

SAYINGS TRADITIONS in the *APOCRYPHON OF JAMES*

Ron Cameron



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Sayings Traditions In The Apocryphon Of James Harvard Theological Studies

Charles W. Hedrick



Sayings Traditions In The Apocryphon Of James Harvard Theological Studies:

Sayings Traditions in the Apocryphon of James Ron Cameron, 1984 The discovery and publication of the Apocryphon of James from Nag Hammadi has significantly expanded the spectrum of early Christian literature about Jesus In this informative monograph which has been out of print until now Ron Cameron provides a form critical analysis that aims to clarify the ways in which the sayings of Jesus were used and transformed in early Christian communities By recognizing the importance of this particular document scholars will no longer be able to regard the synoptic gospels of the New Testament as unique or sufficient for understanding the trajectory of the Jesus tradition The synoptic problem must now be seen as a gospels problem BOOK JACKET **The Oxford Handbook of Early Christian Apocrypha** Andrew F. Gregory, Christopher Mark Tuckett, Tobias Nicklas, 2015 The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature It discusses key texts including the Gospel of Thomas the Gospel of Mary the Gospel of Peter letters attributed to Paul Peter and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse **The Gospel of Matthew and the Sayings Source Q** Frans Neirynck, 1998 Harvard Theological Studies, 1984 **The Secret Teachings of Jesus**, 2011-09-28 In December 1945 two Egyptian fellahin digging for natural fertilizer in the Nile River valley unearthed a sealed storage jar The jar proved to hold treasure of an unexpected sort a collection of some fifty two ancient manuscripts most of which reflect the teachings of a mystical religious movement we call Gnosticism from the Greek word gnosis knowledge The texts are also with few exceptions Christian documents and thus they provide us with valuable new information about the character of the early church and about the Gnostic Christians within the church In this volume Marvin W Meyer has produced a new English translation for general readers of four of the most important and revealing of these early Christian texts the Secret Book of James the Gospel of Thomas the Book of Thomas and the Secret Book of John **The Fate of the Apostles** Sean McDowell, 2016-03-09 The Book of Martyrs by John Foxe written in the 16th century has long been the go to source for studying the lives and martyrdom of the apostles Whilst other scholars have written individual treatments on the more prominent apostles such as Peter Paul John and James there is little published information on the other apostles In The Fate of the Apostles Sean McDowell offers a comprehensive reasoned historical

analysis of the fate of the twelve disciples of Jesus along with the apostles Paul and James McDowell assesses the evidence for each apostle's martyrdom as well as determining its significance to the reliability of their testimony. The question of the fate of the apostles also gets to the heart of the reliability of the kerygma: did the apostles really believe Jesus appeared to them after his death or did they fabricate the entire story? How reliable are the resurrection accounts? The willingness of the apostles to die for their faith is a popular argument in resurrection studies and McDowell offers insightful scholarly analysis of this argument to break new ground within the spheres of New Testament studies, Church History and apologetics.

The Gnostic Bible Willis Barnstone, Marvin W. Meyer, 2006. The most comprehensive collection of gnostic literature ever published. This volume is the result of a unique collaboration between a renowned poet translator and a leading scholar of early Christian texts.

Gospel Perspectives, Volume 6 David Wenham, Craig Blomberg, 2003-07-08. Gospel Perspectives is the fruit of the Gospels Research Project of Tyndale House, Cambridge. This six-volume collection, published between the years of 1981 and 1986, presents top evangelical scholarship on the Gospels. Contributors include William Craig, Richard Bauckham, Murray Harris, Peter Davids, Robert Stein, F. F. Bruce, Leon Morris, and D. A. Carson.

Many Things in Parables Charles W. Hedrick, 2004-01-01. In this splendid introduction to the elusive rhetorical device central to the New Testament picture of Jesus, Charles Hedrick explores the nature of the parable and its history of use. He asks basic questions such as: what is a parable? Is Jesus really the author of the parables, and what does a parable mean? and then reviews a range of sources from Aesop's fables to modern New Testament scholarship to answer them. He also surveys the various ways the parables have been approached in literary criticism throughout history, giving specific examples of each method and delineating their strengths and weaknesses.

