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The Manuscript Library of Sir Robert Cotton Colin Gerald Calder Tite, 1994 Describes the evolution of one of the three foundation collections which formed the British Library *Manuscript Library of Sir Robert Cotton* Colin G. C.

Tite, 1994 **Sir Robert Cotton as Collector** C. J. Wright, 1997 The library of Sir Robert Cotton 1571-1631 is arguably the most important collection of manuscripts ever assembled in Britain by a private individual Amongst its many treasures are the Lindisfarne Gospels two of the contemporary copies of Magna Carta and the only surviving manuscript of Beowulf It was bequeathed to the nation by Sir Robert's grandson in 1701 The British Library is currently engaged in laying the groundwork for a new and definitive catalogue of the manuscripts **The Early Records of Sir Robert Cotton's Library** Colin Gerald

Calder Tite, 2003 Following the dissolution of the monasteries in the 1530s and the dispersal of their libraries a number of British collectors set to work to recover as much as possible Of their second generation Sir Robert Cotton 1571-1631 was an outstanding member also acquiring a wide range of other material Indeed so important was his library that it became one of the foundation collections of the British Museum in 1753 Significant records never previously studied as a whole survive from the early years of Cotton's library and this book edits and analyses these throwing important new light on Sir Robert his son and grandson as collectors and providing much fresh evidence on the history of their collection and its development

The Early Records of Sir Robert Cotton's Library Colin Gerald Calder Tite, 2003 **Sir Philip Sidney and the Circulation of Manuscripts, 1558-1640** H. R. Woudhuysen, 1996-05-23 This is the first modern study of the production and circulation of manuscripts during the English Renaissance H R Woudhuysen examines the relationship between manuscript and print looks at people who lived by their pens and surveys authorial and scribal manuscripts paying particular attention to the copying of verse plays and scholarly works by hand It investigates the professional production of manuscripts for sale by scribes such as Ralph Crane and Richard Robinson The second part of the book examines Sir Philip Sidney's works in the context of Woudhuysen's research discussing all Sidney's important manuscripts and seeking to assess his part in the circulation of his works and his role in the promotion of a scribal culture A detailed examination of the manuscripts and early prints of his poems his *Arcadia* and of *Astrophil and Stella* shed new light on their composition evolution and dissemination as well as on Sidney's friends and admirers *The Manuscripts Club* Christopher de Hamel, 2023-11-14 A New York Times Book Review Editors' Choice The acclaimed author of *Meetings with Remarkable Manuscripts* introduces us to the extraordinary keepers and companions of medieval manuscripts over a thousand years of history The illuminated manuscripts of the Middle Ages are among the greatest works of European art and literature We are dazzled by them and recognize their crucial role in the transmission of knowledge However we generally think much less about the countless men and women who made collected and preserved them through the centuries and to whom they owe their existence This entrancing book describes some of the extraordinary people who have spent their lives among illuminated manuscripts over

