

# PERSISTENT PASTORALISTS

**Nomadic Societies  
in Transition**

**PETER RIGBY**

THIRD WORLD BOOKS



# Persistent Pastoralists Nomadic Societies In Transition

**Gonzalo Iparraguirre**



## **Persistent Pastoralists Nomadic Societies In Transition:**

**Persistent Pastoralists** Peter Rigby, 1985 Social and cultural anthropology case study Maasai nomadic ethnic group social change Tanzania social structure community relations traditional culture value system religious practice livestock herding family structure theoretical implications of nomadism Bibliography photographs

**Nomadic Societies in the Middle East and North Africa** Dawn Chatty, 2018-11-12 A scholarly volume devoted to an understanding of contemporary nomadic and pastoral societies in the Middle East and North Africa This volume recognizes the variable mobile quality of the ways of life of these societies which persist in accommodating the nation state of the 20th and 21st century but remain firmly transnational and highly adaptive Composed of four sections around the theme of contestation it includes examinations of contested authority and power space and social transformation development and economic transformation and cultures and engendered spaces

**Africanizing Anthropology** Lyn Schumaker, 2001-07-12 An innovative cultural study of a major site of British anthropology done with methods from the history of science detailing the development of methods practices and work culture in the colonial context

*Once Intrepid Warriors* Dorothy Louise Hodgson, 2001 Drawing on archival sources as well as her extensive fieldwork in Tanzania Dorothy L Hodgson explores the ways identity development and gender have interacted to shape the Maasai into who and what they are today By situating the Maasai in the political economic and social context of Tanzania and of world events Hodgson shows how outside forces and views of development in particular have influenced Maasai lifeways especially gender relations

**Introducing Cultural Studies** Brian Longhurst, Greg Smith, Gaynor Bagnall, Garry Crawford, Miles Ogborn, 2016-11-10 This updated new edition of *Introducing Cultural Studies* provides a systematic and comprehensible introduction to the concepts debates and latest research in the field Reinforcing the interdisciplinary nature of Cultural Studies the authors first guide the reader through cultural theory before branching out to examine different dimensions of culture in detail including globalisation the body geography fashion and politics Incorporating new scholarship and international examples this new edition includes New and improved Defining Concepts Key Influences Example and Spotlight features that probe deeper into the most significant ideas theorists and examples ensuring you obtain an in depth understanding of the subject A brand new companion website featuring a flashcard glossary web links discussion and essay questions to stimulate independent study A new look text design with over 60 pictures and tables draws all these elements together in an attractive accessible design that makes navigating the book and the subject simple and logical *Introducing Cultural Studies* will be core reading for Cultural Studies undergraduates and postgraduates as well as an illuminating guide for those on Communication and Media Studies English Sociology and Social Studies courses looking for a clear overview of the field

**Pastoralist Resilience to Environmental Collapse in East Africa since 1500** Gufu Oba, 2024-02-23 This book explores pastoralist farmers approaches to environmental disaster management in East Africa charting their responses and adaptations to famine pandemics natural disasters and historical events Using a dynamic

adaptive cycle theoretical framework it uses social memory to reconstruct an event history calendar thus combining social memory and written historical records to reconstruct the adaptive strategies of pastoralists It explores the climate history of the southern Ethiopian and northern Kenyan frontier considering in particular the impact of the colonial period and independence thereafter providing a significant contribution to debates in African environmental history      **The Politics of Environmental Control in Northeastern Tanzania, 1840-1940** James L. Giblin,2015-09-30 A historical study of the relationship between political and environmental change in Tanzania s northeastern lowlands an impoverished region that has been afflicted by severe food shortages throughout the twentieth century      **Anthologie Du Droit Coutumier de L'eau en Afrique** Marco Ramazzotti,1996-01-01      *Deconstruction and the Postcolonial* Michael Syrotinski,2007-09-01 As postcolonial studies shifts to a more comparative approach one of the most intriguing developments has been within the Francophone world A number of genealogical lines of influence are now being drawn connecting the work of the three figures most associated with the emergence of postcolonial theory Homi Bhabha Edward Said and Gayatri Spivak to an earlier generation of French predominantly poststructuralist theorists Within this emerging narrative of intellectual influences the importance of the thought of Jacques Derrida and the status of deconstruction generally has been acknowledged but has not until now been adequately accounted for In *Deconstruction and the Postcolonial* Michael Syrotinski teases out the underlying conceptual tensions and theoretical stakes of what he terms a deconstructive postcolonialism and argues that postcolonial studies stands to gain ground in terms of its political forcefulness and philosophical rigour by turning back to and not away from deconstruction      **Singular Performances** Michael Syrotinski,2002 Francophone African writing is often concerned with questions of subjectivity and narrative agency and it is this focus Michael Syrotinski takes as his point of departure in *Singular Performances* Using the work of V Y Mudimbe as a major theoretical reference Syrotinski sets up a number of original dialogues between francophone African literature African philosophy literary theory postcolonial studies cinema cultural studies and history to arrive at the notion of a performative reinscription of subjectivity *Singular Performances* covers a wide range of francophone African writers each of whom is read within a broader theoretical context related to African subjectivity Mudimbe and the philosophical subject Aoua K ita and autobiography Bernard Dadi and ethnographic irony Ousmane Sembene and Tierno Mon nembo and the cinematic imagination V ronique Tadj and Werewere Liking and the female writing subject and Sony Labou Tansi and the spectral subject In this skillful interdisciplinary weaving together of contemporary theory and literature the focus on the francophone African subject allows for a richer appreciation of the texture and rhetoric of the language of the texts themselves What emerges from this study is the subject understood not as a single homogenized entity but as a plural celebration of singular francophone African subjectivities      *Conflicts of Interest* Jamie Swift,Brian Tomlinson,2011-04-30 Ten activists scholars and writers analyze contemporary development issues linking Canada and the Third World      *In Search of Living*

