

2. ИСТОРИЯ, ЭТНОГРАФИЯ, ФИННО-УГРОВЕДЕНИЕ

2.1. ИЗ ИСТОРИИ КРЕЩЕНИЯ МОРДВЫ (ПО МАТЕРИАЛАМ ШАЦКОГО УЕЗДА)

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Аннотация: В статье освещаются малоизвестные страницы из истории крещения мордвы на территории Шацкого уезда.

Ключевые слова: мордва, русские, татары, Русское государство, Казанское ханство, Шацкий уезд, христианизация, миссионерская деятельность.

FROM THE HISTORY OF THE CHRISTIANIZATION MORDVINIANS (BASED ON SHATSKY COUNTY)

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Abstract: The article highlights the little-known stories of the baptism in the territory Mordvians Shatsky County

Keywords: Mordvinians, Russian, Tatar, Russian state, the Khanate of Kazan, Shatsky County, Christianization, missionary activity

Шацкий уезд — один из старинных уездов Московского великого княжества, образованный на этнической территории мордвы во второй половине XVI в. с центром в Шатском (Шацком, Шацком, впоследствии Шатск, Шацк) — городе на реке Шатля (Шача). Город этот начинал свою историю в качестве крепости, возведенной в 1553 г., т.е. на следующий год после взятия Казани, по указу великого князя и царя (с 1547 г.) Московии. Шацкая засека была составной частью Большой засеки черты (Рязань-Тула-Козельск и Алатырь-Темников, Шацк-Рязань), строительство которой было завершено в 1566 году. Обороняя южные рубежи Русского государства от набегов «крымских людей», «ногаев и азовских турок», она функционировала до первой четверти XVIII века.

Середина XVI в. была временем, когда завершался длительный, растянувшийся на века, процесс присоединения Мордовской земли к Московскому великому княжеству, которое в свою очередь, все более расширяясь, так или иначе включая в свой состав расположенные по ее зарубежному государственные образования и народы, из одноэтничного русского государства трансформировалось в полиэтническое по составу население Российское государство, Россию. Так, в 1392 г. к Московии были присоединены Нижегородское и Муромское княжества, в 1521 г. — Рязанское великое княжество, в составе которых имелись «мордовские места».

Напомним, что вскоре после Куликовской битвы, а именно по договору Московского великого князя Дмитрия Ивановича (Донского) с Рязанским великим князем Олегом Ивановичем, подписанном ими в 1382 г., мордовские места «по реке Туне, от устья Туны вверх по Туне, что на Московской стороне Тире» отошли к Москве, «а что на Рязанской стороне, а то к Рязани». Договор этот потом неоднократно возобновлялся, как теперь говорят, пролонгировался, великими князьями — их наследниками (в 1402, 1405, 1433, 1447, 1483, 1496

гг.). Московские и рязанские великие князья договаривались о закреплении указанных мордовских территорий за собой и на то время, когда «переменил бог татар». В договорных грамотах от 1483 г. и более поздних формализована эта уже исчезает, названные «Мордовские места» окончательно входят в пределы Московской Руси, составляя часть ее южных «украин»¹.

Так, в 1515 г., когда «приходили крымские татары на Мещерские места», из Москвы Василием III была послана грамота крымскому хану Мухаммед-Гирею, в которой отмечалось нарушение последним перемирия: «Приходили твои люди на наши украинны безвестно». В грамоте подчеркивалось, что в связи с переговорами между Москвой и Крымом «на своих украиннах своим людям беречься не велели, а те твои люди в те поры приидя, нашим украинна Мордовским местам лихо дело учинили». В феврале 1516 г. государю Руси пришли вести из Азова о подготовке крымскими мурзами нового похода «под твою отчину на украинну под Мордву»².

В XV в. в связи с усилением Москвы мордовские князья (мещеры, оцзяры) изменяли свою протатарскую политическую ориентацию, начали выступать на стороне Московской Руси. В 1444 г. совместными усилиями русской и мордовской ратей под Рязанью (на р. Листани) было ими разбито войско татарского царевича Мустафы: «И приидоша на них Мордва на ртах с сулицами и с рогатинами и с саблями з друтиа стороны. А воеводы великого князя Василия Васильевича с своею силою.... И много татар избиша и самого царе-

¹ Договорные и договорные грамоты великих и удельных князей XIV-XVI вв. М.-Л., 1950. С. 28, 284-289; Собрание государственных грамот и договоров, хранящихся в государственной коллекции иностранных дел. М. 1. М., 1813. С. 67-71, 98-99, 142-146, 279-286, 329-329.

² Каргалов В.В. На степной границе. М., 1974. С. 48-49.

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1. Understanding the eBook Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - The Rise of Digital Reading Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Advantages of eBooks Over Traditional Books
2. Identifying Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - User-Friendly Interface
4. Exploring eBook Recommendations from Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Personalized Recommendations
 - Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov User Reviews and Ratings
 - Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov and Bestseller

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5. Accessing Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov Free and Paid eBooks
 - Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov Public Domain eBooks
 - Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov eBook Subscription Services
 - Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov Budget-Friendly Options
6. Navigating Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov eBook Formats
 - ePub, PDF, MOBI, and More
 - Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov Compatibility with Devices
 - Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Highlighting and Note-Taking Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Interactive Elements Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
8. Staying Engaged with Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
9. Balancing eBooks and Physical Books Perechnevaia Kniga Sviiashskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Perechnevaia Kniga Sviiazhskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Perechnevaia Kniga Sviiazhskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Setting Reading Goals Perechnevaia Kniga Sviiazhskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Perechnevaia Kniga Sviiazhskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Fact-Checking eBook Content of Perechnevaia Kniga Sviiazhskogo Uezda Po Materialam Pistsovogo Opisaniia 16461652 Godov
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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