

Maps^{of the} Shaker West

A Journey of Discovery



A collection of maps and histories of better known and lesser known Shaker sites in Kentucky, Ohio, Indiana, Illinois, and Michigan beginning in 1800.

Martha Boice

Dale Covington

Richard Spence

Maps Of The Shaker West A Journey Of Discovery

Robert C. Myers, Leo J. Goodsell



Maps Of The Shaker West A Journey Of Discovery:

Maps of the Shaker West Martha Boice, 1997 In 1805 when Shaker missionaries came from the East Kentucky Ohio Indiana Illinois Michigan were all considered part of the West Working primarily through dissident Presbyterian theologians the Shakers established communities in Ohio Kentucky Indiana within the first decade MAPS OF THE SHAKER WEST chronicles the Kentucky Revival sites Shaker communities in the Shaker West Directional site maps as well as drawings of buildings explain each area Eagle Creek Straight Creek as well as Darby Plains short lived Shaker communities in Ohio are well documented Farms owned by various Shaker groups around the time of the Civil War illustrate the role of Shakers in the Underground Railroad Indexed footnoted the book contains 49 maps 17 illustrations Martha Boice Dayton Ohio contributed research the historical narrative Dale Covington Marietta Georgia created site maps with a special computer program Directional maps many illustrations are the work of Richard Spence Cincinnati Ohio Volume discounts available from the publisher Knot Garden Press 7712 Eagle Creek Dr Dayton OH 45459 937 433 2592 Order directly from the publisher 6 or more books 12 each wholesale 25 or more books 10 each wholesale The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The

dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers

The Shakers Lesley Herzberg,2015-03-10 Shaker handicrafts dignified simplicity is perhaps our greatest example of form following function An off shoot of Quakerism the Shakers sought to create a heaven on earth through both worship and diligent work Practical yet attractive the furniture textiles tools and machinery of the Shakers are utterly distinctive and became famous the world over during the twentieth century with certain Modernist architects and designers finding unexpected common ground with this decidedly non modern sect Shaker Handicraft the first Shaker exhibition at the Whitney Museum of American Art in 1935 was only the first of many exhibits and today the spirit of the Shakers and the clean lines solid construction and honest functionality of their crafts make it one of the most popular and timeless design categories in the US and beyond

The Shakers of Union Village Cheryl Bauer,2007-06-20 Founded in 1805 Union Village began as a religious and communal experiment Eventually it became one of America s largest and most productive Shaker communities its members achieving many firsts in education equality music horticulture and animal husbandry Their unique faith influenced every aspect of their lives from making furniture to raising children They welcomed the leading figures of the period including Native American chiefs politicians and abolitionists while they continued to open other Shaker settlements in Ohio Kentucky Indiana and Georgia These vintage images including many never published before trace the Shakers progress as they worked toward creating an earthly paradise Although Union Village dissolved in 1912 some Shakers remained there for almost another decade Today Union Village s heritage is still shared with the public at OtterbeinLebanon Retirement Community and in neighboring Lebanon

The Gospel of Freedom Alicestyne Turley,2022-08-16 Wilbur H Siebert published his landmark study of the Underground Railroad in 1898 revealing a secret system of assisted slave escapes Siebert s research relied on the accounts of northern white male abolitionists and while useful in understanding the northern boundaries of the journey his work omits the complicated narrative of assistance below the Mason Dixon Line In *The Gospel of Freedom* Black Evangelicals and the Underground Railroad author Alicestyne Turley positions Kentucky as a crucial pass through territory and addresses the important contributions of antislavery southerners who formed organized networks to assist those who were enslaved in the Deep South Drawing on family history and lore as well as a large range of primary sources Turley shows how free and enslaved African Americans developed successful systems to help those enslaved below the Mason Dixon Line Illuminating the roles of these Black freedom fighters Turley questions the validity of long held conclusions based on Siebert s original work and suggests new areas of inquiry for further exploration *The Gospel of Freedom* seeks to fill in the historical gaps and promote the lost voices of the Underground Railroad

Restoring Shakertown Thomas Parrish,2010-09-12 Mother Ann Lee founder of the Shakers articulated a vision of a community that embraced sacrifice over the needs of the individual the result was one of the most successful utopian experiments of

nineteenth century America The Shakers an idealistic offshoot of the ascetic Quaker religion grew to as many as six thousand members in nineteen communities reaching from New England to the Midwest Lee s experiment focused mainly on simplicity celibate communal living and sexual equality provided a model of prosperity for more than one hundred years Founded in 1806 Shaker Village of Pleasant Hill Kentucky was a thriving community located in the center of the bluegrass region After the Civil War a steadily shrinking membership resulted in the gradual decline of this remarkable community and the last remaining Shaker to reside at Pleasant Hill died in 1923 In the years immediately following it appeared as though the village would fall prey to neglect and a lack of historic preservation In 1961 however local citizens formed a private not for profit organization to preserve and restore the village and to interpret the rich heritage of the Pleasant Hill Shakers for future generations Over several years and against incredible odds this group succeeded in raising the funds necessary for the restoration projects By 1968 eight buildings at Shakertown carefully adapted for modern use while retaining their historical and architectural significance had been opened to the public Thomas Parrish s *Restoring Shakertown* masterfully explains how the Shaker settlement was saved from the ravages of time and transformed into a nationally renowned landmark of historic preservation In chronicling how the hopes of the early fund raisers quickly were challenged by the harsh reality of economic hardships the book serves as a valuable study in modern philanthropy Parrish also details the village s negotiation of legal challenges and how its final plans for creating awareness of the Shakers legacy set the standard for later museum developments around the country In addition to recounting the remarkable history of the formation and eventual demise of the Shaking Quakers Parrish presents a dramatic chronicle of the village s evolving fortunes From describing the challenges of financing the restoration to finding preservation experts to achieve the highest standards of authenticity *Restoring Shakertown* reveals the complexities and rewards of the preservation of one of Kentucky s most significant historical and architectural sites

