

The Napó Runa of Amazonian Ecuador



Michael Uzendoski

Napo Runa Of Amazonian Ecuador

Mily Crevels, Pieter Muysken



Napo Runa Of Amazonian Ecuador:

The Napo Runa of Amazonian Ecuador Michael Uzendoski, 2005-07-29 Based upon historical and archival research as well as the author's years of fieldwork in indigenous communities Michael Uzendoski's theoretically informed text analyses value from the perspective of the Napo Runa people of the Amazonian Ecuador *The Ecology of the Spoken Word* Michael Uzendoski, Edith Felicia Calapucha-Tapuy, 2012-01-15 This volume offers the first theoretical and experiential translation of Napo Runa mythology in English Michael A Uzendoski and Edith Felicia Calapucha Tapuy present and analyze lowland Quichua speakers in the Napo province of Ecuador through narratives songs curing chants and other oral performances so readers may come to understand and appreciate Quichua aesthetic expression Guiding readers into Quichua ways of thinking and being in which language itself is only a part of a communicative world that includes plants animals and the landscape Uzendoski and Calapucha Tapuy weave exacting translations into an interpretive argument with theoretical implications for understanding oral traditions literacy new technologies and language A companion website offers photos audio files and videos of original performances illustrates the beauty and complexity of Amazonian Quichua poetic expressions

Amazonian Kichwa of the Curaray River Mary-Elizabeth Reeve, 2022 This ethnography explores ways in which Amazonian Kichwa narrative ritual and concepts of place link extended kin groups into a regional society within Amazonian Ecuador *Urban Mountain Beings* Kathleen S. Fine-Dare, 2019-12-04 *Urban Mountain Beings* is an ethnographic and historically grounded study of recognition strategies and ethnogenesis carried out on the flanks of Mt Pichincha in Quito Ecuador Kathleen S Fine Dare employs feminist geographical and Indigenous pedagogical frameworks to illustrate how histories of exclusion have created attitudes and policies that treat Native peoples as out of place and time in cities Fine Dare concentrates on two overlapping contexts for Indigenous vindication the Yumbada of Cotacollao an ancestral performance through which mountain and other spirits are called into the urban plaza and Casa Kinde Hummingbird House a cultural organization that engages in workshops filmmaking photography commerce community education and the formation of alliances with anthropologists activists filmmakers engineers and teachers *Native Peoples of the World* Steven L. Danver, 2015-03-10 This work examines the world's indigenous peoples their cultures the countries in which they reside and the issues that impact these groups *A Future for Amazonia* Michael L. Cepek, 2012-11-15 Blending ethnography with a fascinating personal story *A Future for Amazonia* is an account of a political movement that arose in the early 1990s in response to decades of attacks on the lands and peoples of eastern Ecuador one of the world's most culturally and biologically diverse places After generations of ruin at the hands of colonizing farmers transnational oil companies and Colombian armed factions the indigenous Cof n people and their rain forest territory faced imminent jeopardy In a surprising turn of events the Cof n chose Randy Borman a man of Euro American descent to lead their efforts to overcome the crisis that confronted them Drawing on three years of ethnographic research *A Future for Amazonia* begins by tracing the contours of

Cof n society and Borman s place within it Borman a blue eyed white skinned child of North American missionary linguists was raised in a Cof n community and gradually came to share the identity of his adoptive nation He became a global media phenomenon and forged creative partnerships between Cof n communities conservationist organizations Western scientists and the Ecuadorian state The result was a collective mobilization that transformed the Cof n nation in unprecedented ways providing them with political power scientific expertise and a new role as ambitious caretakers of more than one million acres of forest Challenging simplistic notions of identity indigeneity and inevitable ecological destruction *A Future for Amazonia* charts an inspiring course for environmental politics in the twenty first century *Plants and Health* Elizabeth Anne Olson, John Richard Stepp, 2016-12-29 This volume showcases current ethnobiological accounts of the ways that people use plants to promote human health and well being The goal in this volume is to highlight some contemporary examples of how plants are central to various aspects of healthy environments and healthy minds and bodies Authors employ diverse analytic frameworks including interpretive and constructivist cognitive political ecological systems theory phenomenological and critical studies of the relationship between humans plants and the environment The case studies represent a wide geographical range and explore the diversity in the health appeals of plants and herbs The volume begins by considering how plants may intrinsically be healthful and the notion that ecosystem health may be a literal concept used in contemporary efforts to increase awareness of environmental degradation The book continues with the exploration of the ways in which medically pluralistic societies demonstrate the entanglements between the environment the state and its citizens Profit driven models for the extraction and production of medicinal plant products are explored in terms of health equity and sovereignty Some of the chapters in this volume work to explore medicinal plant knowledge and the globalization of medicinal plant knowledge The translocal and global networks of medicinal plant knowledge are pivotal to productions of medicinal and herbal plant remedies that are used by people in all variety of societies and cultural groups Humans produce health through various means and interact with our environments especially plants in order to promote health The ethnographic accounts of people plants and health in this volume will be of interest to the fields of anthropology biology and ethnobiology as well as allied disciplines **Editing Eden** Frank Hutchins, Patrick C. Wilson, 2010-04-01 Recent scholarship on the Amazon has challenged depictions of the region that emphasize its natural exuberance or represent its residents as historically isolated peoples stoically resisting challenges from powerful global forces The contributors to this volume follow this lead by situating the discussion of the Amazon and its inhabitants at the intersections of identity politics debates about socioeconomic sovereignty and processes of place making *Editing Eden* focuses on case studies from Amazonian Brazil Colombia and Ecuador regarding the themes of indigeneity community making development politics and the transcendence of indigenous nonindigenous divides Portraits of the Amazon emerge through an analysis of indigenous identity as a product of multiple sources including state policies toward Amazonian populations the views of foreign ecotourists the agendas of

