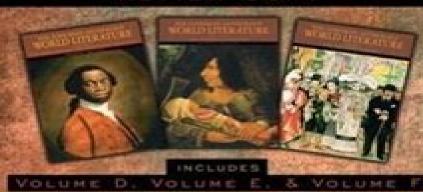
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The Longman Anthology of World Literature David Damrosch, 2004 The Longman Anthology of World Literature Volume D offers a fresh and highly teachable presentation of the varieties of world literature from the 17th and 18th Books In Print 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004 The Routledge Companion to World Literature Theo D'haen, David Damrosch, Djelal Kadir, 2011-09-14 In the age of globalization the category of World Literature is increasingly important to academic teaching and research The Routledge Companion to World Literature offers a comprehensive pathway into this burgeoning and popular field Separated into four key sections the volume covers the history of World Literature through significant writers and theorists from Goethe to Said Casanova and Moretti the disciplinary relationship of World Literature to areas such as philology translation globalization and diaspora studies theoretical issues in World Literature including gender politics and ethics a global perspective on the politics of World Literature The forty eight outstanding contributors to this companion offer an ideal introduction to those approaching the field for the first time or looking to further their knowledge of this extensive field The Longman Anthology of World Literature: The medieval era ,2009 The Longman Anthology is designed to open up the horizons of world literature placing major works within their cultural contexts and fostering connections and conversations between eras as well as regions Periodization and **Sovereignty** Kathleen Davis, 2012-03-12 Despite all recent challenges to stage oriented histories the idea of a division between a medieval and a modern period has survived even flourished in academia Periodization and Sovereignty demonstrates that this survival is no innocent affair By examining periodization together with the two controversial categories of feudalism and secularization Kathleen Davis exposes the relationship between the constitution of the Middle Ages and the history of sovereignty slavery and colonialism This book s groundbreaking investigation of feudal historiography finds that the historical formation of feudalism mediated the theorization of sovereignty and a social contract even as it provided a rationale for colonialism and facilitated the disavowal of slavery Sovereignty is also at the heart of today s often violent struggles over secular and religious politics and Davis traces the relationship between these struggles and the narrative of secularization which grounds itself in a period divide between a modern historical consciousness and a theologically entrapped Middle Ages incapable of history This alignment of sovereignty the secular and the conceptualization of historical time which relies essentially upon a medieval modern divide both underlies and regulates today s volatile debates over world politics. The problem of defining the limits of our most fundamental political concepts cannot be extricated Davis argues from the periodizing operations that constituted them and that continue today to obscure the process by which feudalism and secularization govern the politics of time Feeling the Past in Seventeenth-Century China Xiaogiao Ling, 2021-02-01 During the Manchu conquest of China 1640s 1680s the Qing government mandated that male subjects shave their hair following the Manchu style It was a directive that brought the physical body front and center as the locus of

authority and control Feeling the Past in Seventeenth Century China highlights the central role played by the body in writers memories of lived experiences during the Ming Oing cataclysm For traditional Chinese men of letters the body was an anchor of sensory perceptions and emotions Sight sound taste and touch configured ordinary experiences next to traumatic events unveiling how writers participated in an actual and imagined community of like minded literary men In literature from this period the body symbolizes the process by which individual memories transform into historical knowledge that can be transmitted across generations The ailing body interprets the Manchu presence as an epidemic to which Chinese civilization is not immune The bleeding body cast as an aesthetic figure helps succeeding generations internalize knowledge inherited from survivors of dynastic conquest as a way of locating themselves in collective remembrance This embodied experience of the past reveals literature s mission of remembrance as first and foremost a moral endeavor in which literary men serve as architects of cultural continuity **World Literature Decentered** Ian Almond, 2021-07-13 What would world literature look like if we stopped referring to the West Starting with the provocative premise that the West is ten percent of the planet World Literature Decentered is the first book to decenter Eurocentric discourses of global literature and global history not just by deconstructing or historicizing them but by actively providing an alternative Looking at a series of themes across three literatures Mexico Turkey and Bengal the book examines hotels melancholy orientalism femicide and the ghost story in a series of literary traditions outside the West The non West the book argues is no fringe group or token minority in need of attention on the contrary it constitutes the overwhelming majority of this world The Cambridge History of Twentieth-Century English Literature Laura Marcus, Peter Nicholls, 2004 Publisher Description **Comparative** Literature in an Age of Globalization American Comparative Literature Association, 2006-05-19 Responding to the frequent attacks against contemporary literary studies Comparative Literature in an Age of Globalization establishes the continuing vitality of the discipline and its rigorous intellectual engagement with the issues facing today s global society

Mapping World Literature Mads Rosendahl Thomsen,2008-06-21 Mapping World Literature explores the study of literature and literary history in light of global changes looking at what defines world literature in the 21st century Surveying ideas of literature from Goethe to the present Thomsen devises a compelling concept of literary constellations. He discusses a wide range of critical positions identifies the limits of comparative and post colonial approaches and examines two specific cases literature written by migrant writers and the literature of genocide war and disaster Mapping World Literature captures new ways of understanding the patterns and trends that emerge in literature opening up and inspiring research to map patterns in the field Antígonas Moira Fradinger,2023-02-28 Ant gonas Writing from Latin America is the first book in the English language to approach classical reception through the study of one classical fragment as it circulates throughout Latin America This interdisciplinary research engages comparative literature Latin American studies classical reception history feminist theory political philosophy and theatre history Moira Fradinger tracks the ways in which since the early

