



# Manuel Young Mexican American

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## **Manuel Young Mexican American:**

*Manuel, Young Mexican-American* Carla Greene, 1969 A youngster learns how people from various ethnic backgrounds can be American and still observe the customs and holidays of their homeland A Bicultural Heritage Isabel Schon, 1978 No descriptive material is available for this title World War II and Mexican American Civil Rights Richard Griswold del Castillo, 2022-02-24 This historical study examines how Mexican American experiences during WWII galvanized the community's struggle for civil rights World War II marked a turning point for Mexican Americans that fundamentally changed their relationship to US society at large The experiences of fighting alongside white Americans in the military as well as working in factory jobs for wages equal to those of Anglo workers made Mexican Americans less willing to tolerate the second class citizenship that had been their lot before the war Having proven their loyalty and Americanness during World War II Mexican Americans began to demand the civil rights they deserved In this book Richard Griswold del Castillo and Richard Steele investigate how the wartime experiences of Mexican Americans helped forge their civil rights consciousness and how the US government responded The authors demonstrate for example that the US government discovered Mexican Americans during World War II and began addressing some of their problems as a way of ensuring their willingness to support the war effort The book concludes with a selection of key essays and historical documents from the World War II period that provide a first person perspective of Mexican American civil rights struggles **Outline of Mexican American Education** Angel Ignacio Gómez, John Henry Chilcott, 1973 *A Mexican American Bibliography* Anne Hyland, 1974 **A World of Its Own** Matt Garcia, 2010-01-27 Tracing the history of intercultural struggle and cooperation in the citrus belt of Greater Los Angeles Matt Garcia explores the social and cultural forces that helped make the city the expansive and diverse metropolis that it is today As the citrus growing regions of the San Gabriel and Pomona Valleys in eastern Los Angeles County expanded during the early twentieth century the agricultural industry there developed along segregated lines primarily between white landowners and Mexican and Asian laborers Initially these communities were sharply divided But Los Angeles unlike other agricultural regions saw important opportunities for intercultural exchange develop around the arts and within multiethnic community groups Whether fostered in such informal settings as dance halls and theaters or in such formal organizations as the Intercultural Council of Claremont or the Southern California Unity Leagues these interethnic encounters formed the basis for political cooperation to address labor discrimination and solve problems of residential and educational segregation Though intercultural collaborations were not always successful Garcia argues that they constitute an important chapter not only in Southern California's social and cultural development but also in the larger history of American race relations Mexican Americans Frank Pino, 1974 **Becoming Mexipino** Rudy P. Guevarra, Jr., 2012-05-09 Becoming Mexipino is a social historical interpretation of two ethnic groups one Mexican the other Filipino whose paths led both groups to San Diego California Rudy Guevarra traces the earliest interactions of both groups

with Spanish colonialism to illustrate how these historical ties and cultural bonds laid the foundation for what would become close interethnic relationships and communities in twentieth century San Diego as well as in other locales throughout California and the Pacific West Coast Through racially restrictive covenants and other forms of discrimination both groups regardless of their differences were confined to segregated living spaces along with African Americans other Asian groups and a few European immigrant clusters Within these urban multiracial spaces Mexicans and Filipinos coalesced to build a world of their own through family and kin networks shared cultural practices social organizations and music and other forms of entertainment They occupied the same living spaces attended the same Catholic churches and worked together creating labor cultures that reinforced their ties often fostering marriages Mexipino children living simultaneously in two cultures have forged a new identity for themselves Their lives are the lens through which these two communities are examined revealing the ways in which Mexicans and Filipinos interacted over generations to produce this distinct and instructive multiethnic experience Using archival sources oral histories newspapers and personal collections and photographs Guevarra defines the niche that this particular group carved out for itself La Raza California State University, Northridge. Libraries, 1976 *Mexican American Mojo* Anthony Macías, 2008-11-11 A study of the creation of jazz swing and R B music within the multicultural multiethnic terrain of Los Angeles during and after World War II Petroglyph National Monument, 1998 Includes INDIAN AND AFRICAN AMERICAN SUPERSTITIONS AFRICAN AMERICAN COWBOYS AND INVENTORS IN THE SOUTHWEST AND SOME INDIAN RITES OF PASSAGE AMONG OTHER CULTURAL DISTINCTIONS The Forked Juniper Roberto Cantú, 2016-11-23 Widely acclaimed as the founder of Chicano literature Rudolfo Anaya is one of America's most compelling and prolific authors A recipient of a National Humanities Medal and best known for his debut novel *Bless Me Ultima* his writings span multiple genres from novels and essays to plays poems and children's stories Despite his prominence critical studies of Anaya's writings have appeared almost solely in journals and the last book length collection of essays on his work is now more than twenty five years old *The Forked Juniper* remedies this gap by offering new critical evaluations of Anaya's ever evolving artistry Edited by distinguished Chicano studies scholar Roberto Cantú *The Forked Juniper* presents thirteen essays written by U S Mexican and German critics and academics The essayists employ a range of critical methods in their analyses of such major works as *Bless Me Ultima* 1972 *Jalámanta A Message from the Desert* 1996 and the *Sonny Baca* narrative quartet 1995 2005 Through the lens of cultural studies the essayists also discuss intriguing themes in Anaya's writings such as witchcraft in colonial New Mexico the reconceptualization of Aztlán and the aesthetics of the New World Baroque The volume concludes with an interview with renowned filmmaker David Ellis who produced the 2014 film *Rudolfo Anaya The Magic of Words* The symbol of the forked juniper tree venerated as an emblem of healing and peace in some spiritual traditions and a compelling image in *Bless Me Ultima* is open to multiple interpretations It echoes the manifold meanings the contributors to this volume reveal in Anaya's boundlessly imaginative literature *The Forked Juniper*