nongovernmental organizations NGOs and accounts of journalists At the same time indigenous and nonindigenous Amazonians challenge the representations constructed for and about them by integrating anthropologists and other nonlocals into their reciprocal systems of gift giving or by utilizing NGO or ecotourist dollars to support their own cultural agendas Editing Eden offers insights from leading anthropologists of the region providing perspectives on the Amazon beyond the counterfeit paradise but short of El Dorado

How Forests Think Eduardo Kohn, 2013-08-03 Can forests think Do dogs dream In this astonishing book Eduardo Kohn challenges the very foundations of anthropology calling into question our central assumptions about what it means to be human and thus distinct from all other life forms Based on four years of fieldwork among the Runa of Ecuador's Upper Amazon Eduardo Kohn draws on his rich ethnography to explore how Amazonians interact with the many creatures that inhabit one of the world's most complex ecosystems Whether or not we recognize it our anthropological tools hinge on those capacities that make us distinctly human However when we turn our ethnographic attention to how we relate to other kinds of beings these tools which have the effect of divorcing us from the rest of the world break down How Forests Think seizes on this breakdown as an opportunity Avoiding reductionistic solutions and without losing sight of how our lives and those of others are caught up in the moral webs we humans spin this book skillfully fashions new kinds of conceptual tools from the strange and unexpected properties of the living world itself In this groundbreaking work Kohn takes anthropology in a new and exciting direction one that offers a more capacious way to think about the world we share with other kinds of beings

Singing to the Plants Stephan V, Beyer, 2010-01-15 In the Upper Amazon mestizos are the Spanish speaking descendants of Hispanic colonizers and the indigenous peoples of the jungle Some mestizos have migrated to Amazon towns and cities such as Iquitos and Pucallpa most remain in small villages They have retained features of a folk Catholicism and traditional Hispanic medicine and have incorporated much of the religious tradition of the Amazon especially its healing sorcery shamanism and the use of potent plant hallucinogens including ayahuasca The result is a uniquely eclectic shamanist culture that continues to fascinate outsiders with its brilliant visionary art Ayahuasca shamanism is now part of global culture Once the terrain of anthropologists it is now the subject of novels and spiritual memoirs while ayahuasca shamans perform their healing rituals in Ontario and Wisconsin Singing to the Plants sets forth just what this shamanism is about what happens at an ayahuasca healing ceremony how the apprentice shaman forms a spiritual relationship with the healing plant spirits how sorcerers inflict the harm that the shaman heals and the ways that plants are used in healing love magic and sorcery

Pachakutik Marc Becker, 2010-12-16 This authoritative book provides a deeply informed overview of one of the most dynamic social movements in Latin America Focusing on contemporary Indigenous movements in Ecuador leading scholar Marc Becker traces the growing influence of the Confederation of Indigenous Nationalities of Ecuador CONAIE which in 1990 led a powerful uprising that dramatically placed a struggle for Indigenous rights at the center of public consciousness Activists began to refer to this uprising as a pachakutik a Kichwa

word that means change rebirth and transformation both in the sense of a return in time and the coming of a new era Five years later proponents launched a new political movement called Pachakutik to compete for elected office In 2006 Ecuadorians elected Rafael Correa who many saw as emblematic of the new Latin American left to the presidency of the country Even though CONAIE Pachakutik and Correa shared similar concerns for social justice they soon came into conflict with each other Becker examines the competing strategies and philosophies that emerge when social movements and political parties embrace comparable visions but follow different paths to realize their objectives In exploring the multiple and conflictive strategies that Indigenous movements have followed over the past twenty years he definitively documents the recent history and charts the trajectory of one of the Americas most powerful and best organized social movements

Images of Public Wealth or the Anatomy of Well-Being in Indigenous Amazonia Fernando

