

Narrating Psychology: Or, How Psychology Gets Made

Vandergoot, Mary

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Narrating Psychology Or How Psychology Gets Made

Darshana Jayemanne



Narrating Psychology Or How Psychology Gets Made:

Narrating Psychology, Or, How Psychology Gets Made Mary Vander Goot, 1987 The science of psychology faces a crisis because for some time many of the most formative leaders of the discipline have pretended that their discipline is something it is not They have pretended that psychology is a natural science and thus they have not done justice to the distinctive character of psychology as a human science This is the first thesis of the discussion which is to follow in this book The reasons why psychologists have attempted to establish the scientific status of their discipline are quite understandable In the modern context where all other means of validating knowledge have been brought into question science has remained the one source of authority still widely respected Thus when during the late decades of the nineteenth century psychologists began to imitate the natural sciences in order to justify claims that their discipline was truly scientific they were trying to establish its authority There is ample evidence that religious thought was an important intellectual model for many of the psychologists who were pioneers of their special science But the importance of religion has been virtually washed out of the history of the discipline A disciplinary history which tries to bury evidence concerning the religious investments of its heroes or historians who minimize the significance of religion because religion is not something which they personally believe is important can only breed deception Such suppression of the truth is not only dishonest it is a vulgar form of prejudice This book investigates this prejudice Appraisal of the Growth of the Christian Faith in Igboland Bartholomew N.

Okere, 2012-05-19 The Igbo people in Nigeria continue to make some movements toward Christianity but many fail to practice the faith properly Tribal traditions and old beliefs continue to be mixed with Christian concepts By exploring the problem from a psychological and pastoral perspective author Bartholomew N Okere seeks to discover ways to advance the Christian faith Okere an ordained Catholic priest asks serious questions about the nature of religion Can someone believe in a supernatural being without any proof that the being is affecting his life Can the notion of God be therapeutic in any sense especially when people face dire life threatening situations Can a hungry person sing and praise God on empty stomach Can the name of God be employed for political gains The Christian religion in Nigeria has dramatically affected the people of Igboland Discover why this is so important and learn more about faith religion and life in Nigeria in An Appraisal of the Growth of the Christian Faith in Igboland **The Outrageous Idea of Christian Scholarship** George M.

Marsden, 1997-03-13 At the end of his 1994 book *The Soul of the American University* George Marsden advanced a modest proposal for an enhanced role for religious faith in today's scholarship This unscientific postscript helped spark a heated debate that spilled out of the pages of academic journals and *The Chronicle of Higher Education* into mainstream media such as *The New York Times* and marked Marsden as one of the leading participants in the debates concerning religion and public life Marsden now gives his proposal a fuller treatment in *The Outrageous Idea of Christian Scholarship* a thoughtful and thought provoking book on the relationship of religious faith and intellectual scholarship More than a response to Marsden's

critics The Outrageous Idea of Christian Scholarship takes the next step towards demonstrating what the ancient relationship of faith and learning might mean for the academy today Marsden argues forcefully that mainstream American higher education needs to be more open to explicit expressions of faith and to accept what faith means in an intellectual context While other defining elements of a scholar's identity such as race or gender are routinely taken into consideration and welcomed as providing new perspectives Marsden points out the perspective of the believing Christian is dismissed as irrelevant or worse antithetical to the scholarly enterprise Marsden begins by examining why Christian perspectives are not welcome in the academy He rebuts the various arguments commonly given for excluding religious viewpoints such as the argument that faith is insufficiently empirical for scholarly pursuits although the idea of complete scientific objectivity is considered naive in most fields today the fear that traditional Christianity will reassert its historical role as oppressor of divergent views and the received dogma of the separation of church and state which stretches far beyond the actual law in the popular imagination Marsden insists that scholars have both a religious and an intellectual obligation not to leave their deeply held religious beliefs at the gate of the academy Such beliefs he contends can make a significant difference in scholarship in campus life and in countless other ways Perhaps most importantly Christian scholars have both the responsibility and the intellectual ammunition to argue against some of the prevailing ideologies held uncritically by many in the academy such as naturalistic reductionism or unthinking moral relativism Contemporary university culture is hollow at its core Marsden writes Not only does it lack a spiritual center but it is without any real alternative He argues that a religiously diverse culture will be an intellectually richer one and it is time that scholars and institutions who take the intellectual dimensions of their faith seriously become active participants in the highest level of academic discourse Whether the reader agrees or disagrees with this conclusion Marsden's thoughtful well argued book is necessary reading for all sides of the debate on religion's role in education and culture *National Library of Medicine Current Catalog* National Library of Medicine (U.S.),1990 **Matty: An American Hero** Ray Robinson,1994-12-08 When all time pitching great Christy

Mathewson died of tuberculosis in 1925 at the age of 45 it touched off a wave of national mourning that remains without precedent for an American athlete The World Series was underway and the game the day after Mathewson's death took on the trappings of a state funeral officials slowly lowered the flag to half mast each ballplayer wore a black armband and fans joined together in a chorus of Nearer My God to Thee Newspaper editorials recalled Mathewson's glorious career with the New York Giants but also emphasized his unstinting good sportsmanship and voluntary service in World War I The pitcher known to one and all as Matty or Big Six was as beloved for the strength of character he brought to the national pastime as for his stunning 373 career victories I do not expect to see his like again said his best friend and former manager John McGraw But I do know that the example he set and the imprint he left on the sport that he loved and honored will remain long after I am gone In Matty Ray Robinson tells the story of a man who became America's first authentic sports hero Until

