

# nanaBozhoo

giver of life

edited by  
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# Nanabozhoo Giver Of Life

**Alethea Helbig**



## **Nanabozhoo Giver Of Life:**

**The Worst Trickster Story Ever Told** Keith Richotte Jr.,2025-02-11 When did the federal government s self appointed essentially limitless authority over Native America become constitutional The story they have chosen to tell is wrong It is time to tell a better story Thus begins Keith Richotte s playful unconventional look at Native American and Supreme Court history At the center of his account is the mystery of a massive federal authority called plenary power When the Supreme Court first embraced plenary power in the 1880s it did not bother to seek any legal justification for the decision it was simply rooted in racist ideas about tribal nations By the 21st century however the Supreme Court was telling a different story with opinions crediting the U S Constitution as the explicit source of federal plenary power So when did the Supreme Court change its story Just as importantly why did it change its story And what does this change mean for Native America the Supreme Court and the rule of law In a unique twist on legal and Native history Richotte uses the genre of trickster stories to uncover the answers to these questions and offer an alternative understanding *The Worst Trickster Story Ever Told* provides an irreverent entertaining synthesis of Native American legal history across more than 100 years reflecting on race power and sovereignty along the way By embracing the subtle winking wisdom of trickster stories and centering the Indigenous perspective Richotte opens up new avenues for understanding this history We are able then to imagine a future that is more just equitable and that better fulfills the text and the spirit of the Constitution *Unsettling Education* Anna-Leah King,Kathleen O'Reilly,Patrick J. Lewis,2024-07-19 This edited collection tackles unsettling as an emerging field of study that calls for settlers to follow Indigenous leadership and relationality and work toward disrupting the colonial reality through their everyday lives Bringing together Indigenous and non Indigenous scholars and activists *Unsettling Education* considers how we can reconcile and transcend ongoing settler colonialism The contributors reflect on how the three concepts of unsettling Indigenization and decolonization overlap and intersect in practical and theoretical ways Questions are raised such as how can we recognize and address historical and current injustices that have been imposed upon Indigenous Peoples and their lands How can we respect the fundamental and inherent sovereignty and rights of Indigenous Peoples as we work toward reconciliation And how do we work collectively to build more equitable and just communities for all who call Canada home *Unsettling Education* is well suited for college and university courses in Indigenous studies or education that focus on decolonization land based learning Indigenization unsettling and reconciliation *Allyn & Bacon Anthology of Traditional Literature* Judith V. Lechner,2004 Instead of having your students buy individual author volumes e g Grimm or Andersen folktales your students will have access in one single volume to a variety of short pieces from different collections and authors This scrupulously researched anthology of traditional literature is a useful tool for making stories from diverse cultures sometimes difficult to find accessible to both students and professors by giving the cultural contexts of international fables folktales myths and legends *Nanabozhoo, Giver of Life* Alethea Helbig,1987

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