

MAORI & PAKEHA

*A Study of Mixed Marriages in
New Zealand*

JOHN HARRÉ

IRR A RACE RELATIONS PUBLICATION

The increasing tendency for Maoris and "Pakehas" (as the whites are termed) to marry will probably contribute to the lessening of interracial tension in New Zealand.

Dr. Harré analyzes the various factors involved, both racial and cultural, and presents a detailed study of a number of representative examples of mixed marriages. Within this context he describes courtship procedures, relationships between spouses, those with kin and friends, and those with the community as a whole. The book concludes with a consideration of the position of the children of mixed marriages.

THE AUTHOR is Lecturer in Social Anthropology at the University of Otago, Dunedin, and well known in New Zealand as a writer and broadcaster.

\$5.00

Maori Pakeha A Study Of Mixed Marriage

James Belich



Maori Pakeha A Study Of Mixed Marriage:

Maori and Pakeha; a study of mixed marriages in New Zealand John Harre, 1991

Mixed Race Literature Jonathan Brennan, 2002 This collection presents the first scholarly attempt to map the rapidly emerging field of mixed race literature defined as texts written by authors who represent multiple cultural and literary traditions It also situates these literatures in relation to contemporary fields of literary inquiry

Panguru and the City: Kāinga Tahi, Kāinga Rua Melissa Matutina Williams, 2016-03-09 Travelling from Hokianga to Auckland in the middle decades of the twentieth century the people of Panguru established themselves in the workplaces suburbs churches and schools of the city Melissa Matutina Williams writes from the heart of these communities The daughter of a Panguru family growing up in Auckland she writes a perceptive account of urban migration through the stories of the Panguru migrants Through these vibrant oral narratives the history of M ori migration is relocated to the tribal and wh nau context in which it occurred For the people of Panguru migration was seldom viewed as a one way journey of new beginnings it was experienced as a lifelong process of developing a coexistent home place for themselves and future generations Dreams of a brighter future drew on the cultural foundations of a tribal homeland and past Panguru and the City K inga Tahi K inga Rua traces their negotiations with people and places from Auckland s inner city boarding houses places of worship and dance halls to workplaces and Maori Affairs homes in the suburbs It is a history that will resonate with M ori from all tribal areas who shared in the quiet task of working against state policies of assimilation the economic challenges of the 1970s and neoliberal policies of the 1980s in order to develop dynamic M ori community sites and networks which often remained invisible in the cities of Aotearoa New Zealand

Mixed Blood Paul R. Spickard, 1989 Mixed Blood serves an important function in drawing together a far ranging set of experiences all of which bear on the phenomenon of intermarriage from publisher s site

Matters of the Heart Angela Wanhalla, 2014-01-01 From whalers and traders marrying into Maori families in the early 19th century to the growth of interracial marriages in the later 20th Matters of the Heart unravels the long history of interracial relationships in New Zealand It encompasses common law marriages and Maori customary marriages alongside formal arrangements recognized by church and state and shows how public policy and private life were woven together It also explores the gamut of official reactions from condemnation of interracial immorality or racial treason to celebration of New Zealand s unique intermarriage patterns as a sign of its progressive attitude toward race relations This social history focuses on the lives and experiences of real Maori and Pakeha people and reveals New Zealand s changing attitudes to race marriage and intimacy

Interethnic Marriage in Singapore Riaz Hassan, Examines an important aspect of inter ethnic relations namely inter ethnic marriage in Singapore one of Southeast Asia s most ethnically heterogenous societies With chapters on the sociological significance sociological factors and types of such marriage traditional sociocultural organization and ethnic marrying out rates and an assessment of findings and research possibilities

