimetic insight has provided a fruitful way for different disciplines such as literature anthropology theology religion studies cultural studies and philosophy to engage on common anthropological ground with a shared understanding of the human person The aim of this edited collection is to present this interdisciplinary work and to illustrate how Girard's insights provide fertile ground for bringing together disparate disciplines in a shared purpose As academic work on Girard's insights is growing this collection would meet the need to show the critical interdisciplinary applications of

these insights Faith, Reason, and Political Life Today Peter Augustine Lawler, Dale McConkey, 2001-01-01 This rich and varied collection of essays addresses some of the most fundamental human questions through the lenses of philosophy literature religion politics and theology Peter Augustine Lawler and Dale McConkey have fashioned an interdisciplinary consideration of such perennial and enduring issues as the relationship between nature and history nature and grace reason and revelation classical philosophy and Christianity modernity and postmodernity repentance and self limitation and philosophy and politics These tensions are explored through the works of such eminent thinkers as Aristotle Augustine and Tocqueville but the contributors engage a wide variety of texts from popular culture American literature Flannery O Connor receives notable attention and social theory to create a remarkably comprehensive if far from harmonious introduction to political philosphy today Mimetic Theory and Its Shadow Scott Cowdell, 2023-08-01 Leading Girardian theologian Scott Cowdell seeks to resolve a long standing challenge to mimetic theory that it entails a fundamental brutishness an ontological violence Girard's account of scapegoating violence seen as providing the initial stability for our species to emerge and consolidate hardly seems compatible with Christian belief in God's good creation with violence only appearing after a subsequent Fall The brilliant but controversial theologian John Milbank has long raised this concern about Girard grounded in a remarkably sophisticated though seldom fathomed philosophical theology Unpacking Milbank's program along with Girard's recasting of Continental philosophy in light of mimetic theory Cowdell finds a way between two apparently irreconcilable positions With irenic spirit but analytic tenacity he probes for ways through Milbank's arguments while pressing on growth points in Girard's Cowdell's proposals involve reframing divine creation in light of salvation history reimagining divine participation by thinking Christ and evolution together and developing a semiotic approach to mimetic theory that delivers ontological peace hermeneutically Cowdell shows how Girard's vision of human transformation through faith in Christ reveals a different world beyond ontological violence while preserving the divine participation that Milbank **Dystopia(n)** Matters Fátima Vieira, 2013-07-16 The volume is divided into two parts separated by an champions Intermezzo The first part Dystopia Matters benefits from the contribution of reputed scholars of the field of Utopian Studies who were asked to make a statement explaining why dystopia is important The Intermezzo completes this part and offers the reader an informed discussion of the concepts of utopia dystopia and anti utopia whilst providing ground for the case studies presented in the second part in the sections devoted to literature film and theatre In one way or another despite the variety of approaches all contributors argue for the idea that if dystopia has invaded most forms of contemporary discourse its sibling utopia has not been eradicated from the scene Furthermore the studies show that the tension between the two concepts is instrumental to our cautious conscious and tentative construction of the future Erotic Trianales Henry Spiller,2010-08-15 In West Java Indonesia all it takes is a woman's voice and a drum beat to make a man get up and dance Every day men there be they students pedicab drivers civil servants or businessmen breach ordinary standards of decorum

