# Narrative Desire and Historical Reparations

A. S. Byatt, Ian McEwan, Salman Rushdie

Tim S. Gauthier

## **Narrative Desire And Historical Reparations**

**Adnan Mahmutović** 

#### **Narrative Desire And Historical Reparations:**

Narrative Desire and Historical Reparations Timothy Gauthier, 2013-10-15 This book examines and explains the obsession with history in the contemporary British novel It frames these historical novels as expressions of narrative desire highlighting the reciprocal relationship between a desire to disclose and to rid ourselves of anxieties elicited by the past Scrutinizing representative novels from Byatt McEwan and Rushdie contemporary fiction is revealed as capable of advocating a viable ethical stance and as a form of authentic commentary Our anxieties often exist in response to what might be perceived as the oppression or eradication of values whether this is through the modern repudiation of Victorian principles Byatt the Western rethinking of Enlightenment narratives in light of the Holocaust McEwan or pluralism threatened by religious fundamentalism Rushdie Each of these novelists differentially employs postmodern artifice sometimes as a way to reject the notion of historical construction sometimes to advocate for it but always to bring us closer to what the author believes are significant values and truths rather than relativism The representative qualities of these novels serve to highlight themes concerns and anxieties present in many of the works of each author and by extension those Narrative Desire and Historical Reparations Timothy Gauthier, 2013-10-15 This book of their contemporaries examines and explains the obsession with history in the contemporary British novel It frames these historical novels as expressions of narrative desire highlighting the reciprocal relationship between a desire to disclose and to rid ourselves of anxieties elicited by the past Scrutinizing representative novels from Byatt McEwan and Rushdie contemporary fiction is revealed as capable of advocating a viable ethical stance and as a form of authentic commentary Our anxieties often exist in response to what might be perceived as the oppression or eradication of values whether this is through the modern repudiation of Victorian principles Byatt the Western rethinking of Enlightenment narratives in light of the Holocaust McEwan or pluralism threatened by religious fundamentalism Rushdie Each of these novelists differentially employs postmodern artifice sometimes as a way to reject the notion of historical construction sometimes to advocate for it but always to bring us closer to what the author believes are significant values and truths rather than relativism The representative qualities of these novels serve to highlight themes concerns and anxieties present in many of the works of each author and by extension those of their contemporaries British Literature in Transition, 1980-2000 Eileen Pollard, Berthold Schoene-Harwood, 2019 This volume shows how British literature recorded contemporaneous historical change It traces the emergence and evolution of literary trends from 1980 2000 **Narrative Desire and Historical Reparations** Timothy S. Gauthier, 2003 **A.S. Byatt** Alexa Alfer, 2013-01-18 This comprehensive study of A S Byatt s work spans virtually her entire career and offers insightful readings of all of Byatt's works of fiction up to and including her Man Booker shortlisted novel The Children's Book 2009 The authors combine an accessible overview of Byatt's uvre to date with close critical analysis of all her major works Uniquely the book also considers Byatt's critical writings and journalism situating her beyond the