Maori and Social Issues Malcolm Mulholland, Tracey

McIntosh, 2011-12-01 *Maori and Social Issues* is a collection of essays by experts in various fields of social sciences which collectively act as a snapshot of where Maori currently sit in relation to contemporary New Zealand society as a whole. The book is the first of a series to be published on research into the state of New Zealand's institutions and sectors of endeavour. This first book in the series focusses on Maori and social issues; the second will focus on Maori and educational endeavour. Each essay tackles the subject as it impacts on Maori now with perspectives on likely effects and solutions into the future. Maori demographics, smoking rates, educational achievement, incarceration, parenting, mental health, obesity, and poverty are analysed in detail. Key statistics, past and future trends, opinion and fact are brought together in one volume to act as a reference for students, academics, and others interested in New Zealand social sciences. Maori and Pakeha John Harré, 1966 Mixed Marriage Paul R. Spickard, 1982 *Paradise Reforged* James Belich, 2002-02-28 *Paradise Reforged* picks up where *Making Peoples* left off, taking the story of the New Zealanders from the 1880s to the end of the twentieth century. It begins with the search for Better Britain and ends by analyzing the modern Maori resurgence, the new Pakeha consciousness, and the implications of a reinterpreted past for New Zealand's future. Along the way, the book deals with subjects ranging from sport and sex to childhood and popular culture. Critics hailed *Making Peoples* as brilliant and the most ambitious book yet written on New Zealand's past. *Paradise Reforged*, its successor, adopts a similarly incisive original sweep across the New Zealand historical landscape in confronting the myths of the past. That some of its themes are uncomfortably close to the present makes the result all the more fascinating. Fairness and Freedom David Hackett Fischer, 2012-02-10 *Fairness and Freedom* compares the history of two open societies, New Zealand and the United States, with much in common. Both have democratic polities, mixed enterprise economies, individuated societies, pluralist cultures, and a deep concern for human rights and the rule of law. But all of these elements take different forms because constellations of value are far apart. The dream of living free is America's. Polaris, fairness, and natural justice are New Zealand's. Southern Cross, Fischer asks, why these similar countries went different ways. Both were founded by English-speaking colonists but at different times and with disparate purposes. They lived in the first and second British Empires which operated in very different ways. Indians and Maori were important agents of change but to different ends. On the American frontier and in New Zealand's Bush, material possibilities and moral choices were not the same. Fischer takes the same comparative approach to parallel processes of nation building and immigration, women's rights and racial wrongs, reform causes and conservative responses, war fighting and peace making, and global engagement in our own time with similar results. On another level, this book expands Fischer's past work on liberty and freedom. It is the first book to be published on the history of fairness. And it also poses new questions in the old tradition of history and moral philosophy: Is it possible to be both fair and free? In a vast array of evidence, Fischer finds that the strengths of these great values are needed to correct their weaknesses. As many societies seek to become more open, never twice in the same way, an understanding of our differences is the only path to peace. **The Thin Brown Line**

Tahu Hera Kukutai, 2010 This study critically examines inequality within New Zealand's indigenous Māori population. Specifically, it asks whether strong ties to Māori identity incur higher socio-economic costs. Historical expository analysis is undertaken in concert with statistical analyses of data from the New Zealand Census of Population and Dwellings 1996, 2001, 2006, and a longitudinal study of Māori households. I find strong evidence of ethnic and socio-economic segmentation within the Māori population. In each census, individuals identified exclusively as Māori by ethnicity are the most disadvantaged across a wide range of socio-economic indicators. Those identified as Māori solely by ancestry are the least disadvantaged. Pronounced differences in Māori language ability and intra-Māori partnering are also evident, indicating that the association between Māori identification and disadvantage may be partially explained by ties to Māori identity. Regression analyses of multi-wave survey data reveal a complex set of relationships. Changing patterns of identification suggest self-designation as a Māori is best conceived as a fluid, contingent process rather than a stable individual trait. Māori identification is generally a less salient predictor of disadvantage than specific ties to Māori identity expressed through network ties, language, and practices. However, while some ties to Māori identity appear to incur high socio-economic costs, other ties are inconsequential or advantageous. Taken together, the analyses contribute new insights into patterns of inequality between Māori and highlight the need for more careful theorizing and interpretation of ethnicity variables in empirical analysis. **The Journal of the**

