

Mapping Meanings

*The Field of New Learning
in Late Qing China*

Edited by

Michael Lackner &
Natascha Vittinghoff



BRILL

Mapping Meanings The Field Of New Learning In Late Qing China Sinica Leidensia

Rosina Ehmman



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Mapping Meanings Michael Lackner, Ph.D., Natascha Vittinghoff, 2004 *Mapping Meanings* a broad ranged introduction to China's intellectual entry into the family of nations guides the reader into the late Qing encounter with Western at the same time connecting convincingly to the broader question of the mobility of knowledge *Graphics and Text in the Production of Technical Knowledge in China* Francesca Bray, Vera Dorofeeva-Lichtmann, Georges Métaillé, 2007-10-15 This collection offers a challenging new interpretation of technical knowledge in Chinese thought and practice Conveying technical knowledge in China through charts plans or drawings tu dates back to antiquity Earlier studies focused on specialised forms of tu like maps or drawings of machines Here however tu is identified in Chinese terms viz as a philosophical category of knowledge production visual templates for action spanning a range from mandala to modernist mapping projects inseparable from writing but with distinctive powers of communication A distinction is made between two principal types of tu ritual symbolic and representational highlighting essential issues such as historical shifts in their significance the relations between tu and political power media for inscribing tu and the impact of printing and encounters with the West **Asian Literary Voices**

Philip F. Williams, 2010 Philip F Williams has published nine books in East Asian studies including *The Great Wall of Confinement* UCal 2004 and has been Professor of Chinese at Massey University and Arizona State University Media in China, China in the Media Adina Zemanek, 2013-09-16 *Processes Strategies Images Identities* **Hundred Days'**

Literature Lorenzo Andolfatto, 2019-03-19 *In Hundred Days Literature* Lorenzo Andolfatto explores the landscape of early modern Chinese fiction through the lens of the utopian novel casting new light on some of its most peculiar yet often overshadowed literary specimens *The wutuobang or lixiang xiaoshuo* by virtue of its ideally totalizing perspective provides a one of a kind critical tool for the understanding of late imperial China's fragmented Zeitgeist Building upon rigorous close reading and solid theoretical foundations *Hundred Days Literature* offers the reader a transcultural critical itinerary that links Edward Bellamy's *Looking Backward* to Wu Jianren's *Xin Shitou ji* via the writings of Liang Qichao Chen Tianhua Bihe Guanzhuren and Lu Shi'e The book also includes the first English translation of Cai Yuanpei's short story *New Year's Dream*

Science in Translation Maeve Olohan, 2014-04-08 Despite the crucial role played by translation in the history of scientific ideas and the transmission of knowledge historians of science have seldom been interested in the translation activity which enabled the spread of those ideas and exerted influence on structures and systems of knowledge Translation scholars too have traditionally shown little interest in theorizing scientific translation Recent conceptualizations of science as public culture institution narrative and rhetorical practice open the way for research on the translation of science to take conceptual and methodological inspiration from studies of discourse rhetoric the sociology of science the history of science the philosophy of science and other related fields This special issue of *The Translator* foregrounds the work of researchers within or on the periphery of translation studies who have begun to interrogate the representation of scientific knowledge

through translation Drawing on a wide range of disciplines and models contributors engage with different perspectives and approaches to help promote the visibility of scientific translation and shed light on its complex relationship with power and the construction of knowledge Contributors Brecht Algoet Karen Bennett Lidia Camara Eva Espasa Lieve Jookien Monika Krein K hle Min Hsiu Liao Ruselle Meade Guy Rooryck Dolores S nchez Hala Sharkas Mark Shuttleworth Richard Somerset Liselotte Vandenbussche Sonia Vandepitte

Madmen in Shanghai Cécile Armand, 2024-06-04 Madmen in Shanghai A Social History of Advertising in Modern China 1914 1956 provides a novel perspective on the emergence of Chinese consumer society through an extensive historical investigation of the advertising industry in pre Communist China Utilizing a diverse array of previously unexplored primary sources including professional literature newspapers photographs and municipal archives it charts the development and growing influence of the advertising profession fostered by professional organizations agencies and prominent practitioners It underscores the crucial role of this hybrid and transnational profession in introducing an expanding array of consumer products and in shaping the enduring narrative of the four hundred million customers This book will be of interest to scholars specializing in modern Chinese history urban and consumer studies media and mass communication and also for professionals engaged in the fields of advertising and marketing Journal of Asian History, 2005

