

# **Nā Mele o Hawai'i Mei**

## **101 HAWAIIAN SONGS**

collected by SAMUEL H. ELBERT and NOELANI MAHOE



# Na Mele O Hawaii Nei

**Davianna Pōmaika'i McGregor**



## Na Mele O Hawaii Nei:

*Na Mele O Hawai'i Nei* Samuel H. Elbert, 1978      Nā Mele O Hawai'i Nei, 1970      **Nā Mele o Hawai'i Nei** Samuel H. Elbert, Noelani K. Mahoe, 2021-05-25 Here for the first time is a large collection of Hawaiian songs in an authoritative text with translation music not included The texts have never before been written consistently with the glottal stops indicating syllabic breaks between vowels and macrons indicating long vowels and stresses that make the words pronounceable by those unfamiliar with the Hawaiian language Many of the songs have not been translated before or have only been freely adapted rather than translated These 101 songs are all postmissionary and owe their musical origin to missionary hymns although only a few are religious None are technically chants though some are chants that have been edited and set to music They date from the mid 1850s most are from the time of the monarchy to 1968 the date of Mary Kawena Pukui's translation of Christmas songs Nearly all of these songs are sung today and are well known to Hawaiian singers Included are love songs and Christmas songs There is an exhaustive introduction which includes classification and arrangement of the songs a note on the composers and analysis of the structure symbolism and meanings of the songs and a note on the translations and on the poetic vocabulary of the Hawaiian words      Na Mele O Hawai'i Nei S. H. Elbert, 1974      **Na Mele O Hawai'i Nei** Noelani Māhoe, 1970      *I Ulu I Ke Kumu* Puakea Nogelmeier, 2011-09-30 *I Ulu I Ke Kumu* is the first volume of a series to be published annually by the Hawai inui kea School of Hawaiian Knowledge and is intended to be a venue for scholars as well as practitioners and leaders in the Hawaiian community to come together over issues queries and strategies Each volume will feature articles on a thematic topic from diverse fields such as economics education family resources government health history land and natural resource management psychology religion sociology and so forth selected by an editorial team It will also include a current viewpoint by a postgraduate student and a reflection piece contributed by a kupuna The series will include articles written in Hawaiian and or English images poetry and songs and new voices and perspectives from emerging Native Hawaiian scholars Readers who wish to comment on articles artwork and other pieces will be able to do so through the monograph discussion link found at the Hawai inui kea School of Hawaiian Knowledge website <http://manoa.hawaii.edu/hshk>      *The Art of Hawaiian Steel Guitar* Stacy Phillips, 2016-01-19 This book is an excellent study of the history and unique musical stylings of the Hawaiian guitar Stacy Phillips successfully pinpoints the characteristics of Hawaiian guitar solos A special feature is the inclusion of a superb historical survey of Hawaiian music Written in tablature only G tuning DeWitt Scott comments There are two types of Hawaiian music the authentic style and the tourist style Stacy is presenting the authentic style and this is much needed to keep the Hawaiian music alive      Memoirs of the Bernice Pauahi Bishop Museum of Polynesian Ethnology and Natural History Bernice Pauahi Bishop Museum, 1920      Hawaiian Genealogies Edith Kawelohea McKinzie, 1983-01-01      *Fornander Collection of Hawaiian Antiquities and Folk-lore...: no. 1-3* Abraham Fornander, 1918      **Islands of History** Marshall Sahlins, 2013-03-06 Marshall Sahlins centers these essays on islands

Hawaii Fiji New Zealand whose histories have intersected with European history But he is also concerned with the insular thinking in Western scholarship that creates false dichotomies between past and present between structure and event between the individual and society Sahlins s provocative reflections form a powerful critique of Western history and anthropology **Bernice P. Bishop Museum Bulletin** Bernice Pauahi Bishop Museum,1928 **I Ulu I Ka 'Āina**