illuminates both the artistry of Anaya's writings and the culture history and diverse religious traditions of his beloved Nuevo Mexico. It is an essential reference for any reader seeking greater understanding of Anaya's world embracing work.

**Chicano! The History of the Mexican American Civil Rights Movement** F. Arturo Rosales, 1997-01-01. *Chicano! The History of the Mexican American Civil Rights Movement* is the most comprehensive account of the arduous struggle by Mexican Americans to secure and protect their civil rights. It is also a companion volume to the critically acclaimed four part documentary series of the same title which is now available on video from the Corporation for Public Broadcasting. Both this published volume and the video series are a testament to the Mexican American community's hard fought battle for social and legal equality as well as political and cultural identity. Since the United States Mexico War 1846-1848 Mexican Americans have striven to achieve full rights as citizens. From peaceful resistance and violent demonstrations when their rights were ignored or abused to the establishment of support organizations to carry on the struggle and the formation of labor unions to provide a united voice the movement grew in strength and in numbers. However it was during the 1960s and 1970s that the campaign exploded into a nationwide groundswell of Mexican Americans laying claim once and for all to their civil rights and asserting their cultural heritage. They took a name that had been used disparagingly against them for years, Chicano, and fashioned it into a battle cry, a term of pride, affirmation and struggle. Aimed at a broad general audience as well as college and high school students, *Chicano!* focuses on four themes: land, labor, educational reform and government. With solid research, accessible language and historical photographs, this volume highlights individuals, issues and pivotal developments that culminated in and comprised a landmark period for the second largest ethnic minority in the United States. *Chicano!* is a compelling monument to the individuals and events that transformed society.

**Making a Non-White America** Allison Varzally, 2008-04-02. The stories in Varzally's book are great and they drive the analysis which really does tell us a lot about how people form interracial relationships and how interethnic coalitions indeed how races are formed in the everyday reality of people's experiences. Paul Spickard, author of *Almost All Aliens: Immigration, Race and Colonialism in American History and Identity*. Most important among its contributions, this book points towards a broad reconceptualization of America's past that incorporates the various cultural communities of the United States not as subordinate actors in an Anglo-centric narrative but as equal participants in our nation's history. Mark Wild, author of *Street Meeting: Multiethnic Neighborhoods in Early Twentieth Century Los Angeles*.

**The Mexican American Experience** Matt S. Meier, Margo Gutiérrez, 2003-12-30. Mexican Americans are rapidly becoming the largest minority in the United States, playing a vital role in the culture of the American Southwest and beyond. This A to Z guide offers comprehensive coverage of the Mexican American experience. Entries range from figures such as Corky Gonzales, Joan Baez and Nancy Lopez to general entries on bilingual education, assimilation, border culture and southwestern agriculture. Court cases, politics and events such as the Delano Grape Strike all receive full coverage while the definitions and significance of terms such as coyote and Tejano are provided in shorter entries.

