

# Na Vostoke

Jonathan D. Smele

#### Na Vostoke:

Istorija Vizantii: Latinskoe latinskoe vladychestvo na Vostoke Alexander Alexandrovich Vasiliev, 1923 vladychestvo na Vostoke; ėpokha Nikeĭskoĭ i Latinskoĭ imperiĭ (1204-1261) Aleksandr Aleksandrovich Vasil'ev,1923 Sobranie mnenii i otzivov ... po delam Pravoslavnoi Tserkvi na Vostoke [ed. by A.V. Gavrilov]. Vasilii Mikhailovich Drozdov (metropolitan of Moscow.), 1886 Russia's Own Orient Vera Tolz, 2011-02-10 Russia's own Orient examines how intellectuals in early twentieth century Russia offered a new and radical critique of the ways in which Oriental cultures were understood at the time Out of the ferment of revolution and war a group of scholars in St Petersburg articulated fresh ideas about the relationship between power and knowledge and about Europe and Asia as mere political and cultural constructs Their ideas anticipated the work of Edward Said and post colonial scholarship by half a century The similarities between the two groups were in fact genealogical Said was indebted via Arab intellectuals of the 1960s who studied in the Soviet Union to the revisionist ideas of Russian Orientologists of the fin de si cle But why did this body of Russian scholarship of the early twentieth century turn out to be so innovative Should we agree with a popular claim of the Russian elites about their country s particular affinity with the Orient There is no single answer to this question The early twentieth century was a period when all over Europe a fascination with things Oriental engendered the questioning of many nineteenth century assumptions and prejudices In that sense the revisionism of Russian Orientologists was part of a pan European trend And yet Tolz also argues that a set of political social and cultural factors which were specific to Russia allowed its imperial scholars to engage in an unusual dialogue with representatives of the empire s non European minorities It is together that they were able to articulate a powerful long lasting critique of modern imperialism and colonialism and to shape ethnic politics in Russia across the divide of the 1917 revolutions Local Consequences of the Global Cold War Jeffrey A. Engel, 2007 Up to now the study of cold war history has been fully engaged in stressing the international character and broad themes of the story This volume turns such diplomatic history upside down by studying how actions of international relations affected local popular life Each chapter has its origins in a major international issue and then unfolds the consequences of that issue for some region or city Thus the starting points for the various contributions are great unifying questions regarding postwar occupation militarization industrialization and decolonization But the ending points are small and dispersed such as movies in Japan race relations in the American South forests in East Germany and industry in Novosibirsk Collectively these stories show how the cold war affected every facet of life East and West urban and rural in developed and developing nations in the superpowers and on the periphery of the international system Russian Policy in the Orthodox East Lora Gerd, 2014-07-01 The book is the first attempt to make a systematic analysis of the Russian ecclesiastical policy in the diocese of the Patriarchate of Constantinople in the period of 1878 1914 It is based mainly on unedited materials from the archives of Moscow St

Petersburg Sofia Athens Belgrade and Istanbul Using the existing publications on the political aspects of the Eastern

question the author presents a new understanding of the role of Russia in the East Mediterranean region at the end of the 19th and the beginning of the 20th centuries Historical Dictionary of the Russian Civil Wars, 1916-1926 Jonathan D. Smele, 2015-11-19 This book is a detailed reference of the twentieth century struggles that were waged across and beyond the decaying Russian Empire at the end of the First World War as tsarism and democratic alternatives to it collapsed and the world s first Communist state the Union of Soviet Socialist Republics was born At the same time it is a necessary corrective to studies that have viewed events of the time as a unitary Russian Civil War that sprang from the Russian Revolution of 1917 Instead it contributes to the ongoing process of integrating the civil wars into a continuum of crises that wracked the Russian Empire and its would be successor states across a prolonged period The Historical Dictionary of the Russian Civil Wars 1916 1926 covers the history of this period through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has almost 2 000 cross referenced entries on individuals political and governmental institutions and political parties and military formations and concepts as well as religion art film propaganda uniforms and weaponry This book is an excellent access point for students researchers and anyone wanting to know more about the Russian Civil War

*Ideologies of Race* David Rainbow, 2019-10-17 Is the concept of race applicable to Russia and the Soviet Union Citing the idea of Russian exceptionalism many would argue that in the nineteenth and twentieth centuries while nationalities mattered race did not Others insist that race mattered no less in Russia than it did for European neighbours and countries overseas These conflicting notions have made it difficult to understand rising racial tensions in Russian and Eurasian societies in recent years A collection of new studies that reevaluate the meaning of race in Russia and the Soviet Union Ideologies of Race brings together historians literary scholars and anthropologists of Russia the Soviet Union Western Europe the United States the Caribbean and Latin America The essays shift the principle question from whether race meant the same thing in the region as it did in the classic racialized regimes such as Nazi Germany and the United States to how race worked in Russia and the Soviet Union during various periods in time Approaching race as an ideology this book illuminates the complicated and sometimes contradictory intersection between ideas about race and racializing practices An essential reminder of the tensions and biases that have had a direct and lasting impact on Russia Ideologies of Race yields crucial insights into the global history of race and its ongoing effects in the contemporary world Contributors include Adrienne Edgar University of California Santa Barbara Aisha Khan New York University Alaina Lemon University of Michigan Susanna Soojung Lim University of Oregon Marina Mogilner University of Illinois Chicago Brigid O Keeffe Brooklyn College David Rainbow University of Houston Gunja SenGupta Brooklyn College Vera Tolz University of Manchester Anika Walke Washington University St Louis Barbara Weinstein New York University and Eric Weitz City University of New York

