

# NĀ WĀHINE KAPU Divine Hawaiian Women

Lilikalā Kame'eleihiwa, Ph.D.

# Na Wahine Kapu Divine Hawaiian Women

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#### Na Wahine Kapu Divine Hawaiian Women:

Divine Hawaiian Women Lilikalā Kame'eleihiwa,1999 The Extraordinary Book of Native American Lists Arlene Hirschfelder, Paulette F. Molin, 2012-03-22 Communicates information about the histories contemporary presence and various other facts of the Native peoples of the United States From publisher description Queen Ka'ahumanu of Hawaii Thomas W. Goodhue, 2022-04-14 King Kamehameha the Great had 30 wives Ka ahumanu c 1768 1832 was his favorite Descended from Oceanian voyagers she grew up in a society completely isolated from the rest of the world her life enmeshed in dynastic wars and constrained by an elaborate system of taboos In 1778 she was shocked by the arrival of alien ships followed by an influx of foreigners In their wake came devastating epidemics Seizing power after the King s death Ka ahumanu overturned those taboos and guided her nation through revolutionary change crucial to the Hawaiian Islands unification Through sicknesses romances infidelities murders rebellions pardons travels missionary work and more her story challenges many beliefs about American history Christianity and gender Further it has implications for current debates about immigration sexuality and religious diversity Drawing on seldom analyzed French and Russian sources this biography covers neglected aspects of Ka ahumanu s life The many spouses and lovers she and Kamehameha had the roles played by Central Europeans African Americans Catholics and Unitarians in her realm and struggles with religious pluralism are all included

Women's Rights and Human Rights P. Grimshaw, K. Holmes, M. Lake, 2001-03-20 This international collection of historical work explores the breadth and creativity of women's struggles for human rights citizenship and social justice across the world It brings together twenty contributions by scholars in women s history whose work reflects the global reach of the International Federation for Research in Women's History In addition to presenting studies by well known scholars in the United States and Europe the book is distinctive in also bringing the work of scholars from regions such as South and East Asia and the Pacific to the attention of an international audience **Ethnicity and Family Therapy** Monica McGoldrick, Joseph Giordano, Nydia Garcia-Preto, 2005-08-18 This clinical reference provides the latest knowledge on culturally sensitive practice with more than 40 different ethnic groups and demonstrates how to weave cultural information into assessment and intervention Critically Sovereign Joanne Barker, 2017-03-30 Critically Sovereign traces the ways in which gender is inextricably a part of Indigenous politics and U S and Canadian imperialism and colonialism The contributors show how gender sexuality and feminism work as co productive forces of Native American and Indigenous sovereignty self determination and epistemology Several essays use a range of literary and legal texts to analyze the production of colonial space the biopolitics of Indianness and the collisions and collusions between queer theory and colonialism within Indigenous studies Others address the U S government s criminalization of traditional forms of Din marriage and sexuality the I upiat people s changing conceptions of masculinity as they embrace the processes of globalization Hawai i s same sex marriage bill and stories of Indigenous women falling in love with non human beings such as animals plants and stars Following the

politics of gender sexuality and feminism across these diverse historical and cultural contexts the contributors question and reframe the thinking about Indigenous knowledge nationhood citizenship history identity belonging and the possibilities for a decolonial future Contributors Jodi A Byrd Joanne Barker Jennifer Nez Denetdale Mishuana Goeman J K haulani Kauanui Melissa K Nelson Jessica Bissett Perea Mark Rifkin **Indigenous Motherhood in the Academy** Robin Zape-tah-hol-ah Minthorn, Christine A. Nelson, Heather J. Shotton, 2022-08-19 Indigenous Motherhood in the Academy fills a longtime gap in higher education literature that has excluded Indigenous women scholar voices The essays cover diverse topics such as acknowledging ancestors and grandparents in one s mothering how historical trauma and violence plague the past how culture and place impact mothering how academia impacts mothering how mothering impacts scholarship and how to negotiate loss and other complexities between motherhood and one s role in the academy Intercultural Communication and Creative Practice Laura Lengel, 2004-09-30 Lengel takes the reader on a journey from India and Romania where women preserve cultural rituals through mourning songs to South Africa where the body is a site of struggle for meaning and power in contemporary dance This volume examines the interrelationship of cultural and national identity ethnicity gender performance and lived experience It offers an understanding of how music and dance function within the lives of its performers and audiences and how they embody meaning carry social value and act as a vehicle for intercultural communication This book analyzes the communicative impact of women's cultural products and creative practice and creates links across disciplines such as communication cultural studies and performance studies Contributors have lived researched and performed in the United States Australia Belize Barbados Canada China England India the Pacific Romania and Yemen Their chapters address women s creative performance as a means of political and ideological expression American Landscapes Cheryl Claassen, 2024-01-12 This collection of essays focuses on what Cheryl Claassen terms the multi vocal landscape the idea that different groups and genders look upon the same natural features but perceive different meanings and potential in what they are seeing Through ten chapters various contributors showcase the ways in which native peoples see and interact with the natural world At the heart of this book is the idea that Europeans associated nature with the feminine and saw the natural world as a passive frontier to be dominated Native Americans however looked at landscape differently They saw nature as a place in which to engage in complex negotiations between spirits and humans This approach to nature cemented a relationship to the land based more on a partnership rather than subjugation These essays deepen our understanding of the interaction between native people and the land While other books focus on the gendered gaze of European men upon the landscape this collection emphasizes that native men and native women looked upon natural formations and constructed landscapes differently from one another a difference in perception that is important for archaeologists and anthropologists to understand While there have been advances toward admitting this more complex view in the rest of the world Native American Landscapes is the first to focus on how native men and women viewed the

world around them Native American Landscapes is organized by region taking readers across the country from the rock shelters of the Cumberland Plateau in the east to the Mojave Desert and the Mexican Gulf Coast then north to what is now British Columbia and farther west to Hawaii Readers of this collection through a study of creation myths vision quests fertility shrines and other ritualized uses of landscape will learn more about the land and about humans perception of our natural surroundings which forms the bedrock of our present relationship with the natural world CHERYL CLAASSEN is professor of anthropology at Appalachian State University She is the author or editor of six books on Native American prehistory including Feasting with Shellfish in the Southern Ohio Valley Shells Rituals and Beliefs in Archaic North America and Women in Prehistory North America and Mesoamerica Native Men Remade Ty P. Kāwika Tengan,2008-10-20 An ethnographic study of the recuperation and construction of Hawaiian indigenous masculinity through participation in the rituals of the Hale Mua Men s House group in Maui

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