

A black and white portrait of Bishop Abel T. Muzorewa, a Black man with glasses, wearing a dark suit, white shirt, and dark tie. He is smiling slightly and looking towards the camera. The background is a solid light color.

**RISE UP
& WALK**

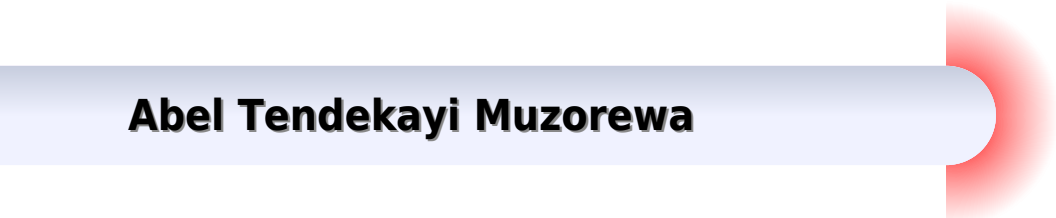
BISHOP ABEL T.

MUZOREWA

An Autobiography

Rise Up And Walk An Autobiography

Abel Tendekayi Muzorewa



Rise Up And Walk An Autobiography:

Rise Up and Walk Abel Tendekayi Muzorewa, 1978

Rise Up & Walk Abel Tendekayi Muzorewa, 1978

Political

Memoir George W. Egerton, 1994 Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist. The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter.

Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India. Harper carefully explores Bishop Azariah's work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi.

In the Footsteps of the Masters Dickson Mungazi, 2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore: Desmond Tutu in South Africa and Abel Muzorewa in Zimbabwe. Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity. In expressing their religious views about the need for social justice, each man borrowed from national traditions that had shaped policy of earlier church leaders. Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security. Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles. They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments. Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation. Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994. Mungazi's examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations.

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship. Generally speaking, postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought. This approach has inevitably engaged with the text and reception of the Bible, a scripture that Western colonizers introduced to and often imposed upon their colonial subjects. With a globally diverse list of contributors, the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism, resistance, decolonization, and nationalism.

From the Barrel of a Gun Gerald Horne, 2001 Explores how the American government's relationship with the country of Zimbabwe (formerly Rhodesia) between 1965 and 1980 affected the interracial dynamics in the United States.

The Uses Of Autobiography Julia Swindells Homerton College, Cambridge., 2014-03-18 First Published in 1995

Autobiography is commonly understood in terms of giving readers insight into the private lives of unique individuals but in recent years the autobiographical project has absorbed a wide variety of social concerns. The contributors to this book explore a range of the uses of autobiography from the nineteenth century to the present day and from Africa, USA, the Middle East, France, New Zealand and the United Kingdom. The chapters draw on a number of approaches including historical and literary methods to represent the autobiography's purpose of establishing communities of interest and social change.

Zimbabwe in Transition Timothy Murithi, Aquilina Mawadza, 2011 Zimbabwe's Transition to Democracy in the post independence era has been a very difficult one. To date there have been a number of sustained efforts by various local, regional and international actors to move Zimbabwe towards democracy as well as attempts to find a lasting solution to the political and economic crises that seriously affected the country's progress from the late 1990s. However, these attempts have been less successful mainly because Zimbabwe has complex political and economic problems with interlocking national, regional and international political and economic dimensions rooted in both historical and contemporary factors and developments. To understand the complexities of the challenges to Zimbabwe's transition to democracy as well as prospects for political change and democracy in the country, *Zimbabwe in Transition* critically examines both the historical and contemporary dynamics shaping political and economic developments in the country, taking into account voices from a broad spectrum of Zimbabwean society including civil society, faith-based communities, the diaspora, women, community leaders, the media, youth and regional actors such as SADC and the AU. Book jacket

Autobiography, Memory and Nationhood in Anglophone Africa David Ekanem Udoinwang, James Tar Tsai, 2022-08-25 This book provides an important critical analysis of the autobiographies of nine major leaders of national liberation movements in Africa. By examining their self-narratives, we can better understand how decolonisation unfolded and how activist politicians sought to immortalise their roles for posterity. Focusing on the autobiographies of Peter Abrahams, Albert Luthuli, Ruth First and Nelson Mandela (South Africa), Nnamdi Azikiwe (Nigeria), Kenneth Kaunda (Zambia), George Mwase (Malawi), Kwame Nkrumah (Ghana), Maurice Nyagumbo (Zimbabwe) and Oginga Odinga (Kenya), the book uncovers the social and cultural forces which galvanized the anti-colonial resistance movement in African societies. In particular, the book explores the disdain for foreign domination, economic exploitation and cultural imperialism. It delves into themes of African cultural sovereignty before the colonial encounter, the disruptive presence of colonialism, the nationalist ferment against European imperial domination, the achievement of political autonomy by African nation states and the corpus of contradictions which attended postcolonial becoming. With important insights on how these key historical figures navigated the process of self-determining nationhood in Africa, this book will be of interest to researchers of African literature, history and politics.

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