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# Peripateo As A Thematic Marker For Pauline Ethics

**James W. Thompson**



## **Peripateo As A Thematic Marker For Pauline Ethics:**

**Peripateō as a Thematic Marker for Pauline Ethics** Joseph O. Holloway, 1992 This study presents an investigation of a major metaphor in the letters of Paul used over thirty times more than any other metaphor to describe some feature of the Christian life The articles in the major theological dictionaries give Paul's use of the image bare treatment and are in error on the vital question of Paul's relation to the LXX This study aims to fill a gap in the study of Pauline ethical vocabulary and presents the major ethical themes of the Apostle

**Peripateo as a Thematic Marker for Pauline Ethics** Joseph O. Holloway, 1990 *1 Corinthians (Understanding the Bible Commentary Series)* Marion L. Soards, 2011-08-01 The Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers The contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard Pastors teachers and lay people alike will cherish the truth found in this commentary series

Tithe as Gift Menahem Herman, 1991 This work studies the biblical tithe from anthropological and theological perspectives It explores tithe as gift rather than tax the latter being the common interpretation to date

*Sacra Pagina: First and Second Thessalonians* Earl J. Richard, 2021-03-04 The letters First and Second Thessalonians are traditionally associated with the Pauline foundation of the Macedonian Church at Thessalonica The first is seen as representing Paul's earliest epistolary efforts and as providing two successive moments in his long relationship as advisor to that community Soon after leaving the area for the southern province of Achaia Paul addresses the concerns of the new Gentile converts and at a later period responds more directly to queries received from the thriving and successful community The second document written in Paul's name and at a later date attempts to calm the apocalyptic fervor of the community by reiterating its traditional eschatological and Christological teaching After treating these introductory matters this study provides a new translation of each section of the canonical text explains in notes the pertinent textual and linguistic features of the text and then offers in a series of interpretive messages a literary rhetorical and thematic analysis of the biblical documents The constant concern of this commentary is to provide assistance to modern readers in discerning the relationship between the authors and their intended readers Short bibliographies suggest other important modern studies

*A Re-examination of Sir William Hamilton's Philosophy* Dallas Lie Ouren, 1991 In his examination of Sir William Hamilton's Philosophy John Stuart Mill criticized Hamilton's thought as a tissue of inconsistencies The author here examines Mill's criticisms in detail examining how Mill misinterpreted Hamilton He also chronicles the decline and fall of Hamilton's reputation and discusses his relationship to the Scottish School of Philosophy especially Reid He criticizes the Oil Water thesis that Hamilton is merely an unstable mixture of Reid and Kant stressing the importance of Aristotle and scholasticism for Hamilton's thought

*The*

"*Consolation*" of Boethius Stephen Varvis,1991 Using methods from the study of the history of consciousness this study analyzes symbols such as philosophy participation and the various images Boethius employs to describe his intellectual process and goal Its triple argument from its internal symbols from sympathetic readers and from opponents presents the view for the meaning of the Consolation as the attempt of a Christian thinker to avail himself of philosophical thinking as a divine gift in which his own mind participated It offers to medieval scholarship patterns of analysis which illuminate the patterns of medieval consciousness and the shift to early modern ways of seeing and thinking The study crosses a number of fields history philosophy theology literature and periods late antique to early modern and relies on interpretive methodology

The New Interpreter's Bible Abingdon Press,1994 Full texts and critical notes of the New International Version and the New Revised Standard Version of the Bible in parallel columns      **The New Interpreter's Bible: General Articles and Introduction, commentary, and reflections for each book of the Bible including the Apocryphal** ,1994      American Book Publishing Record ,1992      Paränese und Neues Testament Wiard Popkes,1996      Moral Formation according to Paul James W. Thompson,2011-10-01 This fresh treatment of Paul s ethics addresses this question how according to Paul can Christian communities know how God wants them to live Leading biblical scholar James Thompson explains that Paul offers a coherent moral vision based not only on the story of Christ but also on the norms of the law Paul did not live with a sharp dichotomy of law and gospel and recognized the continuing importance of the law Thompson makes a distinctive contribution by locating the roots of Paul s concrete ethical thought in Hellenistic Judaism rather than Hellenistic moral philosophy Students of New Testament ethics and Pauline theology will value this work      *Indicative and Imperative in Pauline Ethics* Gary R. Garrison,1981

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