the last thousand years a monk in Normandy a prince of France a Florentine bookseller an English antiquary a rabbi from central Europe a French priest a Keeper at the British Museum a Greek forger a German polymath a British connoisseur and the woman who created the most spectacular library in America all of them members of what Christopher de Hamel calls the Manuscripts Club This exhilarating fraternity and the fellow enthusiasts who come with it throw new light on how manuscripts have survived and been used by very different kinds of people in many different circumstances Christopher de Hamel s unexpected connections and discoveries reveal a passion that crosses the boundaries of time We understand the manuscripts themselves better by knowing who their keepers and companions have been In 1850 or thereabouts John Ruskin bought his first manuscript at a bookseller s in a back alley This was his reaction The new worlds which every leaf of this book opened to me and the joy I had in counting their letters and unravelling their arabesques as if they had all been of beaten gold as many of them were cannot be told The members of de Hamel s club share many such wonders which he brings to us with scholarship style and a lifetime s experience Memory's Library Jennifer Summit,2008-11-15 In Jennifer Summit s account libraries are more than inert storehouses of written tradition they are volatile spaces that actively shape the meanings and uses of books reading and the past Considering the two hundred year period between 1431 which saw the foundation of Duke Humfrey s famous library and 1631 when the great antiquarian Sir Robert Cotton died Memory s Library revises the history of the modern library by focusing on its origins in medieval and early modern England Summit argues that the medieval sources that survive in English collections are the product of a Reformation and post Reformation struggle to redefine the past by redefining the cultural place function and identity of libraries By establishing the intellectual dynamism of English libraries during this crucial period of their development Memory s Library demonstrates how much current discussions about the future of libraries can gain by reexamining their past *The Manuscripts of the House of Lords* Great Britain. Parliament. House of Lords,1921 **The Manuscripts of the House of Lords** Great Britain. Royal Commission on Historical Manuscripts,1921 **Catalogue of the manuscripts in the Cottonian Library deposited in the British Museum** British Museum Dept. of Manuscripts British Museum,British Museum. Department of Manuscripts, **A Catalogue of the Manuscripts in the Cottonian Library, Deposited in the British Museum** Joseph Planta,British Museum (London),1802 *A Catalogue of the Manuscripts in the Cottonian Library* British museum,1802 **Ben Jonson** Ian Donaldson,2012-02-20 Ben Jonson was the greatest of Shakespeare s contemporaries In the century following his death he was seen by many as the finest of all English writers living or dead His fame rested not only on the numerous plays he had written for the theatre but on his achievements over three decades as principal masque writer to the early Stuart court where he had worked in creative and often stormy collaboration with Inigo Jones One of the most accomplished poets of the age he had become in fact if not in title the first Poet Laureate in England Jonson s life was full of drama Serving in the Low Countries as a young man he overcame a Spanish adversary in single combat in full view of both the armies His early

satirical play *The Isle of Dogs* landed him in prison and brought all theatrical activity in London to a temporary and very nearly to a permanent standstill. He was almost at the gallows for killing a fellow actor after a quarrel and converted to Catholicism while awaiting execution. He supped with the Gunpowder conspirators on the eve of their planned coup at Westminster. After satirizing the Scots in *Eastward Ho*, he was imprisoned again and throughout his career was repeatedly interrogated about plays and poems thought to contain seditious or slanderous material. In his middle years, twenty stone in weight, he walked to Scotland and back seemingly partly to fulfil a wager and partly to see the land of his forebears. He travelled in Europe as tutor to the mischievous son of Sir Walter Raleigh who caused him to be drunken and dead drunk and wheeled provocatively through the streets of Paris. During his later years, he presided over a sociable club in the Apollo Room in Fleet Street, mixed with the most learned scholars of his day and viewed with keen interest the political, religious and scientific controversies of the day. Ian Donaldson's new biography draws on freshly discovered writings by and about Ben Jonson and locates his work within the social and intellectual contexts of his time. Jonson emerges from this study as a more complex and volatile character than his own self-declarations and much modern scholarship would allow and as a writer whose work strikingly foresees and at times pre-emptively satirizes the modern age.

A Catalogue of the Manuscripts in the Cottonian Library, Deposited in the British Museum British Museum (London), 1802 **Myth, Rulership, Church and Charters** Julia Barrow, Andrew Wareham, 2008

This volume brings together a number of essays written by leading scholars in the field of early medieval English history. Focusing on three specific themes: myths, charters and warfare, each contribution presents a balance of both sources and interpretations. Furthermore, they link the subjects: warfare was the predominant theme in Anglo-Saxon myth; charters are an important source for military organisation and can also shed light on belief and cult. Several of the contributions take a wider perspective, looking at later interpretations of the Anglo-Saxon past both in the Anglo-Norman and more modern periods. In all, the volume makes a significant addition to the study of Anglo-Saxon England, showing how seemingly unrelated topics can be used to illuminate other areas.

