

Rites and Rank

*Hierarchy
in Biblical
Representations
of Cult*



S A U L M . O L Y A N

Rites And Rank

Léo Pomar



Rites And Rank:

Rites and Rank Saul M. Olyan, 2000-04-17 Good and evil clean and unclean rich and poor self and other The nature and function of such binary oppositions have long intrigued scholars in such fields as philosophy linguistics classics and anthropology From the opening chapters of Genesis in which God separates day from night and Adam and Eve partake of the tree of the knowledge of good and evil dyadic pairs proliferate throughout the Hebrew Bible In this groundbreaking work melding critical exegesis and contemporary theory Saul M Olyan considers the prevalence of polarities in biblical discourse and expounds their significance for the social and religious institutions of ancient Israel Extant biblical narrative and legal texts reveal a set of socially constructed and culturally privileged binary oppositions Olyan argues which instigate and perpetuate hierarchical social relations in ritual settings such as the sanctuary Focusing on four binary pairs holy common Israelite alien clean unclean and whole blemished Olyan shows how these privileged oppositions were used to restrict access to cultic spaces such as the temple or the Passover table These ritual sites therefore became the primary contexts for creating and recreating unequal social relations Olyan also uncovers a pattern of challenge to the established hierarchies by nonprivileged groups Converging with contemporary issues of power marginalization and privileging Olyan's painstaking yet lucid study abounds with implications for anthropology classics critical theory and feminist studies **Spring and Autumn**

Historiography Newell Ann Van Auken, 2023-03-14 The Spring and Autumn is an annals text composed of brief records covering the period 722-479 BCE and written from the perspective of the ancient Chinese state of Lu A long neglected part of the Chinese canon it is traditionally ascribed to Confucius who is said to have embedded his evaluations of events within the text However the formulaic and impersonal records do not resemble the repository of moral judgments that they are alleged to be Driven by her discovery that the Spring and Autumn is governed by a system of rules Newell Ann Van Auken argues that Lu record keepers not a later editor produced the formally regular core of the text She demonstrates that the Spring and Autumn employs formulaic phrasing and selective omission to encode the priorities of Lu and to communicate the relative importance of individuals states and events and that many of its records are derived from diplomatic announcements received in Lu from regional states and the Zhou court The Spring and Autumn is fundamentally a document designed to enhance the prestige of Lu and its records reveal a profound concern with relative rank displaying an idealized hierarchy that positions the state of Lu and its rulers at the apex By establishing the Spring and Autumn as a genuine Bronze Age record this book transforms our understanding of its significance and purpose and also offers new approaches to the study of ancient annals in early China and elsewhere , **The Orthodox Christian World** Augustine Casiday, 2012-08-21 Over the last century unprecedented numbers of Christians from traditionally Orthodox societies migrated around the world Once seen as an oriental or eastern phenomenon Orthodox Christianity is now much more widely dispersed and in many parts of the modern world one need not go far to find an Orthodox community at worship This collection offers a compelling overview

of the Orthodox world covering the main regional traditions of Orthodox Christianity and the ways in which they have become global The contributors are drawn from the Orthodox community worldwide and explore a rich selection of key figures and themes The book provides an innovative and illuminating approach to the subject ideal for students and scholars alike

The Board of Rites and the Making of Qing China Macabe Keliher,2019-10-15 The Board of Rites and the Making of Qing China presents a major new approach in research on the formation of the Qing empire 1636 1912 in early modern China Focusing on the symbolic practices that structured domination and legitimized authority the book challenges traditional understandings of state formation and argues that in addition to war making and institution building the disciplining of diverse political actors and the construction of political order through symbolic acts were essential undertakings in the making of the Qing state Beginning in 1631 with the establishment of the key disciplinary organization the Board of Rites and culminating with the publication of the first administrative code in 1690 Keliher shows that the Qing political environment was premised on sets of intertwined relationships constantly performed through acts such as the New Year s Day ceremony greeting rites and sumptuary regulations or what was referred to as li in Chinese Drawing on Chinese and Manchu language archival sources this book is the first to demonstrate how Qing state makers drew on existing practices and made up new ones to reimagine political culture and construct a system of domination that lay the basis for empire

The Freemason's Quarterly Review ,1842 The Freemasons' Quarterly Review ,1842 *The LORD's Service* Robert D. Macina,2019-06-26 Worship in the Old Testament has been frequently misunderstood Its rites and ceremonies are often perceived as legalistic works that were required by an angry God to gain his favor or avert his wrath But is that really what the Bible teaches To be sure the LORD did institute the divine service in the Old Testament with all of its laws rites and ceremonies Yet did God do this in order to be appeased or pleased by the ancient Israelites When the priests enacted the offerings and sacrifices at the sanctuary was it merely to do good works that God required but without meaning or purpose for his people Was worship in the Old Testament always what the people did for the LORD or did God do anything that was beneficial to the Israelites This book answers these questions and furthermore dispels the recurring misinterpretation of worship in the Old Testament The LORD established the divine service in the Pentateuch not to receive what he demanded from the people of ancient Israel but on the contrary to cleanse them from their sinful impurities sanctify them to share in his holiness and dwell among them with his blessing

The Oxford Handbook of Dionysius the Areopagite Mark Edwards,Dimitrios Pallis,Georgios Steiris,2022 This handbook brings together forty chapters on the antecedents the content and the reception of the Dionysian corpus a body of writings falsely ascribed to Dionysius the Areopagite a convert of St Paul but actually written in around 500 A D

Religion, Ethnicity and Xenophobia in the Bible Brian Rainey,2018-11-21 Religion Ethnicity and Xenophobia in the Bible looks at some of the Bible s most hostile and violent anti foreigner texts and raises critical questions about how students of the Bible and ancient Near East should grapple with

ethnicity and foreignness conceptually hermeneutically and theologically The author uses insights from social psychology cognitive psychology anthropology sociology and ethnic studies to develop his own perspective on ethnicity and foreignness Starting with legends about Mesopotamian kings from the third millennium BCE then navigating the Deuteronomistic and Holiness traditions of the Hebrew Bible and finally turning to Deuterocanonicals and the Apostle Paul the book assesses the diverse and often inconsistent portrayals of foreigners in these ancient texts This examination of the negative portrayal of foreigners in biblical and Mesopotamian texts also leads to a broader discussion about how to theorize ethnicity in biblical studies ancient studies and the humanities This volume will be invaluable to students of ethnicity and society in the Bible at all levels

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