Feminist Challenges or Feminist Rhetorics? Locations, Scholarship, Discourse Kirsti Cole,2014-03-17 The chapters collected in this book generate discussion about the intersections of feminisms and rhetorics as well as the ways in which those intersections are productive This collection focuses on the locations of feminist rhetorics the various discourses that invoke feminism or feminist and the scholarship that provokes challenges and deliberates issues of key concern In focusing on challenge and location this collection acknowledges the academic and socio discursive spaces that feminisms and rhetorics on or about feminisms inhabit Feminism but also women and what it means to be a woman is a signifier under siege in public discourse The chapters included here speak to the challenges and diversities of feminist rhetoric and discourse in public and private life in the academy and in the media The authors represented in this collection present potential consequences for communities in the academy and beyond spanning international geopolitical racial and religious contexts

Issachar Bates Carol Medlicott,2013 A biography of a key western Shaker in early America

Religion in Ohio Tarunjit Singh Butalia,Dianne P. Small,2004 For Ohio s bicentennial in 2003 the Religious Experience

Advisory Council of the Ohio Bicentennial Commission was established to commemorate and celebrate the state's diversity of religions and faith traditions. The end result of the council's efforts, *Religion in Ohio*, tells the story of Ohio's religious and spiritual heritage going back to the state's ancient and historic native populations and including the westward migration of settlers to this region, the development of a wide variety of faith traditions in the years preceding the mid twentieth century, and the arrival of many newer immigrants in the last fifty years, each group bringing with it cherished traditions.

Documenting the religious pluralism in Ohio and the impact faith communities have had on the state, this book includes chapters on the historical experiences and beliefs of over forty Christian groups as well as Native American, Jewish, Islamic, Hindu, Buddhist, Sikh, Baha'i, Jain, and Zoroastrian faiths. Each chapter was written by a member of that faith or denomination. Operating under the auspices of the Interfaith Association of Central Ohio, the editors of *Religion in Ohio* have created a unique collection of.

Richard McNemar Christian Goodwillie, 2023-03-07 The first biography of a key and complex American religious figure of the nineteenth century, considered by many to be the father of Shaker literature, Richard McNemar (1770-1839) led a remarkable life replete with twists and turns that influenced American religions in many ways during the early nineteenth century. Beginning as a Presbyterian minister in the Midwest, he took his preaching and the practice of his congregation in a radically different, evangelical, free will direction during the Kentucky Revival. A cornerstone of his New Light church in Ohio was spontaneous physical movement and exhortations. After Shaker missionaries arrived, McNemar converted and soon played a prominent role in expanding and raising public awareness of their religion by founding Shaker communities in the Midwest, becoming the first Shaker published author and the most prolific composer of Shaker hymns. Split between two opposing religious traditions, an evangelical movement attracting tens of thousands and Shakerism, which drew only hundreds to its villages, Richard McNemar's life poses a challenge for any biographer. Christian Goodwillie's mastery of the archival records surrounding McNemar and the Shakers allows him to tell McNemar's story in a way that fully captures the complexity of the man and the scope of his enduring legacy in American religious history.

Music in Ohio William Osborne, 2004 Music has played an important role in Ohio's cultural vitality. This work offers a comprehensive look at music as it has been practised in Ohio from the 18th century onwards, from folk to jazz to rock to the polka. It also examines the music of the Moravians, Mormons, and Welsh.

The Filson Club History Quarterly Otto A. Rothert, 1999 Includes list of members.

Vernacular Architecture Newsletter, 1998

Shakers of Indiana Cheryl Bauer, 2008 Indiana's little known Shaker community is brought to life in the letters and diaries of Shakers of Indiana. A West Union Reader Editor, Cheryl Bauer has assembled a collection of rare Shaker documents as well as accounts by William Henry Harrison and other early nineteenth century visitors to the village that began in Knox County in 1808 and closed in 1826. Two hundred years after its founding, West Union retains two historic distinctions: it was the westernmost major Shaker village in the country and the Shaker community most directly affected by the War of 1812. West Union's complicated

relationship with Native Americans and its position on the edge of the frontier forced the Shakers to Indiana during the early part of the war. They returned later to rebuild their community and even expand into Illinois where they operated milling business for a few years. Written accounts by the Shakers and their contemporaries recreate the hardships and satisfactions of life on the Indiana prairie.

Bibliographic Guide to Maps and Atlases, 1997 *American Book Publishing Record*, 1998 *Forthcoming Books* Rose Arny, 1998 **Cumulative Book Index**, 1998 A world list of books in the English language

Greetings from Berrien Springs, Michigan Robert C. Myers, Leo J. Goodsell, 2003

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