immediate context of her fiction The authors argue that Byatt is not only important as a storyteller but also as an eminent critic and public intellectual Advancing the concept of critical storytelling as a hallmark of Byatt's project as a writer the authors retrace Byatt s wide ranging engagement with both literary and critical traditions. This results in positioning Byatt in the wider literary landscape This book has broad appeal including fellow researchers undergraduate and postgraduate students plus general enthusiasts of Byatt s work Gothic Peregrinations Agnieszka Lowczanin, Katarzyna Malecka, 2018-07-06 For over two hundred years the Gothic has remained fixed in the European and American imaginations steadily securing its position as a global cultural mode in recent decades The globalization of Gothic studies has resulted in the proliferation of new critical concepts and a growing academic interest in the genre Yet despite its longevity unprecedented expansion and accusations of prescriptiveness the Gothic remains elusive and without a straightforward definition Gothic Peregrinations The Unexplored and Re explored Territories looks at Gothic productions largely marginalized in the studies of the genre including the European absorption of and response to the Gothic This collection of essays identifies landmarks and ley lines in the insufficiently probed territories of Gothic scholarship and sets out to explore its unmapped regions This volume not only examines Gothic peregrinations from a geographical perspective but also investigates how the genre has been at odds with strict demarcation of generic boundaries Analyzing texts which come from outside the Gothic canon yet prove to be deeply indebted to it like bereavement memoirs stories produced by and about factory girls of Massachusetts and the Mattel Monster High franchise this volume illuminates the previously unexplored fields in Gothic studies The chapters in this volume reveal the truly transnational expansion of the Gothic and the importance of exchange exchange now seen not only as crucial to the genre's gestation or vital to the processes of globalization but also to legitimizing Gothic studies in the global world Science and Religion in Neo-Victorian Novels John Glendening, 2013-04-17 Criticism about the neo Victorian novel a genre of historical fiction that re imagines aspects of the Victorian world from present day perspectives has expanded rapidly in the last fifteen years but given little attention to the engagement between science and religion Of great interest to Victorians this subject often appears in neo Victorian novels including those by such well known authors as John Fowles A S Byatt Graham Swift and Mathew Kneale This book discusses novels in which nineteenth century science including geology paleontology and evolutionary theory interacts with religion through accommodations conflicts and crises of faith In general these texts abandon conventional religion but retain the ethical connectedness and celebration of life associated with spirituality at its best Registering the growth of nineteenth century secularism and drawing on aspects of the romantic tradition and ecological thinking they honor the natural world without imagining that it exists for humans or functions in reference to human values In particular they enact a form of wonderment the capacity of the mind to make sense of creatively adapt and enjoy the world out of which it has evolved in short to endow it with meaning Protagonists who come to experience reality in this expansive way release themselves from

self anxiety and alienation In this book Glendening shows how by intermixing past and present fact and fiction neo Victorian narratives with a few instructive exceptions manifest this pattern Ways of Being Free Adnan Mahmutović, 2012-01-01 Iconic migrant writers such as Michael Ondaatje Salman Rushdie and Ben Okri use their fictional worlds to articulate the ways in which existential nervous conditions caused by violent postcolonial history drive individuals to rework the critical notions of freedom authenticity and community This existential thread in their works has been largely ignored or left undeveloped in criticism Although Rushdie has argued that they primarily write back to the imperial centre's in their signature novels The English Patient Midnight's Children and The Famished Road they respond to their conflicting cultural and ethnic heritages by dramatizing characters in traumatic struggles with belonging and affiliation As a way of coping with their identity crises most characters succumb to the political rhetoric of communalism The central characters however are driven by a powerful desire for self sufficiency Yet since this individualism clashes with their need for communal sharing they enact a form of creative destruction of their singular selfhood and communal identity. They experience a certain plurality of singular selfhood and participate in forms of inoperative communities which elicit bonds without ties and coexistence without the necessity of a common work and essence Ian McEwan Lynn Wells, 2009-12-07 This introduction to the work of Ian McEwan places his fiction in historical and theoretical context It explores his biography literary techniques and the issues of ethics and representation Including a timeline of key dates and an interview with the author it also offers an overview of the critical reception McEwan s work has provoked **Perpetrators' Legacies** Vladimir Biti,2024-10-15 The book presents Winfried Georg Sebald and Ian McEwan as paradigmatic post imperial writers who enmeshed in the hierarchies of power inherited from their imperial times strive to disentangle themselves from that burdensome legacy To achieve this they undertake a subtle detachment from the analogously implicated subject positions of their protagonists In Sebald's works these positions are closer to the historical victims of the Third Reich who used to suppress their past experiences whereas in McEwan's works they incline toward the systemic beneficiaries of the British Empire who used to overlook their present privileges However in distinction to their protagonists denied involvements both authors recognize their implication in their protagonists pasts and presents Such a detachment from familiar protagonists requires the consent of unknown and scattered readers with whom they forge a long distance solidarity connective association or complicitous alliance Thus to exempt themselves from one complicity they enter another one

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