and succumb to the rhythm at village ceremonies weddings political rallies and nightclubs The music the men dance to varies from traditional gong ensembles to the contemporary pop known as dangdut but they consistently dance with great enthusiasm In Erotic Triangles Henry Spiller draws on decades of ethnographic research to explore the reasons behind this phenomenon arguing that Sundanese men use dance to explore and enact contradictions in their gender identities Framing the three crucial elements of Sundanese dance the female entertainer the drumming and men s sense of freedom as a triangle Spiller connects them to a range of other theoretical perspectives drawing on thinkers from Eve Kosofsky Sedgwick L vi Strauss and Freud to Euclid By granting men permission to literally perform their masculinity Spiller ultimately concludes dance provides a crucial space for both reinforcing and resisting orthodox gender ideologies Science Scott R. Garrels, 2011-10-31 This exciting compendium brings together for the first time some of the foremost scholars of Ren Girard's mimetic theory with leading imitation researchers from the cognitive developmental and neuro sciences These chapters explore some of the major discoveries and developments concerning the foundational yet previously overlooked role of imitation in human life revealing the unique theoretical links that can now be made from the neural basis of social interaction to the structure and evolution of human culture and religion Together mimetic scholars and imitation researchers are on the cutting edge of some of the most important breakthroughs in understanding the distinctive human capacity for both incredible acts of empathy and compassion as well as mass antipathy and violence As a result this interdisciplinary volume promises to help shed light on some of the most pressing and complex questions of our contemporary world The Transient and the Absolute Mordecai Roshwald, 1999-03-30 The two principles of the Transient and the Absolute are fundamental to man s self perception While we perceive ourselves as transient biological phenomena with a limited span of existence we also view ourselves as immaterial creatures whose personalities persist and are not subject to change This original philosophical essay surveys the totality of human experience from this dual perspective showing the presence and the constant interaction of the two principles in the civilizational endeavors of humanity The author analyzes our constant search for the absolute among transient manifestations in diverse domains such as religion philosophy art society and politics This volume offers a unifying view of the great diversity of human experience based on the author's insight into man's self perception Violence, Desire, and the Sacred, Volume 2 Scott Cowdell, Chris Fleming, Joel Hodge, 2014-01-30 This collection of state of the art interpretations of the thought of Ren Girard follows on from the volume Violence Desire and the Sacred Girard's Mimetic Theory Across the Disciplines 2012 The previous collection has been acclaimed for demonstrating and showcasing Girard's mimetic theory at its inter disciplinary best by bringing together scholars who apply Girard's insights in different fields This new volume builds on and extends the work of that earlier collection by moving into new areas such as psychology politics classical literature national literature and practical applications of Girard's theory in pastoral spiritual care peace making and religious thought and practice Mimesis,

Movies, and Media Scott Cowdell, Chris Fleming, Joel Hodge, 2016-07-28 Introduction Media and representation On the one medium Eric Gans The scapegoat mechanism and the media beyond the folk devil paradigm John O Carroll The apocalypse will not be televised Chris Fleming Film Mirrors of nature artificial agents in real life and virtual worlds Paul Dumouchel Superheroes scapegoats and saviors the problem of evil and the need for redemption Joel Hodge Sanctified victimage on page and screen The hunger games as prophetic media Debra E Macdonald The mimetic e motion from The matrix to Avatar Nidesh Lawtoo Apocalypse of the therapeutic The cabin in the woods and the death of mimetic desire Peter Y Paik Eyes wide shut mimesis and historical memory in Stanley Kubrick's The shining David Humbert Against romantic love mimeticism and satire in Woody Allen's Vicky Cristina Barcelona you will meet a tall dark stranger and To Rome with love Scott Cowdell A beautiful crisis Ang Lee's film adaptation of The ice storm Carly Osborn Cowboy metaphysics the virtuous enough cowboy and mimetic desire in Stephen Fears The hi lo country Thomas Ryba Television The self in crisis watching Mad men and Homeland with Girard and Hegel Paolo Diego Bubbio Media murder and memoir Girardian baroque in Robert Drewe's The shark net Rosamund Dalziell Conversion in Dexter Matthew John Paul Tan and Joel Hodge **Evolution and Conversion** René Girard, 2017-02-23 Evolution and Conversion explores the main tenets of Ren Girard's thought in a series of dialogues Here Girard reflects on the evolution of his thought and offers striking new insights on topics such as violence religion desire and literature His long argument is a historical one in which the origin of culture and religion is reunited in the contemporary world by means of a reinterpretation of Christianity and an understanding of the intrinsically violent nature of human beings He also offers provocative re readings of Biblical and literary texts and responds to statements by Daniel Dennett and Richard Dawkins Including an introduction by the authors this is a revealing text by one of the most original thinkers of our Formation for Life Glen Stassen, Rodney L. Petersen, Timothy A. Norton, 2013-08-16 From all corners of the world time both inside cities and in the remote countryside the cry for just peace rings out loud and strong But as many will note in this book the cry for just peace isn t enough for just peace requires active faith working hands and willing hearts Gathered in this volume are essays written from a wide variety of perspectives religious traditions nationalities and ages from a sixteen year old high school student to an eighty four year old senior professor that seek to offer insight toward answering one question How are just peacemaking faith formation and discipleship connected within a twenty first century context The Palgrave Handbook of Mimetic Theory and Religion James Alison, Wolfgang Palaver, 2017-10-19 The Palgrave Handbook of Mimetic Theory and Religion draws on the expertise of leading scholars and thinkers to explore the violent origins of culture the meaning of ritual and the conjunction of theology and anthropology as well as secularization science and terrorism Authors assess the contributions of Ren Girard's mimetic theory to our understanding of sacrifice ancient tragedy and post modernity and apply its insights to religious cinema and the global economy This handbook serves as introduction and guide to a theory of religion and human behavior that has established itself as fertile terrain for scholarly research and intellectual