Santos-Granero,2015-11-26 What is considered a good life in contemporary societies Can we measure well being and happiness Reflecting a global interest on the topics of well being happiness and the good life in the face of the multiple failures of millennial capitalism Images of Public Wealth or the Anatomy of Well Being in Indigenous Amazonia deliberately appropriates a concept developed by classical economists to understand wealth accumulation in capitalist societies in order to denaturalize it and assess its applicability in non capitalist kin based societies Mindful of the widespread discontent generated by the ongoing economic crisis in postindustrial societies as well as the renewed attempts by social scientists to measure more effectively what we consider to be development and economic success the contributors to this volume contend that the study of public wealth in indigenous Amazonia provides not only an exceptional opportunity to apprehend native notions of wealth poverty and the good life but also to engage in a critical revision of capitalist constructions of living well Through ethnographic analysis and thought provoking new approaches to contemporary and historical cases the book s contributors reveal how indigenous views of wealth based on the abundance of intangibles such as vitality good health biopower and convivial relations are linked to the creation of strong productive and moral individuals and collectivities differing substantially from those in capitalist societies more inclined toward the avid accumulation and consumption of material goods

Begging as a Path to Progress Kate Swanson,2010-07 In 1992 Calhuas an isolated Andean town got its first road Newly connected to Ecuador s large cities Calhuas experienced rapid social spatial change which Kate Swanson richly describes in Begging as a Path to Progress Based on nineteen months of fieldwork Swanson s study pays particular attention to the ideas and practices surrounding youth While begging seems to be inconsistent with or even an affront to ideas about childhood in the developed world Swanson demonstrates that the majority of income earned from begging goes toward funding Ecuadorian children s educations in hopes of securing more prosperous futures Examining beggars organized migration networks as well as the degree to which children can express agency and fulfill personal ambitions through begging Swanson argues that Calhuas s beggars are capable of canny engagement with the forces of change She also shows

how frequent movement between rural and urban Ecuador has altered both masculinizing the countryside and complicating the Ecuadorian conflation of whiteness and cities Finally her study unpacks ongoing conflicts over programs to clean up Quito and other major cities noting that revanchist efforts have had multiple effects spurring more dangerous transnational migration for example while also providing some women and children with tourist friendly local spaces in which to sell a notion of Andean authenticity

The Lowland South American World Casey High, Luiz Costa, 2024-12-12 The Lowland South American World showcases cutting edge research on the anthropology of Lowland South America providing both an in depth knowledge of Lowland South American life ways and engaging readers in urgent social environmental and political issues in the contemporary world Covering the vast expanse of a region that includes all of South America except for the Andes its 40 chapters engage with questions of what Lowland South America means as a geographical designation both in studies of Indigenous Amazonian peoples and other lowland areas of the continent They emphasize the multiple ways that local practices and cosmologies challenge conventional Western ideas about nature culture personhood sociality community and Indigenous people Some of the region s well known contributions to anthropology such as animism perspectivism and novel approaches to the body are updated here with new ethnography and in light of the varying political situations in which the region s peoples find themselves With contributions by authors from 15 different countries including a number of Indigenous anthropologists and activists this book will set the agenda for future research in the continent The Lowland South American World is a valuable resource for scholars and students of anthropology Latin American studies and Indigenous studies as well as history geography and other social sciences

Kings for Three Days Jean Muteba Rahier, 2013-05-01 With its rich mix of cultures European influences colonial tensions and migration from bordering nations Ecuador has long drawn the interest of ethnographers historians and political scientists In this book Jean Muteba Rahier delivers a highly detailed thought provoking examination of the racial sexual and social complexities of Afro Ecuadorian culture as revealed through the annual Festival of the Kings During the Festival the people of various villages and towns of Esmeraldas Ecuador s province most associated with blackness engage in celebratory and parodic portrayals often donning masks cross dressing and disguising themselves as blacks indigenous people and whites in an obvious critique of local provincial and national white white mestizo and light mulatto elites Rahier shows that this festival as performed in different locations reveals each time a specific location s perspective on the larger struggles over identity class and gender relations in the racial spacial order of Esmeraldas and of the Ecuadorian nation in general

Hunting the Ethical State Joseph Hellweg, 2011-07 In the 1990s a nationwide crime wave overtook C te d Ivoire The Ivoirian police failed to control the situation so a group of poor politically marginalized and mostly Muslim men took on the role of the people s protectors as part of a movement they called Benkadi These men were dozos hunters skilled in ritual sacrifice and they applied their hunting and occult expertise along with the ethical principles implicit in both forms of knowledge to the tracking and capturing of thieves Meanwhile as Benkadi

emerged so too did the ethnic regional and religious divisions that would culminate in Cote d'Ivoire's 2002-07 rebellion. Hunting the Ethical State reveals how dozos worked beyond these divisions to derive their new roles as enforcers of security from their ritual hunting ethos. Much as they used sorcery to shape shift and outwit game they now transformed into unofficial police and their ritual networks became police bureaucracies. Though these Muslim and northern descended men would later resist the state Joseph Hellweg demonstrates how they briefly succeeded at making a place for themselves within it. Ultimately Hellweg interprets Benkadi as a flawed but ingenious and thoroughly modern attempt by non state actors to reform an African state.