The Material Letter in Early Modern England J. Daybell, 2012-04-24 The first major socio-cultural study of manuscript letters and letter-writing practices in early modern England. Daybell examines a crucial period in the development of the English vernacular letter before Charles I's postal reforms in 1635, one that witnessed a significant extension of letter-writing skills throughout society.

Women and the Pamphlet Culture of Revolutionary England, 1640-1660 Marcus Nevitt, 2017-03-02 Offering an analysis of the ways in which groups of non-aristocratic women circumvented a number of interdictions against female participation in the pamphlet culture of revolutionary England, this book is primarily a study of female agency. Despite the fact that pamphlets or cheap unbound books have recently been located among the most inclusive or democratic aspects of the social life of early modern England, this study provides a more gender-sensitive picture. Marcus Nevitt argues instead that throughout the revolutionary decades, pamphlet culture was actually constructed around the public silence and exclusion of

women In support of his thesis he discusses more familiar seventeenth century authors such as John Milton John Selden and Thomas Edwards in relation to the less canonical but equally forceful writings of Katherine Chidley Elizabeth Poole Mary Pope Parliament Joan and a large number of Quaker women This is the first sustained study of the relationship between female agency and cheap print throughout the revolutionary decades 1640 to 1660 It adds to the study of gender in the field of the English Revolution by engaging with recent work in the history of the book stressing the materiality of texts and the means and physical processes by which women s writing emerged through the printing press and networks of publication and dissemination It will stimulate welcome debate about the nature and limits of discursive freedom in the early modern period and for women in particular *The Oxford Handbook of Victorian Medievalism* Joanne Parker, Corinna Wagner, 2020-09-15 In 1859 the historian Lord John Acton asserted two great principles divide the world and contend for the mastery antiquity and the middle ages The influence on Victorian culture of the Middle Ages broadly understood then as the centuries between the Roman Empire and the Renaissance was both pervasive and multi faceted This medievalism led for instance to the rituals and ornament of the Medieval Catholic church being reintroduced to Anglicanism It led to the Saxon Witan being celebrated as a prototypical representative parliament It resulted in Viking raiders being acclaimed as the forefathers of the British navy And it encouraged innumerable nineteenth century men to cultivate the superlative beards we now think of as typically Victorian in an attempt to emulate their Anglo Saxon forefathers Different facets of medieval life and different periods before the Renaissance were utilized in nineteenth century Britain for divergent political and cultural agendas Medievalism also became a dominant mode in Victorian art and architecture with 75 per cent of churches in England built on a Gothic rather than a classical model And it was pervasive in a wide variety of literary forms from translated sagas to pseudo medieval devotional verse to triple decker novels Medievalism even transformed nineteenth century domesticity while only a minority added moats and portcullises to their homes the medieval style textiles produced by Morris and Co decorated many affluent drawing rooms *The Oxford Handbook of Victorian Medievalism* is the first work to examine in full the fascinating phenomenon of medievalism in Victorian Britain Covering art architecture religion literature politics music and social reform the Handbook also surveys earlier forms of antiquarianism that established the groundwork for Victorian movements In addition this collection addresses the international context by mapping the spread of medievalism across Europe South America and India amongst other places *Encomium Emmae Reginae* Alistair Campbell, 1998-08-13 The *Encomium Emmae Reginae* is a political tract in praise as its title suggests of Queen Emma daughter of Duke Richard I of Normandy wife of King Ethelred the Unready from 1002 to 1016 and wife of the Danish conqueror King Cnut from 1017 to 1035 It is a primary source of the utmost importance for our understanding of the Danish conquest of England in the early eleventh century and for the political intrigue in the years which followed the death of King Cnut in 1035 It offers a remarkable account of a woman who was twice a queen and of her determination to retain her power as queen mother This

reprint which contains the definitive text and translation of the *Encomium Emmae Reginae* first published in 1949 traces the basic outline of Queen Emma's career and transports us to the heart of eleventh century politics by defining as clearly as possible the historical context in which the *Encomium* was written

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