*Knowledge* Marja-Liisa Swantz,2016-01-01 Marja Liisa Swantz has spent a lifetime conducting participatory action research in Tanzania and *In Search of Living Knowledge* encapsulates her reactions She started her career in 1952 in Tanganyika as an instructor to the first generation of women teachers at Ashira Teachers Training College situated on the slopes of Mount Kilimanjaro In the first years of Tanzanias independence from Britain she devoted five years 1965 1970 to participant research in a coastal Zaramo village near the capital city of Dar es Salaam The research culminated in her book *Ritual and Symbol in Transitional Tanzanian Society* and a doctorate in Anthropology of Religion which she received from the Swedish University of Uppsala in 1970 The author further developed the Participatory Approach to research while serving as a Senior Research Fellow at the University of Dar es Salaam from 1972 to 1975 After becoming a lecturer at the University of Helsinki she continued to develop Participatory Action Research with Tanzanian and Finnish doctoral candidates in a project in Bagamoyo Tanzania known as Jipemoyo She continued to apply the participatory approach in research projects as Director of the Institute of Development Research at the University of Helsinki where she taught anthropology and as a Senior Researcher at the World Institute for Development Economics Research Institute in Helsinki in the 1980s Since retirement the author has continued her research writing and participation in development projects in Tanzania including projects in Mtwara and Lindi from 1992 to 1998 and for 12 years while involved in a Local Government Cooperation project between Hartola in Finland and Iramba in Tanzania

*Cultural Rhythmics* Gonzalo Iparraguirre,2022-07-27 Presenting an anthropological tool for decision makers and academics who deal with the well known limitations of linear models of development *Cultural Rhythmics* proposes future design strategies useful for business community leaders political decision makers and scientists from all over the world

**African Oral Literature** Howard James Jordan,2024-04-10 *African Oral Literature Its Philosophical Thoughts Conveyed in Yoruba Society* explores the ways that the Yoruba people of Nigeria have made remarkable contributions to the world s civilization Yoruba philosophical religious tenets artistic tenets ideas and icons have helped to transform religious beliefs and practices and the arts When considering the study of Yoruba oral traditions one learns how its philosophical concepts are the bases for an interpretation of what constitutes their aesthetic performance in art forms This book introduces distinguished Yoruba cultural historians documenting the full spectrum which extends beyond the visual art form Through oral tradition the effigy with its ako naturalism is not judged for its photographic realism but for its efficacy within the context of the ako traditional ceremony which is intended to make the end of this life and the beginning of the next one honorable and dignifying for one s parents where good will is needed by those still on earth About the Author Howard James Jordan was born in Philadelphia Pennsylvania in 1948 He is a lifetime member of the following associations The Buffalo Soldiers 24th Infantry Regiment of New Jersey The Buffalo Soldiers 9th Disabled American Veterans DVA and Veterans of Foreign Wars Dept of New Jersey Howard s hobbies include writing reading history dancing roller skating horseback riding traveling wood carving and painting He also taught art in Nigeria Secondary Schools was a

