

नाही जर त्यांनी पाहिले आणि त्यांना समजले तर त्यांच्यात कायचित् बदल होईल आणि त्यांना क्षमा करण्यात येईल.”
यश्या 6:9-10

बियांविषयीच्या बोधकथेचे येशू
स्पष्टीकरण करतो

(मत्थ 13:18-23; लूक 8:11-15)

¹³मग तो त्यांस म्हणाला, “तुम्हांला ही बोधकथा समजत नाही काय? तर मग तुम्हांला दुसरी कोणतीही गोष्ट कशी समजेल? ¹⁴पेरणारा वचन पेरतो, ¹⁵काही लोक वाटेवर पेरलेल्या बियांसारखे जेथे वचन पेरले आहे अशासारखे आहेत, जेव्हा ते ऐकतात तेव्हा लगेच सैतान येतो आणि त्यांच्यात पेरलेले वचन घेऊन जातो, ¹⁶काही लोक खडकाळ जमिनीत पेरलेल्या बियांसारखे असतात, ते ऐकतात तेव्हा लगेच आनंदाने ग्रहण करतात, ¹⁷पण त्यांनी ते वचन आपल्यामध्ये खोलवर रुजू (मुळवू) न दिल्यामुळे ते थोडाच काळ टिकतात, जेव्हा वचनामुळे संकटे येतात किंवा त्रास होतो तेव्हा ते चटकन विश्वास ठेवण्याचे सोडून देतात, ¹⁸इतर लोक काटेरी झुडपात बी पेरल्याप्रमाणे आहेत, ते असे आहेत की, जे वचन ऐकतात, ¹⁹परंतु या संसाराच्या चिंता, संपत्तीचा मोह, आणि इतर गोष्टींची इच्छा या गोष्टी आड येतात, व वचन खुंटवितात व ते फळ देत नाहीत, ²⁰आणि इतर दुसरे चांगल्या जमिनीत पेरलेल्या बियांसारखे आहेत, ते असे आहेत की जे वचन ऐकतात, स्वीकारतात, आणि फळ देतात, कोणी तीसपट, साठपट, कोणी शंभरपट.”

तुमच्याजवळ जे आहे त्याचा उपयोग केलाच पाहिजे
(लूक 8:16-18)

²¹आणखी तो त्यांस म्हणाला, “दिवस मापाखाली किंवा पलंगाखाली कधी ठेवतात काय? तो दिवडणीवर ठेवण्यासाठी आणीत नाहीत काय? ²²प्रत्येक गोष्ट जी झाकलेली आहे ती उघड होईल, आणि प्रत्येक गुप्त गोष्ट जाहीर होईल, ²³ज्याला कान आहेत तो ऐको!

²⁴नंतर तो त्यांस म्हणाला, “तुम्ही जे ऐकता त्याचा काळजीपूर्वक विचार करा, जे माप तुम्ही इतरांसाठी वापरता त्याच मापाने तुमच्यासाठी मोजण्यात येईल, किंबहुना थोडे जास्तच तुम्हांला देण्यात येईल, ²⁵कारण ज्याच्याजवळ आहे त्याला जास्त दिले जाईल आणि ज्या कोणाजवळ नाही त्याच्यापासून जे आहे तेही काढून घेतले जाईल.”

येशू बियांच्या बोधकथेचा उपयोग करतो

²⁶आणखी तो म्हणाला, “देवाचे राज्य असे आहे की, एखाद्या मनुष्य जमिनीवर बी पसरून टाकतो, ²⁷रात्री झोपतो आणि दिवसा उठतो, बी रुजते व ते वाढते हे कसे होते हे त्याला कळत नाही, ²⁸जमीन आपोआप फीक उपजविते, प्रथम अंकुर, नंतर तुरा, त्यानंतर दाण्यांनी भरलेली ओंबी,

मग कणसात पूर्ण वाढलेला दाणा, ²⁹फीक तयार होते तेव्हा तो त्याला लगेच विळ लावतो, कारण कापणीची वेळ आलेली असते.”

देवाचे राज्य मोहरीच्या दाण्यासारखे आहे
(मत्थ 13:31-32, 34-35; लूक 13:18-19)

³⁰येशू म्हणाला, “आपण देवाचे राज्य कशासारखे आहे असे म्हणावे किंवा कोणती गोष्ट ते समजावून सांगण्यासाठी उपयोगात आणावी? ³¹ते मोहरीच्या दाण्यासारखे आहे, जो जमिनीत पेरतेवेळी पृथ्वीवरील सर्व दाण्यात सर्वात लहान असतो, ³²परंतु तो पेरला जातो तेव्हा तो वाढतो व मळ्यातील सर्व झाडात मोठा होतो, त्याला मोठ्या फांद्या येतात आणि आकाशातील पाखरे त्याच्या साकळीत घुरती बांधू शकतात.”

³³अशा अनेक बोधकथांनी त्याने ते समजू शकतील असा संदेश त्यांना सांगितला, ³⁴बोधकथेचा उपयोग केल्याशिवाय त्याने त्यांना इतर काहीही सांगितले नाही, परंतु जेव्हा तो शिष्यांसह एकठांय होता तेव्हा त्याने शिष्यांना सर्व समजावून सांगितले.

येशू वादळ शांत करतो

(मत्थ 8:23-27; लूक 8:22-25)

³⁵त्या दिवशी संध्याकाळ झाल्यावर तो त्यांना म्हणाला, “आपण सरोवरापलीकडे जाऊ या,” ³⁶मग त्यांनी लोकसमुदायाला सोडले आणि तो नावेत होता तसेच त्याला घेऊन गेले, त्यांच्याबरोबर इतरही दुसऱ्या नावा होत्या, ³⁷जोराच्या वाऱ्याचे वादळ आले आणि लाटा नावेवर आदळू लागल्या व ती पाण्याने भरू लागली, ³⁸परंतु येशू मागच्या बाजूस बसल्यावर उशी घेऊन झोपला होता, त्यांनी त्याला उठविले आणि म्हटले, “गुरुजी, आपण बुडत आहोत तरी आपणांस काळजी वाटत नाही काय?”

³⁹मग तो उठला आणि त्याने वाऱ्याला धमकाविले आणि समुद्राला म्हणाला, “शांत हो! स्तब्ध राहा,” मग बारा थांबला व तेथे मोठी शांतता पसरली.

⁴⁰मग तो त्यांना म्हणाला, “तुम्ही का भिता? तुमच्याकडे अजूनही कसा विश्वास नाही?”

⁴¹परंतु ते अतिशय घाबरले आणि एकमेकांस म्हणाले, “हा आहे तरी कोण, की बारा आणि समुद्रदेखील त्याचे ऐकतात.”

येशू दुष्ट आत्मा लागलेल्या मनुष्याला बरे करतो

(मत्थ 8:28-34; लूक 8:26-39)

5 मग ते सरोवराच्या पलीकडच्या बाजूच्या गरसेकरांच्या देशात आले आणि तो नावेतून उतरला तेव्हा ²लगेच एक दुष्ट आत्मा लागलेला मनुष्य स्मशानातून निघून त्याच्याकडे आला, ³हा मनुष्य कबरेमध्ये राहत

Marathi New Testament Easytoread Version

R. S. Sugirtharajah



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