Polynesian Society Polynesian Society (N.Z.), 1967 Vols for 1892-1941 contain the transactions and proceedings of the society. *Making Peoples: A History of the New Zealanders From Polynesian* James Belich, 2007-05-07 A new paperback reprint of this best-selling and ground-breaking history. When first published in 1996, *Making Peoples* was hailed as redefining New Zealand history. It was undoubtedly the most important work of New Zealand history since Keith Sinclair's classic *A History of New Zealand*. *Making Peoples* covers the period from first settlement to the end of the nineteenth century. Part one covers Polynesian background, Māori settlement, and pre-contact history. Part two looks at Māori-European relations to 1900. Part three discusses Pakeha colonisation and settlement. James Belich's *Making Peoples* is a major work which reshapes our understanding of New Zealand history, challenges traditional views, and debunks many myths while also recognising the value of myths as historical forces. Many of its assertions are new and controversial. **In/visible Sight** Angela

Wanhalla, 2015-12-24 *In/visible Sight* is a fascinating exploration of a little-known part of our history: the lives of part Māori, part Pakeha New Zealanders in the nineteenth century. Focussing on interracial intimacy between Ngāi Tahu and Pakeha settlers, it explores how intermarriage played a key role in shaping colonial encounters. As Ngāi Tahu sought to fight the alienation of their land and protect their natural resources, marriage practices and kinship networks became an increasingly important way to control interaction with Pakeha. The book also explores the contradictions and ambiguities of mixed-descent lives, offering new insights into New Zealand's colonial past. *Making Peoples* James Belich, 2002-02-28 Now in paper. This immensely readable book, full of drama and humor as well as scholarship, is a watershed in the writing of New Zealand history.

In making many new assertions and challenging many historical myths it seeks to reinterpret our approach to the past Given New Zealand s small population short history and great isolation the history of the archipelago has been saddled with a reputation for mundanity According to James Belich however it is just these characteristics that make New Zealand a historian s paradise a laboratory whose isolation size and recency is an advantage in which the grand themes of world history are often played out more rapidly more separately and therefore more discernably than elsewhere The first of two planned volumes Making Peoples begins with the Polynesian settlement and its development into the Maori tribes in the eleventh century It traces the great encounter between independent Maoridom and expanding Europe from 1642 to 1916 including the foundation of the Pakeha the neo Europeans of New Zealand between the 1830s and the 1880s It describes the forging of a neo Polynesia and a neo Britain and the traumatic interaction between them The author carefully examines the myths and realities that drove the colonialization process and suggests a new living version of one of the most critical and controversial documents in New Zealand s history the Treaty of Waitangi frequently descibed as New Zealand s Magna Carta The construction of peoples Maori and Pakeha is a recurring theme the response of each to the great shift from extractive to sustainable economics their relationship with their Hawaikis or ancestors with each other and with myth Essential reading for anyone interested in New Zealand history and in the history of new societies in general

Intermarriage in a Comparative Perspective Ruth Shonle Cavan,1971

Children of Military Families Edna J. Hunter,D. Stephen Nice,1978

The New Zealand Family from 1840 D. Ian Pool,Arunachalam Dharmalingam,Janet Sceats,2013-11-01 An authoritative demographic history of the New Zealand family from 1840 2005 this reference is a collection of statistics that interprets the changing role of the family and its members Using detailed research spanning 165 years the authors chart the move from the large family of the 19th century to the baby boom the increase in family diversity and the modern trend towards unsustainably small families This analysis of society helps trace changing attitudes and the structure of society by noting the reasons for and consequences of the demographic changes

The New Zealand Journal of History ,2007

Maori Pakeha A Study Of Mixed Marriage Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Maori Pakeha A Study Of Mixed Marriage**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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