

LESSON 28

Section A Main Text

Watakushitachi wa me de mono o mimasu.

Mimi de oto o kikimasu.

Hana de nioi o kagimasu.

Me ga nakereba miru koto ga dekimasen.

Me ga atte mo sore o tojireba nani mo miemasen. Shikashi me o akereba sugu ni miemasu.

Watakushitachi wa akarukereba miemasu keredomo, kurakereba miemasen.

Desukara yoru wa akari ga areba miemasu ga, nakereba miemasen.

Aru hito wa itsumo miru koto ga dekimasen. Naze deshō?

Mekura da kara desu.

Moshi mimi ga nakereba kiku koto ga dekimasen.

Mimi ga atte mo, sore o fusageba nani mo kikoemasen.

Shikashi mimi o akereba sugu ni kikoemasu.

Aru hito wa itsumo kiku koto ga dekimasen. Naze desu ka?

Tsumbo da kara desu.

Watakushitachi wa te de mono o mochimasu.

Te ga nakute mo mono o toru koto ga dekimasu ka?

Naganumas Basic Japanese Course

Naoe Naganuma



Naganumas Basic Japanese Course:

Naganuma's Basic Japanese Course Naoe Naganuma,1950 *Practice book accompanying Naganuma's Basic Japanese course* Naoe Naganuma,1957 **Practice book** Naoe Naganuma,1972 The Norwegian-American Lutheran Experience in 1950s Japan Kate Allen,John E. Ingulsrud,2015-12-15 Stepping Up to the Cold War Challenge The Norwegian American Lutheran Experience in 1950s Japan describes the events that led to the Evangelical Lutheran Church ELC an American Christian denomination to respond to General MacArthur s call for missionaries This Church did not initially respond but did so in 1949 only after their missionaries had been expelled from China due to the victory of communist forces on the mainland Because they feared Japan would also succumb to communism in less than ten years the missionaries evaded ecumenical cooperation and social welfare projects to focus on evangelism and establishing congregations Many of the ELC missionaries were children and grandchildren of Norwegian immigrants who had settled as farmers on the North American Great Plains Based on interview transcripts and other primary sources this book intimately describes the personal struggles of individuals responding to the call to be a missionary adjusting to life in Japan learning Japanese raising a family and engaging in mission work As the Cold War threat diminished and independence movements elsewhere were ending colonialism missionaries were compelled to change methods and attitudes The 1950s was a time when missionaries went out much in the same manner that they did in the nineteenth century Through the voices of the missionaries and their Japanese coworkers the book documents how many of the traditional missionary assumptions begin to be questioned **Basic Practice Book** Naoe Naganuma,1976 Naganuma's Basic Japanese Course 日本語,1952 Practice Book Accompanying Naganuma's Standard Japanese Readers Naoe Naganuma,1960 **Grammar and Glossary** ,1977 **Practice book accompanying Naganuma's Basic Japanese course** Naoe Naganuma,1957 **Four Hours to Basic Japanese** George Ohsawa,1974 A short practical and unique guide to learning basic Japanese language

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