Performing "Nation" Doris Croissant, Catherine Vance Yeh, Joshua Scott Mostow, 2008 Uniquely covering literary visual and performative expressions of culture this volume aims to correlate the conjunctions of nation building gender and representation in late 19th and early 20th century China and Japan Focusing on gender formation the chapters explore the changing constructs of masculinities and femininities in China and Japan from the early modern up to the 1930s Chapters focus on the dynamism that links the remodeling of traditional arts and media to the political and cultural power relations between China Japan and the Western world A true tribute to multidisciplinary studies **Text, Performance, and Gender in Chinese Literature and Music** Maghiel van Crevel, Michel Hockx, Tian Yuan Tan, 2009-11-27 Wilt Idema is one of the world s leading scholars and translators of Chinese literature with research interests ranging from classical poetry to premodern fiction performance literature and women s writing His oeuvre is exceptional in its inclusiveness and its ability to let different historical periods genres and issues speak to one another and to make the riches of Chinese literature accessible to a wide range of readers In honor of his work this collection brings together new research by twenty two prominent scholars in a field of tremendous scope and diversity on topics including genre characteristics literary representations of social and political history gender and cultural identity music autobiography women s writing internet literature and more **Hua i Hsüeh Chih**, 2005 Contains bibliographies and book reviews Politik - Ethik - Poetik Thorsten Burkard, Markus Hundt, Steffen Martus, Claus-Michael Ort, 2011-07-01 Die Wissensdifferenzierung und der damit einhergehende Aufbruch in eine heterogene Wissensgesellschaft machen die Fr he Neuzeit zur entscheidenden Schnittstelle zwischen dem Mittelalter und der wissensdisparaten und hochgradig wissensspezialisierten und fraktionierten Neuzeit Dabei

zeichnet sich die Frühe Neuzeit nicht zuletzt durch verschiedene Versuche aus die immer weiter divergierenden und sich in ihren Geltungsgraden und Geltungsbereichen auseinander entwickelnden Wissensbestände erneut zusammenzubinden und als Einheit zu erfassen Enzyklopädieprojekte Wissenspanoptiken etc Begleitet werden diese Versuche von selbstreflexiven Wissensdiskursen in denen die Konstitutionsbedingungen von Wissen verhandelt werden Diese Funktion der Frühen Neuzeit als einer bergangszeit der Wissensformationen wird in den Beiträgen des Bandes interdisziplinär untersucht Im Fokus stehen dabei die Fragen Wie bilden sich bestimmte Themen und medienspezifische Wissensformationen neu wie verändern und verfestigen sie sich wie werden sie marginalisiert disqualifiziert oder ganzlich abgelöst und durch neue Wissensformationen ersetzt Wie können sich diese Formationen an gewandelte soziale und räumliche Umwelten anpassen Diese Fragestellungen zielen auf soziale politische konfessionelle wirtschaftliche und technische Bedingungen ebenso wie auf geographische und im weiteren Sinne kulturelle Faktoren die jeweils in Wechselbeziehung mit den zu untersuchenden Wissensformationen stehen

China Review International ,2010 *American Book Publishing Record* ,2004 Die Kategorie des Räumlichen in Erkenntnistheorie und Ästhetik im China des 17. Jahrhunderts Polina Lukicheva,2024-03-04 Die Frage nach dem Wesen des Raumes stellt eine der zentralen ontologischen und erkenntnistheoretischen Herausforderungen dar die in verschiedenen historischen Kontexten unterschiedliche Deutungen und Modelle hervorgebracht hat Die vorliegende Arbeit widmet sich der Untersuchung der Raumproblematik basierend auf chinesischen philosophischen und kunsttheoretischen Texten aus der bergangsperiode von der Ming zur Qing Dynastie Durch die Analyse der Reflexionen von Gelehrten über Kognition Wirklichkeit und Tradition werden die kulturellen und erkenntnistheoretischen Grundlagen der Raumauffassungen dieser Epoche systematisch rekonstruiert Diese Herangehensweise ermöglicht es die in einer Vielzahl von Quellen beschriebenen Raumkonzepte und Erfahrungen sowie die damit verbundenen Begrifflichkeiten in verschiedenen Wissensgebieten kosmologisch metaphysischen bewusstseinstheoretischen und bildgestalterischen fundiert zu interpretieren Die Untersuchung bietet nicht nur eine tiefgehende Kontrastierung der Raumkonzeptualisierungen im Vergleich zum europäischen neuzeitlichen Wissenssystem sondern knüpft auch an bedeutende Strömungen in der gegenwärtigen Forschung in Philosophie Soziologie Anthropologie und Kognitionswissenschaft an Darüber hinaus etabliert die Arbeit Verbindungen zu nicht klassischen Raumvorstellungen und assoziierten Kulturtypologien in Europa wodurch sie einen bedeutenden Beitrag zum Verständnis interkultureller Perspektiven auf Raum leistet

□□□□□□ ,2004 □□□□□□ ,2005 **Forthcoming Books** Rose Arny,2004 *Coping with the Future* Michael Lackner,2018 *Coping with the Future Theories and Practices of Divination in East Asia* offers insights into various techniques of divination their evolution and their assessment The contributions cover the period from the earliest documents on East Asian mantic arts to their appearance in the present time The volume reflects the pervasive manifestations of divination in literature religious and political life and their relevance for society and individuals Special emphasis is placed on cross cultural influences and attempts to find theoretical foundations

for divinatory practices This edited volume is an initiative to study the phenomena of divination across East Asian cultures and beyond It is also one of the first attempts to theorize divinatory practices through East Asian traditions *Statecraft and Intellectual Renewal in Late Ming China* Catherine Jami, Peter Mark Engelfriet, Gregory Blue, 2001-01-01 Xu Guangqi was one of the first promoters of Western science in China worked together with the Jesuit Matteo Ricci on translations of Western science was one of the first Chinese converts a high ranking statesman organizer of a major calendar reform introduced Western weapons into the Chinese army etc etc The current volume is a composite profile of this complex figure that is solidly anchored in Chinese and Western primary sources A major achievement

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