Taking a historical approach this book's topics date back to the 1848 Treaty of Guadalupe Hidalgo a radical turning point for Mexican Americans as they lost their lands and found themselves thrust into an alien social and legal system The entries trace Mexican Americans experience as a small conquered minority their growing influence in the 20th century and the essential roles their culture plays in the borderlands or the American Southwest in the 21st century [The Legacy of Américo Paredes](#) José R. López Morín, 2006-08-03 Am rico Paredes 1915-99 is one of the seminal figures in Mexican American studies With this first book length biography of Paredes author Jos R L pez Mor n offers fresh insight into the life and work of this influential scholar as well as the close relationship between his experience and his thought Mor n shows how Mexican literary traditions particularly the performance contexts of oral literature shaped Paredes s understanding of his people and his critique of Anglo scholars portrayal of Mexican American history character and cultural expressions Although he surveys all of Paredes s work Mor n focuses most heavily on his masterpiece *With a Pistol in His Hand* It is in this book that Mor n sees Paredes s innovative interdisciplinary approach most effectively expressed *Dealing as he did with a people at the intersection of cultures* Paredes considered the intersection of disciplines a necessary locus for clear understanding Mor n traces the evolution of Paredes s thought and his battles to create a legitimate home for his approach at the University of Texas A voice for Chicano consciousness in the late 1960s and thereafter Paredes championed Mexican American studies and encouraged a generation of scholars to consider this culture a legitimate topic for research Urging the application of context to the understanding of oral texts he challenged then current methods of folklore and anthropological study in general Paredes s name will continue to resonate in Mexican American studies American folklore and Anthropology and his work will continue to be studied Am rico Paredes *Folklorist of the Border* makes a strong case for the lasting importance of Paredes s work especially for a new generation of scholars

**The Spanish Speaking in the United States: a Guide to Materials**  
United States. Cabinet Committee on Opportunity for the Spanish Speaking, United States. Cabinet Committee on Opportunities for Spanish-Speaking People, 1971

*Elmer Kelton* Judy Alter, James Ward Lee, 2011-03-01 When Elmer Kelton died in the fall of 2009 the literary world lost a consummate writer a man the New York Times called a novelist who brought the sensibility of the old style western to bear on a modern Texas landscape of oil fields and financially troubled ranches Kelton was also a modest kind man always willing to advise a struggling writer or write a blurb for a first time published author or assign publishing rights to his six masterpieces to a small university press TCU Press owes a great debt of gratitude to Kelton and this volume *Elmer Kelton Memories and Essays* attempts to explore just what it is that made Kelton its leading author Editors Judy Alter and James Ward Lee gathered together a group of Kelton aficionados who had either published or taught or sold his books or were simply friends In several meetings they divided up the main themes of Kelton s writing Alter provides the overview of Kelton s career Felton Cochran longtime owner of Cactus Books in San Angelo describes how the friendship between bookstore owner and author grew over the years Ricky Burk pastor of the church from

which Kelton was buried talks about the man's influence in his community Kelton's son Steve explains how Kelton's career as journalist permeated his novels Ruth McAdams who has taught Kelton for years explores how he deals with the themes of endurance and change Joyce Roach delicately covers how race and ethnicity figure in Kelton's plots and the development of his unforgettable characters Lee gives readers his inimitable take on the Hewey Calloway Trilogy The Good Old Boys The Smiling Country and Six Bits a Day and Bob J Frye takes a wry look at Kelton's use of humor throughout his career The book also contains Kelton's own view of the history of the Western novel a response to revisionist criticism And finally Cochran provides us a list of most not all of Elmer Kelton's extraordinary body of work      **The Power of the Zoot** Luis

Alvarez,2008-06-02 Flamboyant zoot suit culture with its ties to fashion jazz and swing music jitterbug and Lindy Hop dancing unique patterns of speech and even risqu experimentation with gender and sexuality captivated the country's youth in the 1940s The Power of the Zoot is the first book to give national consideration to this famous phenomenon Providing a new history of youth culture based on rare in depth interviews with former zoot suiters Luis Alvarez explores race region and the politics of culture in urban America during World War II He argues that Mexican American and African American youths along with many nisei and white youths used popular culture to oppose accepted modes of youthful behavior the dominance of white middle class norms and expectations from within their own communities      S. 2252, Alien adjustment and employment act of 1977 United States. Congress. Senate. Committee on the Judiciary,1978

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