



# Manual Of Devout Meditations 1618

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## **Manuall Of Devout Meditations 1618:**

**The Senses in Religious Communities, 1600-1800** Nicky Hallett,2016-03-03 Offering a comprehensive analysis of newly uncovered manuscripts from two English convents near Antwerp this study gives unprecedented insight into the role of the senses in enclosed religious communities during the period 1600 1800 It draws on a range of previously unpublished writings chronicles confessions letters poetry personal testimony of various kinds to explore and challenge assumptions about sensory origins Author Nicky Hallett undertakes an interdisciplinary investigation of a range of documents compiled by English nuns in exile in northern Europe She analyzes vivid accounts they left of the spaces they inhabited and of their sensory architecture the smells of corridors of diseased and dying bodies the sights and sounds of civic and community life its textures and tastes their understanding of it in the light of devotional discipline This is material culture in the raw providing access to a well defined locale and the conditions that shaped sensory experience and understanding Hallett examines the relationships between somatic and religious enclosure and the role of the senses in devotional discipline and practice considering the ways in which the women adapted to the austerities of convent life after childhoods in domestic households She considers the enduring effects of habitus in Bourdieu s terms the residue of socialised subjectivity which was or was not transferred to a contemplative career To this discussion she injects literary and cultural comparisons considering inter alia how writers of fiction and of domestic and devotional conduct books represent the senses and how the nuns own reading shaped their personal knowledge **The Senses in Religious Communities 1600 1800** opens fresh comparative perspectives on the Catholic domestic household as well as the convent and on relationships between English and European philosophy rhetorical medical and devotional discourse

**The Sense of Suffering: Constructions of Physical Pain in Early Modern Culture** Jan Frans van Dijkhuizen,Karl A. E.. Enenkel,2009 The early modern period is a particularly fascinating chapter in the history of pain This volume investigates early modern constructions of physical pain from a variety of disciplines including religious legal and medical history literary criticism philosophy and art history

**A Manuall of Devout Meditations, 1618** Tomás de Villacastín,1976

**A catalogue of new and second-hand books** Robert Snare,1829

**Catalogue of the Valuable Library of a Roman-catholic Gentleman, Deceased; Containing an Important Collection of Lives of Saints, and of the Principal Works of Roman-catholic Controversial Divinity, by Allen, Talbot, Persons, Hamilton, Southwell, Carre, Kellison, Fisher, White, Smith, Sergeant, Gother, Manning, Wiseman, Newman, Oakeley, &c., &c. ...** ,1863

*Cyclopædia Bibliographica:A Library Manual Of Theological And General Literature, and guide to books for Autors,preachers,students,and literary men.* James Darling,1859

*Cyclopaedia Bibliographica: a Library Manual of Theological and General Literature, and Guide to Books for Authors, Preachers, Students, and Literary Men. Subjects. Holy Scriptures* James Darling (Bookseller in London, 1797-1862.),1859

*Privacy in the Age of Shakespeare* Ronald Huebert,2016-01-01 In *Privacy in the Age of Shakespeare* Ronald Huebert challenges these

assumptions by marshalling evidence that it was in Shakespeare's time that the idea of privacy went from a marginal notion to a desirable quality **University of Toronto Quarterly** University of Toronto,1966 **Auction catalogues of books** Puttick and Simpson (messrs.),1846 **dictionary of national biography** ,1894 *Compliant Behavior* Max Rosenbaum,1983 **Meditatio - Refashioning the Self** ,2010-12-07 The late medieval and early modern period is a particularly interesting chapter in the development of meditation and self reflection Meditation may best be described as a self imposed disciplinary regime consisting of mental and physical exercises that allowed the practitioner to engender and evaluate his self image and thence to emend and refashion it The volume aims at examining the forms and functions ways and means of meditation from c 1300 to c 1600 It tries to analyze the internal exercises that mobilized the sensitive faculties of motion emotion and sense both external and internal and the intellective faculties of reason memory and will with a view to reforming the soul and the techniques of visualization that were frequently utilized to engage the soul's mediating function as vinculum mundi its pivotal position in the great chain of being between heaven and earth temporal and spiritual experience Contributors include Barbara Baert Wietse de Boer Feike Dietz Jan Frans van Dijkhuizen Karl Enenkel Jan de Jong Walter Melion Wolfgang Neuber Hilmar Pabel Jan Papy Paul Smith Diana Stanciu Nikolaus Staubach Jacob Vance and Geert Warnar **Poetry** John Donne,1966 **Bibliotheca Britannica: Subjects** Robert Watt,1824 *Bibliothèque de la Compagnie de Jésus* Aug. de Backer, Augustin de Backer, Aloïs de Backer, Carlos Sommervogel,1900 [Bibliotheca Britannica](#) Robert Watt,1824 [Bibliotheca Britannica; Or a General Index to British and Foreign Literature. By Robert Watt, M.D. in Two Parts: - Authors and Subjects](#) ,1824 **The Post-Tridentine English Primer** J. M. Blom,1982 **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography,1978

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