Mathewson Robinson reveals Americans loved baseball but looked down on ballplayers and other athletes as hard drinking skirt chasing ne'er-do-wells Deprived of real life role models millions of readers followed the serialized exploits of Frank Merriwell a fictional hero who excelled at sports from baseball to billiards and never drank smoke or swore Robinson shows how an eager public greeted Mathewson as a flesh and blood version of Merriwell from his first year at Bucknell University where he shone as star pitcher premier field goal kicker and class president Lured into the big leagues before he could graduate the tall handsome pitcher soon won over men women and children with his sense of fair play and his arsenal of blazing fastballs sweeping curves and infamously deceptive fadeaway pitches Robinson skillfully details the highlights of Mathewson's career including his showdowns against the great batters of his day and his encounters with the young Brooklyn Chicago Pittsburgh and St Louis teams Here are the six remarkable days in October 1905 when Mathewson became the only pitcher ever to hurl three straight shutouts in a World Series and the afternoon at West Point when he won 50 in a bet that he could throw 20 of his best pitches to exactly the same spot Robinson does not underplay Mathewson's occasional failings but the most surprising aspect of this fascinating portrait is just how close America's first Hall of Fame pitcher came to living up to his image Drawing on rare interviews press clips and long overlooked eyewitness accounts Matty brings baseball's golden age to life not only the great teams and the early superstars but the long train trips between games with cramped berths and no air conditioning the small town ballplayers let loose amidst big city vice and the two bit gambling that eventually led to the infamous Black Sox Scandal of the 1919 Series a scandal that might have escaped detection if the sportswriters in the press box with Mathewson had not been able to rely on his experienced eye for clues to how ballplayers might throw games Offering rare insight into the making of an early twentieth century American hero Matty is must reading for anyone who loves baseball

Current Catalog National Library of Medicine (U.S.), First multi year cumulation covers six years 1965-70

Professional Chaplaincy and Clinical Pastoral Education Should Become More Scientific Larry Van De Creek, 2013-04-03 Does the scientific process belong in pastoral counseling Professional Chaplaincy and Clinical Pastoral Education Should Become More Scientific Yes and No examines the widespread ambivalence among pastoral caregivers and educators over the growing inclusion of science in pastoral care and counseling methodologies Twenty three seasoned professionals in the field give candid and sometimes emotional accounts of their interest in and reservations about the role scientific research plays in their profession Some authors look at the issue from a historical perspective others voice additional concerns A few make concrete proposals on how chaplaincy can become more scientific The result is a unique insight into the relationship between the secular and the religious The question of whether science belongs in pastoral care and counseling is moot pastoral care already makes extensive use of psychological testing and psychotherapeutic skills all products of scientific thinking But as technology becomes more dominant and health care delivery reflects a more corporate perspective pastoral caregivers and educators are divided on whether the changes represent the

significant opportunity to improve a ministry or the surrender of the ministry's very essence. The essays collected in *Professional Chaplaincy and Clinical Pastoral Education Should Become More Scientific: Yes and No* go a step farther breaking down the issue of faith versus science into more specific questions for pastoral caregivers such as: Can what you do be measured? Do you have an obligation to embrace the challenge of change? Is becoming more scientific a necessity for staying in touch with your health care peers? How cost effective is the pastoral care you provide if it doesn't include the scientific process? Could a reluctance to incorporate science into your counseling cost you your job? *Professional Chaplaincy and Clinical Pastoral Education Should Become More Scientific: Yes and No* presents thoughtful and thought provoking debate that is a must read for all pastoral caregivers and educators. [Unreliable Narration and Trustworthiness](#) Vera Nünning, 2015-02-24 Though the phenomenon known as unreliable narration or narrative unreliability has received a lot of attention during the last two decades, narratological research has mainly focused on its manifestations in narrative fiction, particularly in homodiegetic or first person narration. Except for film forms and functions of unreliable narration in other genres, media and disciplines have so far been relatively neglected. The present volume redresses the balance by directing scholarly attention to disciplines and domains that narratology has so far largely ignored. It aims at initiating an interdisciplinary approach to and debate on narrative unreliability, exploring unreliable narration in a broad range of literary genres, other media and non-fictional text types, contexts and disciplines beyond literary studies. Crossing the boundaries between genres, media and disciplines, the volume acknowledges that the question of whether or not to believe or trust a narrator transcends the field of literature. The issues of unreliability and untrustworthiness play a crucial role in many areas of human life as well as a wide spectrum of academic fields ranging from law to history and from psychology to the study of culture. [The Power of Storytelling](#) Jim Holtje, 2011-12-06 A guide to crafting unforgettable attention grabbing business communications from speeches and letters to business plans using stories from the world's top business leaders. The world's foremost business leaders are also great storytellers. For example, industry titan Jack Welch has told how his mother instilled enough tough love and confidence in him to overcome the fact that he was the shortest kid in his class and had a severe stutter. Jeff Bezos, the founder of Amazon.com, often tells a story of setting up the company's first office in a converted garage. *The Power of Storytelling* collects the best of these stories which readers can use to strengthen their own communication. It's an easy to use reference for anyone who needs to lead, inspire and motivate an audience in a business setting, whether they're writing speeches, pep talks, interview talking points, employee letters or Op-Eds. With anecdotes from Bill Gates, Sam Walton, Ted Turner, Steve Jobs and many more, this is an inspiring and immensely useful tool. [Gaming and the Arts of Storytelling](#) Darshana Jayemanne, 2019-07-12 This book examines the notion of storytelling in videogames. This topic allows new perspectives on the enduring problem of narrative in digital games while also opening up different avenues of inquiry. The collection looks at storytelling in games from many perspectives. Topics include the remediation of Conrad's *Heart of*

Darkness in games such as Spec Ops The Line the storytelling similarities in Twin Peaks and Deadly Premonition a new concept of choice poetics the esthetics of Alien films and games and a new theoretical overview of early game studies on narrative

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