Nag Hammadi Bibliography 1995-2006 David Scholer, Susan Wood, 2009-01-31. This is the third volume of the immensely useful Nag Hammadi Bibliography, the first volume of which covered 1948-1969 and was the first publication in the Nag Hammadi Studies series. The second volume covered 1970-1994. This third volume provides a complete integration of Supplements II 1-II 8 to the Bibliography as published in *Novum Testamentum* 1998-2008, with additions and corrections. This latest update contains 3,063 entries, with the set of three volumes containing 11,580 entries. Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco-Roman world and for the study of the world of early Christianity, and the present bibliography provides an indispensable reference tool for work in these fields.

They Went Out from Us Daniel R. Streett, 2011-01-27. By means of careful historical work and exegesis, Streett argues that the secession mentioned in 1 John did not have to do with a later complex Christological issue such as docetism, Cerinthianism, or a devaluation of the historical life and death of Jesus, but rather concerned the foundational belief in the Messiahship of Jesus, a tenet the secessionists had renounced in order to return to the Jewish synagogue. He critiques the common maximalistic mirror-reading approach to the letter as misguided and contends that the letter is primarily pastoral, meant to comfort and reassure the community rather than to argue against the secessionists. Streett's main contributions are

his detailed examination of the ancient historical evidence especially the Patristic evidence for the Johannine opponents and his in depth and innovative exegesis of the key opponent passages 1 Jn 2 18 27 4 1 6 5 6 12 2 Jn 4 11 Nag Hammadi Bibliography David M. Scholer, 2009 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948a 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970a 1994 This third volume provides a complete integration of Supplements II 1a II 8 to the Bibliography as published in Novum Testamentum 1998a 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields *New Testament Apocrypha* Wilhelm Schneemelcher, Robert McLachlan Wilson, 2005-07-28 Translation of Neutestamentliche Apokryphen *The Jesus Tradition Outside the Gospels* David Wenham, 1985 **L'Épître apocryphe de Jacques (NH I,2)** Donald Rouleau, Louise Roy, 1987 Enth lt L p tre apocryphe de Jacques par Donald Rouleau L acte de Pierre par Louise Roy **The Formation of Q** John S. Kloppenborg, 1987-01-01 In this groundbreaking study John Kloppenborg traces the literary evolution of Q as a document of primitive Christianity by considering it within the context of ancient literary genres He argues that Q is composed of three compositional layers or strata each of which reflects certain stages of development in the Q community The earliest formative layer reflects the influence of ancient sapiential sayings the second layer suggests the influence of the prophetic literature of judgment and contains prophetic oracles and many Son of Man sayings The third layer contains a temptation story moving the document from a chriae collection in the direction of a biography The Epistle of the Apostles Julian Victor Hills, 2009 The first English translation directly from the original languages Together with an extensive introduction that summarizes the document s contents locates the writing within the early battle between Catholic and Gnostic Christians and examines the Epistle s potential contribution to our understanding of the early church a side by side presentation of the Ethiopic and Coptic versions that allows easy comparison of the two detailed notes to the translation that bring out verbal and thematic connections between the Epistle and other religious and secular writings and textual notes that explore possible reconstructions where the single Coptic manuscript is fragmentary and identify significant differences among the Ethiopic manuscripts Also included is an up to date bibliography for further study and a comprehensive index of canonical apocryphal pseudepigraphical classical gnostic and early church texts quoted and discussed New Testament Abstracts , 1985 *Philip: Apostle and Evangelist* Christopher R. Matthews, 2002-07-01 This study investigates the history of the traditions that coalesced around the name Philip in the New Testament and other early Christian literature It proposes that all of this material ultimately owes its genesis to one historical and literary figure Philip the apostle This proposition is explored through a wide ranging examination of the evidence Luke s redactional employment of traditional materials about

Philip the apostle in Acts 8 4 25 and 8 26 40 the evidence of the canonical Gospels the second century perspective on Philip as an apostolic authority figure invoked to legitimate various Christian practices Philip s apostolic authority in gnostic documents for the transmission of the revelatory teaching of Jesus and the Acts of Philip as a witness to the formation of Christian culture in the earliest centuries While historical issues are considered where possible the focus is on the life of the traditions and their reception *Apocalypticism in the Synoptic Sayings Source* Olegs Andrejevs,2019-11-11 Back cover Recently reconstructed by scholars Q is one of the New Testament s earliest source documents Olegs Andrejevs performs a new literary critical narrative and philological analysis of a number of Q passages supplementing it with recent advances made in the study of Jewish apocalyptic literature

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