Russian Imperialism and Naval Power Nicholas Papastratigakis,2011-04-05 From 1904 1905 Russia and Japan were locked in conflict arising from rival imperial ambitions in the Far East Nicholas Papastratigakis offers an integrated analysis

of Russian naval strategy in the decade before this Russo Japanese War in which the Russians suffered catastrophic defeat He seeks to determine the extent to which their defeat can be attributed to flawed Tsarist naval strategy in the region Rooted in rich primary resources from Russian French and British archives the book sheds new light on Russia s conduct in international affairs in the pre World War I era He places Russian naval strategy in the broader context of Russian military strategy at the turn of the century and of imperialism and navalism in general This book will be of enormous interest to scholars and students of naval military imperial and Russian history Russian Far Eastern Policy 1881-1904 Andrew Malozemoff, 2023-11-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1958 Nomads as Agents of Cultural Change Reuven Amitai, Michal Biran, 2014-12-31 Since the first millennium BCE nomads of the Eurasian steppe have played a key role in world history and the development of adjacent sedentary regions especially China India the Middle East and Eastern and Central Europe Although their more settled neighbors often saw them as an ongoing threat and imminent danger barbarians in fact their impact on sedentary cultures was far more complex than the raiding pillaging and devastation with which they have long been associated in the popular imagination The nomads were also facilitators and catalysts of social demographic economic and cultural change and nomadic culture had a significant influence on that of sedentary Eurasian civilizations especially in cases when the nomads conquered and ruled over them Not simply passive conveyors of ideas beliefs technologies and physical artifacts nomads were frequently active contributors to the process of cultural exchange and change Their active choices and initiatives helped set the cultural and intellectual agenda of the lands they ruled and beyond This volume brings together a distinguished group of scholars from different disciplines and cultural specializations to explore how nomads played the role of agents of cultural change The beginning chapters examine this phenomenon in both east and west Asia in ancient and early medieval times while the bulk of the book is devoted to the far flung Mongol empire of the thirteenth and fourteenth centuries This comparative approach encompassing both a lengthy time span and a vast region enables a clearer understanding of the key role that Eurasian pastoral nomads played in the history of the Old World It conveys a sense of the complex and engaging cultural dynamic that existed between nomads and their agricultural and urban neighbors and highlights the non military impact of nomadic culture on Eurasian history Nomads as Agents of Cultural Change illuminates and complicates nomadic roles as active promoters of cultural exchange within a vast and varied region It makes available important original scholarship on the new turn in the study of the Mongol empire and on relations between the nomadic and sedentary worlds Persia in Crisis Rudi Matthee, 2011-11-30 I B Tauris in association with the Iran Heritage Foundation The decline and fall of Safavid Iran is traditionally seen as the natural outcome of the unrelieved political stagnation and

moral degeneration which characterised late Safavid Iran Persia in Crisis challenges this view In this ground breaking new book Rudi Matthee revisits traditional sources and introduces new ones to take a fresh look at Safavid Iran in the century preceding the fall of Isfahan in 1722 which brought down the dynasty and ushered in a long period of turbulence in Iranian history Inherently vulnerable because of the country's physical environment its tribal makeup and a small economic base the Safavid state was fatally weakened over the course of the seventeenth century Matthee views Safavid Iran as a network of precarious alliances subject to perpetual negotiation and the society they ruled as an uneasy balance between conflicting forces In the later seventeenth century this delicate balance shifted from cohesion to fragmentation An increasingly detached palace bound shah a weakening link between the capital and the outlying provinces the regime s neglect of the military and its shortsighted monetary policies combined to exacerbate rather than redress existing problems leaving the country with a ruler too feeble to hold factionalism and corruption in check and a military unable to defend its borders against outside attack by Ottomans and Afghans The scene was set for the Crisis of 1722 This book makes a major contribution to our understanding of Iranian history and the period that led to two hundred years of decline and eclipse for Iran Rihani & Naimy Aida Imangulieva, 2010-04-01 Originally published in Russian during the final years of the Soviet Union this volume examines the influences of foreign literary movements specifically Romanticism and Realism on the three authors examined within By viewing Gibran and Rihani's works in the light of English poets such as Wordsworth Byron and Shelley and American writers such as Emerson and Whitman and by exploring Naimy through the lens of the Russian Realist tradition drawing parallels specifically with the work of Belinsky Tolstoy Turgenev and the Chekhovian tradition this work provides an unusual window into the Arab world's cultural interaction with Europe America and Russia in the early 20th century At the same time it reaches beyond its academic scope and reveals universal elements that speak to all people and go beyond cultural frameworks altogether The Bolsheviks and the Chinese Revolution 1919-1927 Alexander Pantsov, 2013-10-23 Based mainly on unknown Russian archival sources which have previously been unobtainable this book analyses the Bolshevik concepts of the Chinese revolution and their reception in China Issues include the role of the three Bolshevik leaders Lenin Stalin and Trotsky in trying to lead the Chinese Communists to victory the real nature of the Trotsky Stalin split in the Comintern and a dramatic history of the Chinese Oppositionist movement in Soviet Russia Stalin's Folly Konstantin Pleshakov, 2006 Reassessing the Soviet response to the Nazi invasion of Russia the author portrays Stalin as an ineffective military leader who allowed hundreds of thousands of his soldiers to be slaughtered in the first ten days of the invasion Bibliography of Agriculture ,1959 Struggle for Alliance Abdolrasool Divsallar, 2024-08-22 This book provides a comprehensive study of the complex impacts of the war in Ukraine on Russo Iranian relations and the resulting consequences for the international relations of the Middle East In contrast to dominant academic approaches which view Russo Iranian relations through the lens of an anti hegemonic agenda and confrontation with the US led international order

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