Jonathan Kay Kamakawiwo'ole Osorio,2013-12-31 I Ulu I Ka ina Land the second publication in the Hawai inui kea series tackles the subject of the Kanaka Hawaiian connection to the ina land through articles poetry art and photography From the remarkable cover illustration by artist April Drexel to the essays in this volume there is no mistaking the insistent affirmation that Kanaka are inseparable from the ina This work calls the reader to acknowledge the Kanaka s intimate connection to the islands The alienation of ina from Kanaka so accelerated and intensified over the nineteenth and twentieth centuries that there are few today who consciously recognize the enormous harm that has been done physically emotionally and spiritually by that separation The evidence of harm is everywhere crippled and dysfunctional families rampant drug and alcohol abuse disproportionately high incidences of arrest and incarceration and alarming health and mortality statistics some of which may be traced to diet and lifestyle which themselves are traceable to the separation from ina This volume articulates the critical needs that call the Kanaka back to the ina and invites the reader to remember the thousands of years that our ancestors walked named and planted the land and were themselves planted in it Contributors Carlos Andrade Kamana Beamer April Drexel Dana N one Hall Neil Hannahs Lia O Neill Keawe Jamaica Osorio No eau Peralto Kekailoa Perry and Kaiwipuni Lipe with Lilikal Kame eleihiwa *We the People* Jill Lepore,2025-09-16 New York Times 21 New Nonfiction Books Coming This Fall From the best selling author of *These Truths* comes *We the People* a stunning new history of the U S Constitution for a troubling new era The U S Constitution is among the oldest constitutions in the world but also one of the most difficult to amend Jill Lepore Harvard professor of history and law explains why in *We the People* the most original history of the Constitution in decades and an essential companion to her landmark history of the United States *These Truths* Published on the occasion of the 250th anniversary of the nation s founding the anniversary too of the first state constitutions *We the People* offers a wholly new history of the Constitution One of the Constitution s founding purposes was to prevent change Lepore writes Another was to allow for change without violence Relying on the extraordinary database she has assembled at the Amendments Project Lepore recounts centuries of attempts mostly by ordinary Americans to realize the promise of the Constitution Yet nearly all those efforts have failed Although nearly twelve thousand amendments have been introduced in Congress since 1789 and thousands more have been proposed outside its doors only twenty seven have ever been ratified More troubling the Constitution has not been meaningfully amended since 1971 Without recourse to amendment she argues the risk of political violence rises So does the risk of constitutional change by presidential or judicial fiat Challenging both the Supreme Court s monopoly on constitutional interpretation and the flawed theory of originalism

Lepore contends in this gripping and unfamiliar story of our own past that the philosophy of amendment is foundational to American constitutionalism. The framers never intended for the Constitution to be preserved like a butterfly under glass. Lepore argues but expected that future generations would be forever tinkering with it hoping to mend America by amending its Constitution through an orderly deliberative and democratic process. Lepore's remarkable history seeks too to rekindle a sense of constitutional possibility. Congressman Jamie Raskin writes that Lepore has thrown us a lifeline a way of seeing the Constitution neither as an authoritarian straitjacket nor a foolproof magic amulet but as the arena of fierce logical passionate and often deadly struggle for a more perfect union. At a time when the Constitution's vulnerability is all too evident and the risk of political violence all too real *We the People* with its shimmering prose and pioneering research hints at the prospects for a better constitutional future an amended America. *Culturally Relevant Early Educations Programs* United States. Congress. Senate. Select Committee on Indian Affairs, 1988. *The Rights of My People* Neil Thomas Proto, 2009 There were two battles for Hawaii's sovereignty led by Queen Liliuokalani. This book *The Rights of My People* revisits these battles the 1893 coup d'etat and the annexation in 1898 from a new perspective against the backdrop of the harsh remnants of the Civil War the missionary's disquieting view of race and the emerging role of Hawaiian women. *The Rights of My People* explores the fate of the Crown lands a quarter of the Hawaii islands taken in the 1893 coup d'etat and contested aggressively by Liliuokalani through 1910. Woven into the story are threats of execution and assassination. *Pocket Place Names of Hawai'i* Mary Kawena Pukui, Samuel H. Elbert, Esther T. Mookini, 1989-02-01 This abridged and updated version of *Place Names of Hawaii* is an indispensable guide for both visitor and resident. The names provide insight into the culture and history of Hawaii. **The Power of the Steel-tipped Pen** Noenoe K. Silva, 2017-05-12 Noenoe K. Silva creates a model indigenous intellectual history of a culture where using Western standards none is presumed to exist by examining the work of two lesser known Hawaiian language writers from the nineteenth century whose prolific output across many genres created a record of Native Hawaiian cultural history and thought. **Aloha Betrayed** Noenoe K. Silva, 2004-09-07 An historical account of native Hawaiian encounters with and resistance to American colonialism based on little read Hawaiian language sources. *Hawaiian Grammar* Samuel H. Elbert, Mary Kawena Pukui, 2021-05-25 Without question this is the definitive grammar of the Hawaiian language. Indeed it is the first attempt at a comprehensive treatment of the subject since W D Alexander published his concise *Short Synopsis of the Most Essential Points in Hawaiian Grammar* in 1864. This grammar is intended as a companion to the *Hawaiian Dictionary* by the same authors. The grammar was written with every student of the Hawaiian language in mind from the casual interested layperson to the professional linguist and grammarian. Although it was obviously impossible to avoid technical terms their use was kept to a minimum and a glossary is included for those who need its help. Each point of grammar is illustrated with examples many from Hawaiian language literature.

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