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XENOPHON'S
ANABASIS

The March
Up Country

A Modern Translation by W. H. D. ROUSE



The great historian and military commander's first-hand account of how 10,000 Greeks stranded in enemy territory fought their way —some 1,500 bloody miles— back home.

A Mentor Classic

March Up Country A Translation Of Xenophons Anabasis

Xenophon



March Up Country A Translation Of Xenophons Anabasis:

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eyewitness The commentary is preceded by two introductory chapters one on the army of the Ten Thousand and one on Thrace These have been inserted because neither armies nor Thrace normally feature in the classical student s curriculum

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with wide experience of and a life long fascination with politics His attitude is that of a critical but uncynical observer

The Landmark Xenophon's Anabasis Xenophon,2021-12-07 The Landmark Xenophon s Anabasis is the definitive edition of the ancient classic also known as The March of the Ten Thousand or The March Up Country which chronicles one of the greatest true life adventures ever recorded As Xenophon s narrative opens the Persian prince Cyrus the Younger is marshaling an army to usurp the throne from his brother Artaxerxes the King When Cyrus is killed in battle ten thousand Greek soldiers he had hired find themselves stranded deep in enemy territory surrounded by forces of a hostile Persian king When their top generals are arrested the Greeks have to elect new leaders one of whom is Xenophon a resourceful and courageous Athenian who leads by persuasion and vote What follows is his vivid account of the Greeks harrowing journey through extremes of territory and climate inhabited by unfriendly tribes who often oppose their passage Despite formidable obstacles they navigate their way to the Black Sea coast and make their way back to Greece This masterful new translation by David Thomas gives color and depth to a story long studied as a classic of military history and practical philosophy Edited by Shane Brennan and David Thomas the text is supported with numerous detailed maps annotations appendices and illustrations The Landmark Xenophon s Anabasis offers one of the classical Greek world s seminal tales to readers of all levels

Unconventions Michael Martone,2010-02-25 Unconventions is a quirky and provocative miscellany that reveals Michael Martone s protean interests as a writer and a writing teacher Martone has shall we say a problem with authority His chief pleasure in knowing the rules of his vocation comes from trying out new ways to bend blend or otherwise defy them The pieces gathered in Unconventions are drawn from a long career spent loosening the creative strictures on writing Including articles public addresses essays interviews and even a eulogy these writings vary greatly in form but are unified in addressing the many technical and artistic issues that face all writers particularly those interested in experimental and nontraditional modes and forms Martone s approach has always been to synthesize to understand and use any technique formula or style available I find myself then he writes self identifying as a formalist both and neither an experimenter and or a traditionalist In I Love a Parade An Afterword Martone writes about not fitting in and loving it as he recalls the time he marched alone in a local Labor Day parade as a one person delegation from the National Writers Union Elsewhere in writings formally stylistically purposely at odds with themselves Martone s expansive curiosity is on full display We learn about camouflage techniques how a baby acquires language how to read a WPA era post office mural and why Martone sold his stock in the New Yorker and reinvested his money in the company that makes Etch A Sketch Unconventions then is Martone s Frankensteinian monster a kind of unruly hybrid spawn of the mainstream writing enterprise Writing seems to me an intrinsic pleasure an end in itself first says Martone The question for me is not whether my writing or any piece of writing is good or bad but what the writing is and what it is doing and how finally it is used or can be used by others **Rewriting the Ancient World** ,2017-07-03 Rewriting the Ancient World looks at how and why the ancient world including not only the

Greeks and Romans but also Jews and Christians has been rewritten in popular fictions of the modern world The fascination that ancient society holds for later periods in the Western world is as noticeable in popular fiction as it is in other media for there is a vast body of work either set in or interacting with classical models themes and societies These works of popular fiction encompass a very wide range of society and the examination of the interaction between these books and the world of classics provides a fascinating study of both popular culture and example of classical reception A Studied Impression of That Which Is R. Garner Brasseur,2006-09 The Landmark Xenophon's Hellenika Xenophon,John Marincola,2009 Here is a new edition of Xenophon s Hellenika the primary source for the events of the final seven years and aftermath of the Peloponnesian War from publisher description

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