

Narrators, Narratees, and Narratives in Ancient Greek Literature

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Narrators, Narratees, and Narratives in Ancient Greek Literature Irene J. F. De Jong, René Nünlist, Angus M. Bowie, 2004 This is the first part of a new narratological history of Greek literature which deals with the definition and boundaries of narrative and the role of narrators and narratees Narrators, Narratees, and Narratives in Ancient Greek Literature Narrators, Narratees, and Narratives in Ancient Greek Literature Irene J. F. De Jong, Rene I. J. F. De Jong, 2004 Nunlist, Angus M. Bowie, 2004 This is the first in a series of volumes which together will provide an entirely new history of ancient Greek narrative literature Its organization is formal rather than biographical It traces the history of central narrative devices such as the narrator and his narratees time focalization characterization description speech and plot It offers not only analyses of the handling of such a device by individual authors but also a larger historical perspective on the manner in which it changes over time and is put to different uses by different authors in different genres. The first volume lays the foundation for all volumes to come discussing the definition and boundaries of narrative and the roles of its producer the Forensic Narratives in Athenian Courts Mike Edwards, Dimos Spatharas, 2019-08-01 narrator and recipient the narratees Forensic Narratives in Athenian Courts breaks new ground by exploring different aspects of forensic storytelling in Athenian legal speeches and the ways in which forensic narratives reflect normative concerns and legal issues. The chapters written by distinguished experts in Athenian oratory and society explore the importance of narratives for the arguments of relatively underdiscussed orators such as Isaeus and Apollodorus They employ new methods to investigate issues such as speeches deceptiveness or the appraisals which constitute the emotion scripts that speakers put together This volume not only addresses a gap in the field of Athenian oratory but also encourages comparative approaches to forensic narratives and fiction and fresh investigations of the implications of forensic storytelling for other literary genres Forensic Narratives in Athenian Courts will be an invaluable resource to students and researchers of Athenian oratory and their legal system as well as those working on Greek society and literature more broadly Emotions, persuasion, and public discourse in classical Athens Dimos Spatharas, 2019-07-22 This book is an addition to the burgeoning secondary literature on ancient emotions Its primary aim is to suggest possible ways in which recent approaches to emotions can help us understand significant aspects of persuasion in classical antiquity and especially audiences psychological manipulation in the civic procedures of classical Athens Based on cognitive approaches to emotions Skinner's theoretical work on the language of ideology or ancient theories about enargeia the book examines pivotal aspects of psychological manipulation in ancient rhetorical theory and practice At the same time the book looks into possible ways in which the emotive potentialities of vision both sights and mental images are explained or deployed by orators The book includes substantial discussion of Gorgias approach to sights emotional qualities and their implications for persuasion and deception and the importance of visuality for Thucydides analysis of emotions role in the polis public communication It also looks into the deployment of enargeia in

forensic narratives revolving around violence The book also focuses on the ideological implications of envy for the political discourse of classical Athens and emphasizes the rhetorical strategies employed by self praising speakers who want to preempt their listeners loathing The book is therefore a useful addition to the burgeoning secondary literature on ancient emotions Despite the prominence of emotions in classicists scholarly work their implications for persuasion is undeservedly under researched By employing appraisal oriented analysis of emotions this books suggests new methodological approaches to ancient pathopoiia These approaches take into consideration the wider ideological or cultural contexts which determine individual speakers rhetorical strategies This book is the second volume of Ancient Emotions edited by George Kazantzidis and Dimos Spatharas within the series Trends in Classics Supplementary Volumes This project investigates the history of emotions in classical antiquity providing a home for interdisciplinary approaches to ancient emotions and exploring the inter faces between emotions and significant aspects of ancient literature and culture Time in Ancient Greek Literature Irene J.F. de Jong, René Nünlist, 2017-08-21 This is the second volume in a series of volumes which together will provide an entirely new history of ancient Greek narrative literature Its organization is formal rather than biographical It traces the history of central narrative devices such as the narrator and his narratees time focalization characterization and space It offers not only analyses of the handling of such a device by individual authors but also a larger historical perspective on the manner in which it changes over time and is put to different uses by different authors in different genres The present volume deals with time changes in the order of events analepsis versus prolepsis the speed of narration events may be recounted scenically or in the form of a summary and frequency events may be recounted once repeatedly or not at all Language and Identity in Ancient Narratives Julia A. Snyder, 2014-06-24 When a Christian writer refers to Jesus as the Lord what does it signify Is it primarily a way of making a political or theological statement or might social concerns have had more influence on the writer s choice of words Studies of early Christianity regularly depend on a nuanced understanding of lexical significance but current research often fails to consider social aspects of what words mean Julia A Snyder argues that methodological improvements are needed in how lexical significance in ancient Greek texts is determined based on an analysis of the relationship between speech patterns and addressee identity in the Acts of the Apostles Acts of John and Acts of Philip She also illustrates how sociolinguistic variation contributes to characterization and the construction of Christian identity in the narratives how it sheds light on the rewriting of ancient texts and how it informs the question of whether apostolic narratives were produced for evangelistic purposes Orality, Literacy and Performance in the Ancient World Elizabeth Minchin, 2011-12-09 This ninth Orality and Literacy volume considers oral composition performance reception and the mutual interplay between oral performance and written text Authors under consideration are Homer Hesiod Plato Isocrates orators Handbook of Narratology Peter Hühn, Jan of the Second Sophistic and Proclus Cross cultural studies are included Christoph Meister, John Pier, Wolf Schmid, 2014-10-10 This handbook provides a systematic overview of the present state of

international research in narratology and is now available in a second completely revised and expanded edition Detailed individual studies by internationally renowned narratologists elucidate central terms of narratology present a critical account of the major research positions and their historical development and indicate directions for future research Construction of Identity in the Ancient World Hanna Liss, Manfred Oeming, 2010-06-30 Encountering an ancient text not only as a historical source but also as a literary artifact entails an important paradigm shift which in recent years has taken place in classical and Oriental philology Biblical scholars Egyptologists and classical philologists have been pioneers in supplementing traditional historical critical exegesis with more literary approaches. This has led to a wealth of new insights While the methodological consequences of this shift have been discussed within each discipline until recently there has not been an attempt to discuss its validity and methodology on an interdisciplinary level In 2006 the Faculty of Bible and Biblical Interpretation at the Hochschule f r J dische Studien Heidelberg and the Faculty of Theology at the University of Heidelberg invited scholars from the U S Canada the Netherlands Israel and Germany to examine these issues Under the title Literary Fiction and the Construction of Identity in Ancient Literatures Options and Limits of Modern Literary Approaches in the Exegesis of Ancient Texts experts in Egyptology classical philology ancient Near Eastern studies biblical studies Jewish studies literary studies and comparative religion came together to present current research and debate open questions At this conference each representative from a total of 23 different disciplines dealt with literary theory in regard to his or her area of research The present volume organizes 17 of the resulting essays along 5 thematic lines that show how similar issues are dealt with in different disciplines 1 Thinking of Ancient Texts as Literature 2 The Identity of Authors and Readers 3 Fiction and Fact 4 Rereading Biblical Poetry and 5 Modeling the Future by Reconstructing the Past

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