research assistant at Nigerian University and taught special education in Philadelphia Public Schools      *Nationalism and Cultural Practice in the Postcolonial World* Neil Lazarus, 1999-05-20 In this wide ranging study Neil Lazarus explores the subject of cultural practice in the modern world system The book contains individual chapters on a range of topics from modernity globalization and the West and nationalism and decolonization to cricket and popular consciousness in the English speaking Caribbean Lazarus analyses social movements ideas and cultural practices that have migrated from the First world to the Third world over the course of the twentieth century *Nationalism and Cultural Practice in the Postcolonial World* offers an enormously erudite reading of culture and society in today s world and includes extended discussion of the work of such influential writers critics and activists as Frantz Fanon C L R James Edward Said Gayatri Spivak Samir Amin Raymond Williams Paul Gilroy and Partha Chatterjee This book is a politically focused materialist intervention into postcolonial and cultural studies and constitutes a major reappraisal of the debates on politics and culture in these fields      Does the Village Still Raise the Child? Beth Blue Swadener, 2000-09-22 Examining the degree to which Kenyan children are still communally raised this book presents findings from a national collaborative study considering the impacts of rapid social economic and cultural change on child rearing and early education in Kenya The narratives of over 460 parents grandparents preschool teachers children and community leaders provide unique insights on the impacts of neo colonial policies development practices and national austerity measures on everyday lives of families A unique aspect of this book is that it decolonizes research through sustained collaboration on all aspects of the study from design and interview protocol development to data collection and analysis through dissemination This book becomes then an invaluable model for how to do thoughtful collaborative comparative research      Faith, Morality and Being Irish Philip Leroy Kilbride, Noel J. J. Farley, 2007 In the minds of many the nineteenth century Irish famine seemed to create an environment that later produced an avoidance of marriage drunkenness violence and mental illness If ever predominant in Irish cultural behavior those moments have passed As a result Professors Philip L Kilbride and Noel J J Farley outline the positive contributions the contemporary Irish make to the world around them particularly Africa From this generosity emerges as a major Irish cultural virtue The authors trace it from the Celtic period showing how it became a central concern of Roman Catholics from the nineteenth century to today Professors Kilbride and Farley use ethnographic techniques and narrative perspective to focus on the life of an Irish entrepreneur and philanthropist who has lived in Africa since 1970 They also illuminate the missionary work in Kenya of an Irish Jesuit and others of Irish heritage there These accounts coupled with other narratives and historical evidence detail the prevalence and practice of Irish generosity to further document what they conclude is an Irish caring tradition This volume will be of interest to a wide audience including anthropologists economists historians philosophers political scientists sociologists theologians and Irish and African studies programs It is accessible to undergraduate and graduate students as a supplemental reading within the varieties of fields aforementioned Book jacket      *College For Sale* Wesley

Shumar,2013-10-23 This text provides a framework for understanding higher education in the US and other western countries since the 1970s whereby the logic of the market place has increasingly come to dominate all arenas and in context the education system The author calls this process commodification and he describes the transformation of universities in the US and elsewhere as they attempt to accomodate the enforced changes on their academic lives and those of their students The book chronicles changes with the increasing focus on career and the movement towards the instrumental functions of education the financial crisis and the development of a more corporate approach to education of consumption that produce universities heavy with expensive well equipped and powerful administrations and decreasing numbers of ever more disenfranchised faculty

**Dynamics of Identification and Conflict** Markus Virgil Hoehne,Echi Christina Gabbert,John R. Eidson,2025-03-01 Dealing with the dynamics of identification and conflict this book uses theoretical orientations ranging from political ecology to rational choice theory interpretive approaches Marxism and multiscalar analysis Case studies set in Africa Europe and Central Asia are grouped in three sections devoted to pastoralism identity and migration What connects all of these anthropological explorations is a close focus on processes of identification and conflict at the level of particular actors in relation to the behaviour of large aggregates of people and to systemic conditions *Frontiers in Regional Development* Y. Gradus,Harvey Lithwick,1996 In fifteen insightful new essays noted scholars in geography economics and public policy provide a comparative examination of the problems and prospects for development in frontier areas Blending theory with case studies the essays challenge the widely held notion that peripheral areas are marginal or backward

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## **Table of Contents Persistent Pastoralists Nomadic Societies In Transition**

1. Understanding the eBook Persistent Pastoralists Nomadic Societies In Transition
  - The Rise of Digital Reading Persistent Pastoralists Nomadic Societies In Transition
  - Advantages of eBooks Over Traditional Books
2. Identifying Persistent Pastoralists Nomadic Societies In Transition
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Persistent Pastoralists Nomadic Societies In Transition
  - User-Friendly Interface
4. Exploring eBook Recommendations from Persistent Pastoralists Nomadic Societies In Transition
  - Personalized Recommendations
  - Persistent Pastoralists Nomadic Societies In Transition User Reviews and Ratings
  - Persistent Pastoralists Nomadic Societies In Transition and Bestseller Lists



5. Accessing Persistent Pastoralists Nomadic Societies In Transition Free and Paid eBooks
  - Persistent Pastoralists Nomadic Societies In Transition Public Domain eBooks
  - Persistent Pastoralists Nomadic Societies In Transition eBook Subscription Services
  - Persistent Pastoralists Nomadic Societies In Transition Budget-Friendly Options
6. Navigating Persistent Pastoralists Nomadic Societies In Transition eBook Formats
  - ePub, PDF, MOBI, and More
  - Persistent Pastoralists Nomadic Societies In Transition Compatibility with Devices
  - Persistent Pastoralists Nomadic Societies In Transition Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Persistent Pastoralists Nomadic Societies In Transition
  - Highlighting and Note-Taking Persistent Pastoralists Nomadic Societies In Transition
  - Interactive Elements Persistent Pastoralists Nomadic Societies In Transition
8. Staying Engaged with Persistent Pastoralists Nomadic Societies In Transition
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Persistent Pastoralists Nomadic Societies In Transition
9. Balancing eBooks and Physical Books Persistent Pastoralists Nomadic Societies In Transition
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Persistent Pastoralists Nomadic Societies In Transition
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Persistent Pastoralists Nomadic Societies In Transition
  - Setting Reading Goals Persistent Pastoralists Nomadic Societies In Transition
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Persistent Pastoralists Nomadic Societies In Transition
  - Fact-Checking eBook Content of Persistent Pastoralists Nomadic Societies In Transition
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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