nineteenth century fragments of Antigone's myth and tragedy have been persistently cannibalized and ruminated throughout South and Central America and the Caribbean quilted to local dramatic forms revealing an archive of political thought about Latin America's heterogeneous neo colonial histories Ant gona is consistently characterized as a national mother and as the twentieth century advances multiplied on stage forming female collectives foregrounding the urgency of systemic change or staging gender politics Through meticulous examination of classical culture in necolonial contexts Fradinger explores ways of reading Creole texts from the geopolitical South that disrupt the colonial reading protocols that deracinate texts or lock them into locality By historicizing Ant gona plays and interpreting them with a purpose to address specific colonial legacies the book reveals how Ant gona has ceased being Greek and instead tells stories of twentieth and twenty first century Latin America Ant gonas rethinks the paradigms through which we understand the presence of ancient cultural materials in former colonial territories while illuminating an understudied continent in Anglophone reception studies *Memos from the Besieged City* Djelal Kadir,2011 This is a historical and critical reassessment of the field of comparative literature the study of cultures and their literary posterity across national borders and historical frontiers at a moment when notions of literacy and culture are under inordinate pressure by predatory globalization and militaristic realpolitik

The Athenaeum ,1907

Publishers' circular and booksellers' record, 1839 Cultures in Contact Joan Aruz, Sarah B. Graff, Yelena Rakic, 2013 The exhibition Beyond Babylon Art Trade and Diplomacy in the Second Millennium B C held in 2008 2009 at The Metropolitan Museum of Art demonstrated the cultural enrichment that emerged from the intensive interaction of civilizations from western Asia to Egypt and the Aegean in the Middle and Late Bronze Ages During this critical period in human history powerful kingdoms and large territorial states were formed Rising social elites created a demand for copper and tin as well as for precious gold and silver and exotic materials such as lapis lazuli and ivory to create elite objects fashioned in styles that reflected contacts with foreign lands This quest for metals along with the desire for foreign textiles was the driving force that led to the establishment of merchant colonies and a vast trading network throughout central Anatolia during the early second millennium B C Texts from palaces at sites from Hattusa modern Bogazk y in Hittite Anatolia to Amarna in Egypt attest to the volume and variety of interactions that took place some centuries later creating the impetus for the circulation of precious goods stimulating the exchange of ideas and inspiring artistic creativity Perhaps the most dramatic evidence for these far flung connections emerges out of tragedy the wreckage of the oldest known seagoing ship discovered in a treacherous stretch off the southern coast of Turkey near the promontory known as Uluburun Among its extraordinary cargo of copper glass and exotic raw materials and luxury goods is a gilded bronze statuette of a goddess perhaps the patron deity on board who failed in her mission to protect the ship To explore the themes of the exhibition art trade and diplomacy viewed from an international perspective a two day symposium and related scholarly events allowed colleagues to explore many facets of the multicultural societies that developed in the second millennium B C Their insights

which dramatically illustrate the incipient phases of our intensely interactive world are presented largely in symposium order beginning with broad regional overviews and examination of particular archeological contexts and then drawing attention to specific artists and literary evidence for interconnections In this introduction however their contributions are viewed from a somewhat more synthetic perspective one that focuses attention on the ways in which ideas in this volume intersect to enrich the ongoing discourse on the themes elucidated in the exhibition *The Publishers' Circular and Booksellers' Record*, 1929

Athenaeum and Literary Chronicle James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1833 Lady Anne Halkett Suzanne Linda Trill, 2017-03-02 An in depth examination of Lady Anne Halkett s writing is long overdue Although Lady Anne Halkett is beginning to receive much warranted critical attention to date scholars have concentrated almost exclusively on her autobiographical Memoirs Consequently her extensive Select and Occasional Meditations have been neglected or marginalised While these texts are devotional in nature they also bear witness to Halkett's own sense of self and subjectivity. The structure of this edition provides the first opportunity for scholars to place Halkett's Memoirs in its moment of production an in relation Halkett's other writings In so doing we gain a unique insight into a particular early modern woman's devotional practice and her developing subjectivity Suzanne Trill's original introduction discusses how this combination of texts requires scholars to revise their representations of Halkett and her writing Trill argues for a more detailed interrogation of Halkett's national and religious affliations to this end she offers an analysis of the religious conflicts between Scotland and England 1660 1700 with particular reference to Halkett s representation of her ministers experiences within this conflict Halkett's intense engagement with contemporary social political and religious changes makes her writing more than simply the record of an individual woman's life This edition of selections of her writings offers a new angle on Halkett's life and writing that will be of interest to literary scholars historians linguists and to those interested in women's studies in general Teaching British Women Writers, 1750-1900 Jeanne Moskal, Shannon R. Wooden, 2005 The exuberant recovery from obscurity of scores of British women writers has prompted professors and publishers to revisit publication of women s writings New curricular inclusion of these sometimes quirky often passionate writers profoundly disrupts traditional pedagogical assumptions about what constitutes literature This book addresses this radically changed educational landscape offering practical proven teaching strategies for newly recovered writers both in special topics courses and in traditional teaching environments Moreover it addresses the institutional issues confronting feminist scholars who teach women writers in a variety of settings and the kinds of career altering effects the decision to teach this material can have on junior and senior scholars alike Collectively these essays argue that teaching noncanonical women writers invigorates the curriculum as a whole not only by introducing the voices of women writers but by incorporating new genres by asking new guestions about readers assumptions and aesthetic values and by altering the

power relations between teacher and student for the better

The Publisher ,1909

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