Transforming School Food Politics around the World Jennifer E. Gaddis, Sarah A. Robert, 2024-05-28

How to successfully challenge and transform public school food programs to emphasize care justice and sustainability with insights from eight countries across the Global North and South. School food programs are about more than just feeding kids. They are a form of community care and a policy tool for advancing education health justice food sovereignty and sustainability. Transforming School Food Politics around the World illustrates how everyday people from a diverse range of global contexts have successfully challenged and changed programs that fall short of these ideals. Editors Jennifer Gaddis and Sarah A. Robert highlight the importance of global and local struggles to argue that the transformative potential of school food hinges on valuing the gendered labor that goes into caring for feeding and educating children. Through accessible and inspiring essays Transforming School Food Politics around the World shows politics in action. Chapter contributors include youths mothers teachers farmers school nutrition workers academics lobbyists policymakers state employees nonprofit staff and social movement activists. Drawing from historical and contemporary research personal experiences and collaborations with community partners they provide readers with innovative strategies that can be used in their own efforts to change school food policy and systems. Ultimately this volume sets the stage to reimagine school food as part of the infrastructure of daily life arguing that it can and should be at the vanguard of building a new economy rooted in care for people and the environment. Contributors Alexis Agliano Sanborn Lisa Altmann Jos Arimatea Barros Bezerra Islandia Bezerra Jennifer Black Brooks Bowden Christine C. Caruso Cristiane Coradin Rebecca Davis Sinikka Elliott Rachel Engler Stringer Debbie Field Lucy Flores Andr e Gacoin Jennifer Gaddis Michelle Gautreaux Anne Hales Karin Hj lmeskog Anore Horton Kristiina Janhonen Jennifer LeBarre Raven Lewis Faye Mack Marjaana Manninen Brent Mansfield Anne Moertel Katsura Omori Prerna Rana Margaret Read Emmanuelle Ricaud Oneto Sarah A. Robert Betsy Rosenbluth Amy Rosenthal Ludmir dos Santos Gomes S nia F tima Schwendler Amy Shollenberger Courtney Smith Seulgi Son Jarrett Stein.

Encyclopedia of Religion and Nature Bron Taylor, 2008-06-10. The Encyclopedia of Religion and Nature originally published in 2005 is a landmark work in the burgeoning field of religion and nature. It covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style. Widely praised by reviewers and the recipient of two reference work awards since its publication see www.religionandnature.com/ern this new more affordable

version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses Language Dispersal, Diversification, and Contact Mily Crevels, Pieter Muysken, 2020-07-25 This book addresses the complex question of how and why languages have spread across the globe why do we find large language families distributed over a wide area in some regions while elsewhere we find clusters of very small families or language isolates What roles have agriculture geography climate ethnic identity and language ideologies played in language spread In this volume international experts in the field provide new answers to these and related questions drawing on the increasingly large databases available and on novel analytical research techniques The first part of the volume outlines some general issues and approaches in the study of language dispersal diversification and contact In the rest of the volume chapters compare the language and population histories of three major regions Island Southeast Asia Oceania Africa and South America which show particularly interesting contrasts in the distribution of languages and language families The volume is interdisciplinary in approach with insights from archaeology genetics anthropology and geography and will be of interest to a wide range of scholars interested in language diversity and contact **Ethnicity and Culture Amidst New "neighbors"** Theodore Macdonald, 1999 This book provides the reader with a story that has been many years in the making It is the story of the Runa a Quichua speaking Indian population in Ecuador's Amazon region It offers a window onto another culture an illustration of the relationship between ethnicity and culture and a story of the mobilization of an indigenous group And when the reader arrives at the book's end he or she will understand why the story is not merely shelved and finished but is rather an ongoing tale that will continue for years to come The author has been following the Runa's adaptation to continuous changes around and amongst them since 1974 When he first met the Runa they were practicing swidden horticulture hunting fishing and living their created culture while also reacting to external pressures imposed on them by newly arrived colonists and changing national legislation This book follows the Runa from a passive accommodating society to an active organized group The Runa thus became one of the early standard bearers in what is now a hemispheric social movement indigenous ethnic federations These organizations have changed Latin America by successfully thrusting indigenous identities and concerns into the middle of national political arenas that previously marginalized and stigmatized them Anthropologists or anyone interested in other cultures Part of the New Immigrant's Series

Napo Runa Of Amazonian Ecuador: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the fascinating narratives that have charmed audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens' "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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