reflection <u>Debt</u> Peter Y. Paik, Merry Wiesner-Hanks, 2013-07-30 Essays exploring questions of what we owe to corporations to governments to each other to the past and to the future From personal finance and consumer spending to ballooning national expenditures on warfare and social welfare debt is fundamental to the dynamics of global capitalism The contributors to this volume explore the concept of indebtedness in its various senses and from a wide range of perspectives They observe that many views of ethics citizenship and governance are based on a conception of debts owed by one individual to others that artistic and literary creativity involves the artist s dialogue with the works of the past and that the specter of catastrophic climate change has underscored the debt those living in the present owe to future generations A welcome range of new perspectives on what has become a central issue for contemporary debate Anthropological Notebooks

Passions in Economy, Politics, and the Media Wolfgang Palaver, Petra Steinmair-Pösel, 2005 Passions play an important role in economy politics and the media Recent discussions of the economy for instance do no longer hesitate to stress the importance of a passion like envy functioning as a driving force in this field Also the world of advertising illustrates the importance of passions in the economy Modern forms of politics on the contrary claimed to be detached from passions and to rely solely on rationality Recent developments since the end of the cold war however have clearly challenged this self understanding of modern politics Not even politics can escape the world of passions In our days both the economy and politics depend on the media another example of a highly passionate realm Passions also have an important religious dimension One of the central questions of any great religion is how to deal with passions This book offers an interdisciplinary approach to the phenomenon of passions in the fields of economy politics and the media drawing on Re and Liberty in a Globalized World Stefano Carpani, 2022-06-07 What is the best way to understand the narratives of self identity at the beginning of the 21st century This interdisciplinary collection brings together perspectives from analytical psychology sociology psychiatry psychosocial studies and psychoanalysis to consider questions about individuation and freedom in our unhinged world The contributors discuss the meaning of and need for individuation in individualized and liquid societies The book begins with a comparison of three approaches C G Jung s individuation Ulrich Beck s individualization and Zygmunt Bauman's liquidity This sets the tone for further consideration of topics including guilt social media global nomads and surveillance Theoretical reflections are enhanced by clinical material and the book emphasizes the connections between sociology and psychoanalysis offering significant insights into the importance of psychosocial approaches This timely work will be of great interest to academics and scholars of psychosocial studies Jungian studies sociology and politics **Does Religion Cause Violence?** Joel Hodge, Scott Cowdell, Chris Fleming, Carly Osborn, 2017-12-28 One of the most pressing issues of our time is the outbreak of extremist violence and terrorism done in the name of religion This volume critically analyses the link made between religion and violence in contemporary theory and proposes that religion does not have a special relation to violence in opposition to culture ideology or nationalism Rather

religion and violence must be understood with relation to fundamental anthropological and philosophical categories such as culture desire disaster and rivalry Does Religion Cause Violence explores contemporary instances of religious violence such as Islamist terrorism and radicalization in its various political economic religious military and technological dimensions as well as the legitimacy and efficacy of modern cultural mechanisms to contain violence such as nuclear deterrence Including perspectives from experts in theology philosophy terrorism studies and Islamic studies this volume brings together the insights of Ren Girard the premier theorist of violence in the 20th century with the latest scholarship on religion and violence Contagion, 2003 particularly exploring the nature of extremist violence Freedom Over Servitude David Lewis Schaefer, 1998-11-24 This volume contains five articles by prominent scholars of French literature and political philosophy that examine the relation between Montaigne's Essays one of the classic works of the French philosophical and literary traditions and the writings attributed by Montaigne to his friend the French humanist Etienne de La Bo tie s Three contributors to the volume suggest that Montaigne was the real author of the revolutionary tract On Voluntary Servitude along with the other works he attributed to La Bo tie s Two contributors describe the remarkable mathematical and or mythological patterns found in both the Essays and the works ascribed to La Bo tie s Several essays articulate the revolutionary political teaching found in the Essays as well as On Voluntary Servitude challenging the conventional view of Montaigne as a political conservative And all the contributors challenge the received view that he was an artless or nonchalant writer The volume also includes new translations of both On Voluntary Servitude and the 29 Sonnets of Etienne de La Boetie that Montaigne included in all editions of the Essays except the final one An important work for students and scholars of political philosophy Renaissance history and French and comparative literature

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