



Narrative Dynamics in Paul

A Critical Assessment

Bruce W. Longenecker, ed.

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Narrative Dynamics In Paul A Critical Assessment:

Narrative Dynamics in Paul Bruce W. Longenecker, 2002-01-01 Are Paul's letters undergirded and informed by key narratives and does a heightened awareness of those narratives help us to gain a richer and more rounded understanding of Paul's theology The last two decades of the twentieth century witnessed an increasing interest in the narrative features of Paul's thought A variety of studies since that period have advanced story as an integral and generative ingredient in Paul's theological formulations In this book a team of leading Pauline scholars assesses the strengths and weaknesses of a narrative approach looking in detail at its application to particular Pauline texts

Narrative dynamics in Paul : a critical assessment Bruce W. Longenecker (ed), 2002 *Paul and the Stories of Israel* A. Andrew Das, 2016-06-01 Much recent scholarship on Paul has searched for implicit narratives behind Paul's scriptural allusions especially in the wake of Richard B Hays's groundbreaking work on the apostle's appropriation of Scripture A. Andrew Das reviews six proposals for grand thematic narratives behind the logic of Galatians potentially six explanations for the fabric of Paul's theology the covenant N T Wright the influx of nations to Zion Terence Donaldson Isaac's near sacrifice Scott Hahn Alan Segal the Spirit as cloud in the wilderness William Wilder the Exodus James Scott Sylvia Keesmaat and the imperial cult Bruce Winter et al Das weighs each of these proposals exegetically and finds them wanting more examples of what Samuel Sandmel famously labeled parallelomania than of sound exegetical method He turns at last to reflect on the risks of admittedly alluring totalizing methods and lifts up a seventh proposal with greater claim to evidence in the text of Galatians Paul's allusions to Isaiah's servant passages

The Blackwell Companion to Paul Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology Offers a complete overview of the life writings and legacy of one of the key figures of Christianity The essays compass the major themes of Paul's life and work as well as his impact through the centuries on theology Church teaching social beliefs art literature and contemporary intellectual thought Edited by one of the leading figures in the field of Pauline Studies The contributors include a range of world renowned academics

Sharing in the Son's Inheritance Esau McCaulley, 2019-09-05 This book explores the link between Paul's belief that Jesus is Israel's Messiah and his interpretation of the Abrahamic Land Promise in Galatians Countering claims that Paul replaces the Promised Land with the gift of the Spirit or salvation Esau McCaulley argues that Paul expands this inheritance to include the whole earth believing that as the seed of Abraham and David Jesus is entitled to the entire world as his inheritance and kingdom McCaulley argues that scholars have neglected Paul's expanded interpretation of the inheritance of the earth rarely appreciate the role that messianism plays in Galatians and fail to acknowledge that Second Temple authors often portrayed royal and messianic figures as God's means of fulfilling the promises made to Abraham and Israel via the establishment of kingdoms Through a

comparison of texts from the Pseudepigrapha apocrypha and the Dead Sea Scrolls with Galatians 3 1 4 7 5 21 McCaulley argues Paul's interpretation of Jesus's death is a manifestation of Second Temple messianism because it ends the covenant curses outlined in Deuteronomy and begins the restoration of the inheritance to Abraham's offspring through the establishment of Jesus's worldwide kingdom he concludes that Paul's interpretation of the Abrahamic inheritance is inseparable from his belief that Jesus is Israel's Messiah

Paul's Gospel in Romans Jae Hyun Lee, 2010 This book offers a fresh approach to Paul's gospel Applying linguistic discourse analysis to Romans 1 16 8 39 it helps the reader to gain a comprehensive understanding of the argumentative structure and contents of the gospel of Paul As well as revealing the two underlying descriptive frameworks that Paul uses to explain his gospel about God's salvation the interactive framework between God and humans and the two realm framework this book demonstrates that Paul's gospel consists of one peak point that shows the central role of Jesus and two sub peaks elucidating salvation

Not My People David Ian Starling, 2011 After a survey of recent approaches to the study of Paul's use of Scripture the four main chapters explore the use of Isa 54 1 in Gal 4 27 the catena of scriptural texts in 2 Cor 6 16 18 Hos 1 10 and 2 23 in Rom 9 25 26 and Isa 57 19 in Eph 2 17 In each case the ancient writer seeks to place the letter in its historical context and rhetorical situation identify the significance of any conflation or modifications that have taken place in the citation process analyse the citation's function within its immediate context compare its use by Paul with the various ways in which the text is interpreted and appropriated by other Second Temple writers and evaluate the main proposals offered as explanations for the riddle posed by the citation That done he offers his own account of the hermeneutic at work based on an analysis of the explicit and implicit hermeneutical pointers through which the letter guides its readers in their appropriation of Scripture This book compares the hermeneutical approaches of the four letters and draws conclusions concerning the interplay of continuity and discontinuity between Scripture and gospel in Paul's letters and the relationship between grace and Gentile inclusion in his theology

