



### Myths Models Paradigms

Ian Barbour is a Professor of Science Technology and Society. In his book *Myths, Models, and Paradigms*, Barbour goes into depth about his unsettlement regarding the religious language and the influence science has had on religion overtime when philosophers and scientists use it. Barbour further expresses his concern through different methods in his book. He established the adaptable and unique function that language plays in beliefs and how every religion by itself has its mission, established tenets, and ways of thinking. In his book, Barbour elaborates on how religious marks, signs, or words, and their use in myths provide an idea of the entire human experience. The use of idols and different models in scientific and religious languages offer an elucidation of how an individual should see the world. The final idea discussed in Barbour's book is the role of the paradigm in both scientific and religious languages. Paradigms are the common ground found in both languages where specific scientific examples are used to act as the epitome of a set of standard presumptions which over time, are overthrown by another set of them. Barbour concludes his book by stating that scientific and religious religion offers the idea that reality is based on experiences. The key themes that are discussed in this book are the different and distinctive qualities of language, the position of models, and the position of paradigms in these languages. He focuses on the semantics used in science and religion as a way to show the advancements made in both. The central conflict that Barbour is dissecting is the fact that because of the massive amount of discoveries being made in science recently, many of which are practical, it offers a more plausible perception of reality than religion does to most individuals. This could then result in scientific reasoning being used towards all technical questions that have been answered by faith; therefore, possibly leading to the perish of religion, philosophy, and theology in general.

In Chapter 1 of Barbour's novel, he tackles the basic definitions of critical realism, which the author uses to vindicate ideas presented in religion and science to demonstrate his unbiasedness. He starts by defining myths, language, and paradigms and shedding light on their functions to go against 'critical realism.' Critical realism, by definition, is a branch of philosophy that separates the real world and the world that is considered 'observable.' The 'real' world is a world that lives independently away from personal opinions, views, and standards. Barbour goes into explaining the cognitive and noncognitive functions of language. The cognitive function is related to the detail, prediction, and manipulation of nature. While the noncognitive is formed through intention, morals and ethics, and attitudes towards science and religion. Barbour explains that there are four ways of thinking about science and religion, which are conflict, independenc

# Myths Models Paradigms

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