

Human Person and Society



Person And Society

Society for Psychical Research (Great Britain)



Person And Society:

Person, Society and Value Paulina Taboada,K.F. Cuddeback,P. Donohue-White,2013-03-14 Besides offering a critical analysis of the WHO definition and a review of both ancient and contemporary conceptions of health the cooperative effort of physicians and philosophers presented in this book works through the challenges which any definition of health faces if it is to be both truly personalist and at the same time operational The overall purpose of this book is to capture the essentials of human health and to propose the outlines for a personalist understanding of this concept i e a conception that does justice to the personal nature of human beings by introducing dimensions that are essential to personal life and well being such as the realms of rationality affectivity and freedom the realms of meaning values morality and spirituality the realms of social and interpersonal relations *The Human Person and Society* Dasheng Zhu,Xiping Jin,George F. McLean,1997 Justice, Society and Nature Brendan Gleeson,Nicholas Low,2002-09-11 Justice Society and Nature examines the moral response which the world must make to the ecological crisis if there is to be real change in the global society and economy to favour ecological integrity From its base in the idea of the self through principles of political justice to the justice of global institutions the authors trace the layered structure of the philosophy of justice as it applies to environmental and ecological issues Philosophical ideas are treated in a straightforward and easily understandable way with reference to practical examples Moving straight to the heart of pressing international and national concerns the authors explore the issues of environment and development fair treatment of humans and non humans and the justice of the social and economic systems which affect the health and safety of the peoples of the world Current grass roots concerns such as the environmental justice movement in the USA and the ethics of the international regulation of development are examined in depth The authors take debates beyond mere complaint about the injustice of the world economy and suggest what should now be done to do justice to nature **Year-book of the Royal Society of London** Royal Society (Great Britain),1904 **Journal of the Society for Psychical Research** Society for Psychical Research (Great Britain),1889 Proceedings and Transactions of the Queensland Branch of the Geographical Society of Australasia ,1900 *Annual Report of the Minnesota State Agricultural Society for the Year ...* Minnesota State Agricultural Society,1907 **Journal of the American Society of Mechanical Engineers** American Society of Mechanical Engineers,1916 *Transactions of the American Society of Agricultural Engineers* American Society of Agricultural Engineers,1923 **The Human Person and Society** Xiping Jin,George F. McLean,1997 **The Yearly County Court Practice ...** Charles Arnold White,1905 *Collections of the Massachusetts Historical Society* Massachusetts Historical Society,1877 For the statement above quoted also for full bibliographical information regarding this publication and for the contents of the volumes 1st ser v 1 7th series v 5 cf Griffin Bibl of Amer hist society 2d edition 1907 p 346 360 **Spirited Things** Paul Christopher Johnson,2014-05-07 The word possession is anything but transparent especially as it developed in the context of the African Americas There it referred variously to

spirits material goods and people It served as a watershed term marking both transactions in which people were made into things via slavery and ritual events by which the thingification of people was revised In *Spirited Things* Paul Christopher Johnson gathers together essays by leading anthropologists in the Americas that reopen the concept of possession on these two fronts in order to examine the relationship between African religions in the Atlantic and the economies that have historically shaped and continue to shape the cultures that practice them Exploring the way spirit possessions were framed both by material things including plantations the Catholic church the sea and the phonograph as well as by the legacy of slavery they offer a powerful new way of understanding the Atlantic world *Collections of the Worcester Society of Antiquity*, 1895 *Biennial Report of the Kansas State Horticultural Society* Kansas State Horticultural Society, 1891

The Parliamentary Debates (official Report). Great Britain. Parliament. House of Commons, 1914 *Report of the Year ... of the Society for the Propagation of the Gospel in Foreign Parts* Society for the Propagation of the Gospel in Foreign Parts, 1890 *What Role for Government?* Richard Zeckhauser, Derek Leebaert, 1983 The vital debates on government today are concerned with its social role its participation in the economy and its redistributive responsibilities These functions not defined in the Constitution reflect the evolution of society and its values and the powerful but jerky hand of the political process

Religion in Global Civil Society Mark Juergensmeyer, 2005-11-03 The worlds religions are becoming increasingly globalized One can no longer equate particular faiths with corresponding geographic locations Islam is as much a south or southeast Asian religion as it is a middle eastern one And Christianity is growing by leaps and bounds in Africa Asia and Latin America while it declines in Europe In addition to these major population shifts small communities of adherents of every religion are scattered across the globe where they mingle with and adapt to local cultures What are we to make of this new religious world The Oxford Handbook of Global Religions offers a comprehensive look at world religious societies in their contemporary global diversity Comprising 60 essays each by a leading scholar the volume focuses on communities rather than beliefs symbols or rites Communities in the diaspora and at the periphery are covered as well as the central geographic regions of all the major living religious traditions It is organized into six sections the Indic cultural region the Buddhist Confucian the Jewish Christian and Muslim regions and the African cultural region In each section an introductory essay discusses the social development of that religious tradition historically The other essays cover the basic social facts the communitys size location organizational and pilgrimage centers authority figures patterns of governance major subgroups and schisms as well as issues regarding boundary maintenance political involvement role in providing cultural identity and encounters with modernity The worlds religious communities are more diverse than ever before and there is no other volume that covers the tremendous variety of faith communities discussed in this Handbook This volume will be indispensable to anyone interested in contemporary religion **Proceedings of the North Dakota Society of Engineers** North Dakota Society of Engineers, 1914

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