A Ricoeurian Analysis of Identity Formation in Philippians Scott Ying Lam Yip, 2023-06-01 Winner of the Outstanding Theological Research Book Award 2024 Scott Ying Lam Yip presents the first specialized narrative study devoted to the identity formation processes in Philippians based on Paul Ricoeur's narrative theory Yip demonstrates that the Christian identity of the Philippian community is shaped amidst competing narratives with divergent comprehensions and suggests that it is within an intra Jewish contestation of testimonies that Paul updates his understanding of God and contends with a group of Jewish Christian leaders regarding the meaning of his suffering Yip argues that Paul faces a double contestation of narrative in which both the political authorities and a group of Jewish Christian leaders see his imprisonment as futile and unnecessary alerting him to an emerging crisis in which the Philippian community's conviction in suffering with him has begun to decline It is thus essential for Paul to synthesise and install a new paradigmatic story of Christ so that his suffering can be discerned as the defining mark of God's renewed manifestation in an era of Christ's eschatological Lordship Yip

explores the means by which Paul in a contestation of authority for the re appropriation of God's past work contrasts the future oriented temporality of his testimony with the past oriented one of the Jewish Christian leaders. He concludes that Paul affirms the value of his present suffering in truthfulness and installs his testimony to be the exemplary story for the Philippian community.

The Community, the Individual and the Common Good Kei Eun Chang, 2013-08-29 This book investigates Paul's effort to combat factionalism by his use of the Greco-Roman rhetoric of the common advantage to overcome socio-ethical problems caused by the improper exercise of private advantage in Corinth. Chang examines the common advantage first as a fundamental principle that defined human and societal relationships in the Greco-Roman world. He explores how the neglect and misunderstanding of this principle lay at the root of relational and societal breakdowns. The book further examines Paul's use of the term and demonstrates that when properly understood and appropriated the principle of the common advantage is pivotal to keeping societies and relationships dynamic and healthy. Conversely when common advantage is not functioning and concomitantly private advantage is wrongly emphasized at its expense relational, societal and ecclesiastical breakdowns occur. The book culminates in demonstrating that for Paul the common advantage carries missional and salvific implications that override and subvert socio-ethnic boundaries. In this way otherwise hostile social groups will realize a healthy symbiosis.

Rediscovering Righteousness in Romans David J. Southall, 2008 Why does the Apostle Paul personify righteousness as slave master and athlete in Romans 6 and 9? David J. Southall explores Pauline personification as a trope of character invention in which righteousness becomes an equivalent term for Christ.

BOOK JACKET Paul and the Faithfulness of God N. T. Wright, 2013-11-01 This highly anticipated two book fourth volume in N. T. Wright's magisterial series *Christian Origins and the Question of God* is destined to become the standard reference point on the subject for all serious students of the Bible and theology. The mature summation of a lifetime's study, this landmark book pays a rich tribute to the breadth and depth of the apostle's vision and offers an unparalleled wealth of detailed insights into his life times and enduring impact.

The Apocalyptic Letter to the Galatians James M. Scott, 2021-05-18 One apocalyptic reading of Paul's letter to the Galatians has been attempted before and is now widely accepted but that reading is not based on a thorough engagement with Jewish apocalyptic traditions of the Second Temple period. In this book James M. Scott argues that there is an essential continuity between Galatians and Paul's Jewish past and that Paul uses the apocalyptic Epistle of Enoch 1 Enoch 92-105 as a literary model for his own letter. Scott first contextualizes the Epistle of Enoch using the entire Enochic corpus and explores the extensive similarities and some significant differences between the Enochic tradition and early Stoicism. Then he turns to deal specifically with Paul's letter to the Galatians showing that despite their obvious differences the two apocalyptic letters have some remarkable features in common as well. This approach to the interpretation of Galatians fundamentally stands to change the way biblical scholars understand Paul's letter and the gospel that he preached. Paul is within Judaism if the net for what is included in Judaism is wide enough to encompass the Enochic tradition.

A New Identity of Obligation: Metaphors and Paul's Ethical Argument in Romans 6:1-14 Andrés D.

