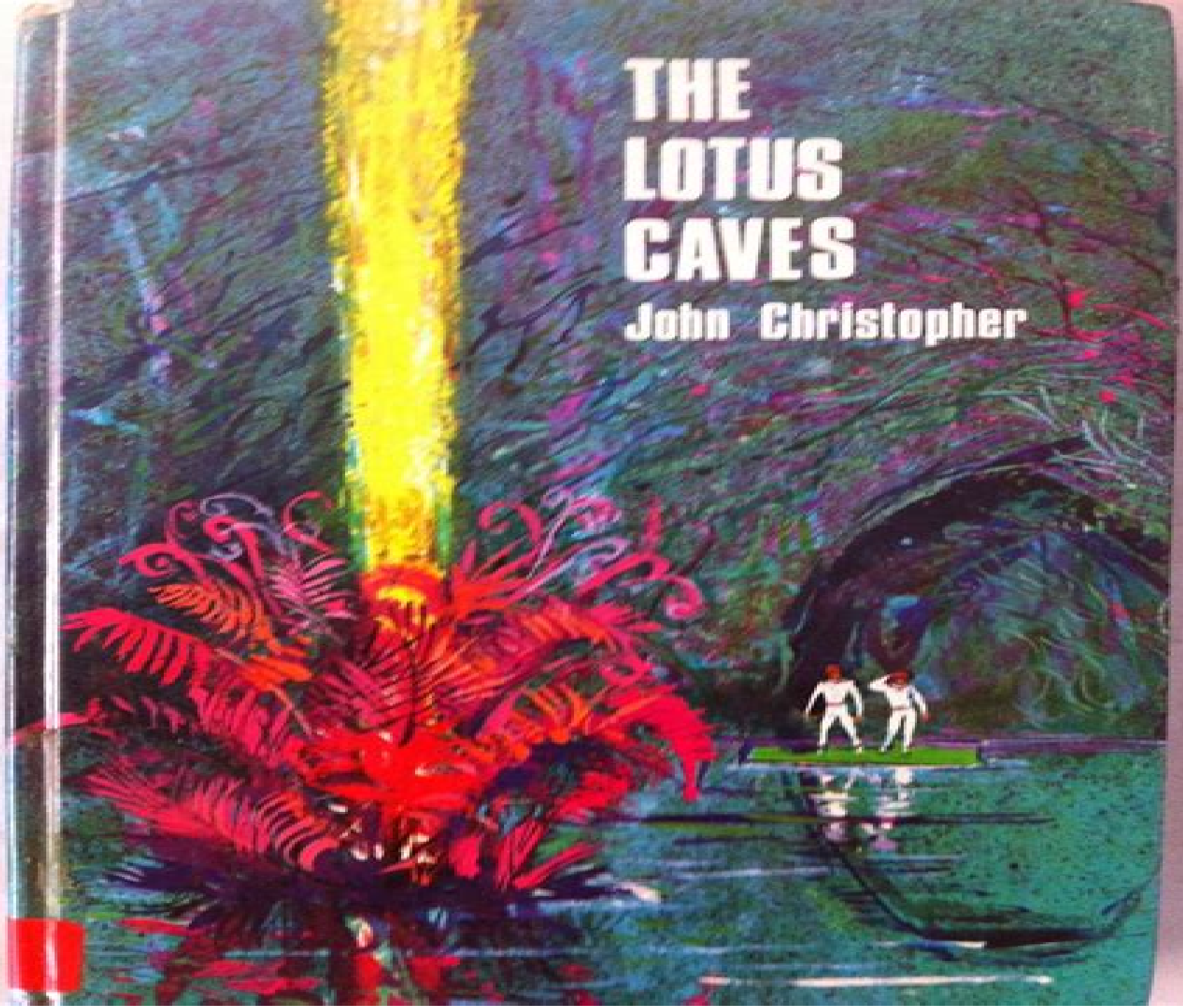


THE LOTUS CAVES

John Christopher



Lotus Caves The

Wu Cheng'en



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Travel Guide of Famous Caves in China Ni Hao, This book is the volume of Famous Caves in China among a series of travel guides

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Marylin Martin Rhie, 2010-06-14 This book, third in a series on the early Buddhist art of China and Central Asia, centers on Buddhist art from the Western Ch'in (385-431 A.D.) in eastern Kansu, northwest China, primarily from the cave temples of Pinglingssu and Mai-chi-shan. A detailed chronological and iconographic study of sculptures and wall paintings in Cave 169 at Pinglingssu particularly yields a chronological framework for unlocking the difficult issues of dating early fifth-century Chinese Buddhist art and offers some new insights into textual sources in the Lotus, Hua-yen, and Amitabha sutras. Further, this study introduces the iconography of the five Buddhas and its relation to the art of Gandhara and the famous five colossal T'an-yao caves at Yün-kang. [Buddhist Art in India](#) Albert Grünwedel, Agnes C. Gibson, 1901 [Unfolding A Mandala](#) Geri H. Malandra, 1993-07-01 Ellora is one of the great cave temple sites of India, with thirty-four major Buddhist, Hindu, and Jain monuments of the late sixth to tenth centuries A.D. This book describes the Buddhist caves at Ellora and

places them in the context of Buddhist art and iconography Ellora's twelve Buddhist cave temples dating from the early seventh to the early eighth centuries preserve an unparalleled one hundred year sequence of architectural and iconographical development They reveal the evolution of a Buddhist mandala at sites in other regions often considered peripheral to the heartland of Buddhism in eastern India At Ellora the mandala ordinarily conceived as a two dimensional diagram used to focus meditation is unfolded into the three dimensional program of the cave temples themselves enabling devotees to walk through the mandala during worship The mandala's development at Ellora is explained and its significance is considered for the evolution of Buddhist art and iconography elsewhere in India

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