Vera, 2025-06-19 In Romans 6:1-14 Paul corrects an erroneous ethical conclusion drawn from the narrative of God's grace in Romans 3:5. This innovative study employs tools from cognitive linguistics to unveil Paul's sophisticated rhetorical strategy for resolving the indicative-imperative tension. By moving beyond traditional theological frameworks, the book shows how Paul presents believers' new identity as defined by a new obligation, illuminating the metaphorical narrative that undergirds Paul's logic. Readers will better understand the importance of conceptual spaces like 'in sin' and 'in Christ' and how Paul conceptualizes the relationship between believers and their old selves who have been crucified. **Unity and Diversity in Christ** William S. Campbell, 2017-03-31 The legacy of Pauline scholarship from ancient to modern is characterised by a surfeit of unsettled, conflicting conclusions that often fail to interpret Paul in relation to his Jewish roots. William S. Campbell takes a stand against this paradigm, emphasising continuity between Judaism and the Christ movement in Paul's letters. Campbell focusses on important themes such as diversity, identity, and reconciliation as the basic components of transformation in Christ. The stance from which Paul theologises is one that recognises and underpins social and cultural diversity and includes the correlating demand that because difference is integral to the Christ movement, the enmity associated with difference cannot be tolerated. Thus, reconciliation emerges as a fundamental value in the Christ movement. Reconciliation in this sense respects and does not negate the particularities of the identity of Jews and those from the nations. In this paradigm, transformation implies the re-evaluation of all things in Christ, whether of Jewish or gentile origin. **Metaphors in the Narrative of Ephesians 2:11-22** Oscar Jiménez, 2022-03-16 Oscar E. Jiménez opens up the multi-dimensional implications of Ephesians 2:11-22 for narrative and theological analysis, demonstrating that each metaphor in the text blends and creates a single, complex narrative. Concentric spatial places construct the text's landscape on which the Gentiles move, each place representing increasing intimacy and familiarity through national, familial, architectural, and cultic images. Christ is the vehicle of that motion and also the agent breaking down walls and abolishing enmity, and ultimately building the structure as both builder and cornerstone. This will be an important book for New Testament scholars and scholars interested in the use of linguistics in Biblical studies, in particular literary and narrative analysis to the New Testament epistles. **Paul the Storyteller** Christoph Heilig, 2024-10-22 An incisive study of Paul's use of stories and narratives in his letters. Paul is often thought of as a crafter of numerous and complex arguments, but some scholars such as N.T. Wright and Richard Hays have shown that narratives are vitally important in his letters. Through careful examination of the texts, Christoph Heilig demonstrates that Paul is indeed a talented teller of stories, not only explicit narratives but also implicit stories. In this volume, after a decade of research and writing, Heilig presents his definitive report on narrative in Paul. While Richard Hays and N.T. Wright have argued that Paul's letters contain implicit narratives, Heilig stresses that a sound methodology requires beginning with text-linguistic investigation of explicit narratives. As Heilig argues, focusing on explicit narratives repeatedly

redirects our attention to implicit almost stories On this basis he shows that Hays's narrative substructures and Wright's worldview narratives can also be fruitfully integrated into a narratological approach Paul is a different kind of storyteller than the gospel writers for example but at countless points miniature narratives play a crucial role for Paul's communicative goals Students and scholars of the New Testament will welcome Heilig's expert guidance through a hotly debated area of Pauline studies

Reading with the Grain of Scripture Richard B. Hays, 2020-10-22 Christianity Today Book Award in Biblical Studies 2021 All these essays illustrate in one way or another how I have sought to carry out scholarly work as an aspect of discipleship as a process of faith seeking exegetical clarity Richard Hays has been a giant in the field of New Testament studies since the 1989 publication of his *Echoes of Scripture in the Letters of Paul* His most significant essays of the past twenty five years are now collected in this volume representing the full fruition of major themes from his body of work the importance of narrative as the glue that holds the Bible together the figural coherence between the Old and New Testaments the centrality of the resurrection of Jesus the hope for New Creation and God's eschatological transformation of the world the importance of standing in trusting humility before the text the significance of reading Scripture within and for the community of faith Readers will find themselves guided toward Hays's hermeneutic of trust rather than the hermeneutic of suspicion that has loomed large in recent biblical studies

Pastoral Ministry according to Paul James W. Thompson, 2006-02-01 What is the ultimate purpose of pastoral ministry What emphases and priorities should take precedence In the day to day emphasis on various pastoral roles and pragmatic concerns what can sometimes get lost is the theological foundation for understanding pastoral ministry James Thompson is a New Testament scholar with a concern for relating biblical studies to practical ministry Here he does a careful study of several of Paul's epistles in order to see what Paul's vision and purpose were for his own ministry He finds that Paul's aim was an ethical transformation of the communities not just individuals with which he worked so that they would live lives worthy of the gospel until Christ's return Using this as a framework Thompson offers suggestions for practical application to contemporary ministry

Galatians and Christian Theology N. T. Wright, Mark W. Elliott, Scott J. Hafemann, John Frederick, 2014-09-09 The letter to the Galatians is a key source for Pauline theology as it presents Paul's understanding of justification the gospel and many topics of keen contemporary interest In this volume some of the world's top Christian scholars offer cutting edge scholarship on how Galatians relates to theology and ethics The stellar list of contributors includes John Barclay Beverly Gaventa Richard Hays Bruce McCormack and Oliver O'Donovan As they emphasize the contribution of Galatians to Christian theology and ethics the contributors explore how exegesis and theology meet critique and inform each other

Rethinking Paul Edwin Chr. van Driel, Edwin Christiaan Van Driel, 2021-05-06 This book offers theological reading of contemporary Pauline scholarship exploring how it deepens broadens enriches and challenges traditional Protestant paradigms

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