

**Edgardo Rodríguez Juliá**

**MAPA DE UNA PASIÓN LITERARIA**

# Mapa De Una Pasion Literaria

**Centre de recherches  
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## **Mapa De Una Pasión Literaria:**

*Mapa de una pasión literaria* Edgardo Rodríguez Juliá, 2003 A compilation of 33 literary essays written by Rodriguez Julia for the Puerto Rican press between 1989 and 2002 This work features 13 unpublished essays that focus in particular on Puerto Rican writers

**The Everyday Atlantic** Tania Gentic, 2013-12-01 Rethinks the concepts of nation imperialism and globalization by examining the everyday writing of the newspaper chronicle and blog in Spain and Latin America In The Everyday Atlantic Tania Gentic offers a new understanding of the ways in which individuals and communities perceive themselves in the twentieth century Atlantic world She grounds her study in first time comparative readings of daily newspaper texts written in Spanish Portuguese and Catalan Known as chronicles these everyday literary writings are a precursor to the blog and reveal the ephemerality of identity as it is represented and received daily Throughout the text Gentic offers fresh readings of well known and lesser known chroniclers cronistas including Eugeni d Ors Catalonia Germán Arciniegas Colombia Clarice Lispector Brazil Carlos Monsiváis Mexico and Brazilian blogger Ricardo Noblat While previous approaches to the Atlantic have focused on geographical crossings by subjects Gentic highlights the everyday moments of reading and thought in which discourses of nation postcolonialism and globalization come into conflict Critics have often evaluated in isolation how ideology ethics affect and the body inform identity however Gentic skillfully combines these approaches to demonstrate how the chronicle exposes everyday representations of self and community

**Mapa de una pasión caribeña** Carolina Sancholuz, 2010    **Teoría de la pasión literaria** María Teresa Caro Valverde, 2004 La Celestina es un clásico inclasificable en la historia de la literatura castellana Al hilo de su secreto Marí Teresa Caro Valverde idea una teoría de la literariedad como pasión resistencia al paso decisivo de la crítica y a la caducidad de los sentidos con la alegoría orgánica de una telaraña tejida por la sintaxis reflexiva entre lectura y escritura en el proceso deconstrutivo y

recontextualizador que la ironiza obra en el hipertexto y en su celestinesca    **Lorca, crónica de una pasión literaria** Bilha Blum, 2019-06-18 Lorca crónica de una pasión literaria escrito en un tono sentimental que excede la crítica académica es no obstante fruto de una seria y profunda investigación de muchos autores Desde una geografía lejana y mediada por otro idioma pero provista de una mirada emotiva hacia la magia de su arte la autora deambula por los senderos de la vida del poeta y el laberinto de sus pasiones y creencias Cautivada por las enigmáticas callejuelas de El Albacín y el perfume embriagador de los paisajes vanguardistas por el alboroto vivaz de las calles madrileñas y el ambiente lenguido y caricioso de sus cafés que también fascinaron al gran poeta andaluz Bilha Blum propone a sus lectores una interpretación diferente de su poesía y drama cimentada en una conexión simbólica entre inspiración y vivencias intelectuales y pasionales Este enfoque literario tan original resultado de un incesante sondeo en sus creaciones artísticas y en la relación con su familia y amigos fue madurando gradualmente desde el primer encuentro de la autora con la poesía de García Lorca en Montevideo su ciudad natal que tuvo lugar en su adolescencia

**Historia de la Literatura Puertorriqueña a través de Sus Revistas Literarias** Adolfo E.

Jiménez Benítez, 2010-08-23 En la Historia de la literatura puertorriqueña a través de sus revistas literarias 2010 Jiménez Benítez aborda desde una perspectiva diferente el devenir histórico de nuestra literatura nacional. El lector encontrará apuntes sobre el periodismo literario en Puerto Rico durante los siglos XIX, XX y XXI. Pero el eje medular será el estudio de las revistas que nos va llevando por todo el proceso histórico de la literatura puertorriqueña a sus movimientos, tendencias, generaciones de autores y sus obras. El libro está dirigido a resaltar la importancia de las revistas literarias como hilo de Ariadna para descubrir así el hacer literario y crítico del país.

América, n° 33 Centre de recherches interuniversitaire sur les champs culturels en Amérique latine. Colloque international, 2005

**Ciudadano Juliá** Sara María Rivas, 2013-11-18 Ciudadano Juliá es el primer trabajo que concibe la obra de Rodríguez Juliá como una historia continua. Este estudio va más allá de la crisis subrayada por el autor que analiza al puertorriqueño como sujeto colonial oprimido. En este análisis su obra es organizada cronológicamente para explicar el elemento racial como componente esencial en la formación nacional puertorriqueña.

Musarañas de domingo Edgardo Rodríguez Juliá, 2004 Selección de artículos publicados por el autor entre 1988 y 2004.

*Encanto o espanto?* Kristian van Haesendonck, 2008 Una teoría psicoanalítica sobre la abyección en los discursos recientes sobre la identidad nacional y la lectura detenida de tres novelas puertorriqueñas contemporáneas para urdir un nuevo acercamiento a la teoría poscolonial.

*Into the Mainstream* Jorge Febles, 2009-03-26 Into the Mainstream Essays on Spanish American and Latino Literature and Culture is a direct outgrowth of Jorge Febles's involvement with the annual conference of the American Culture Association and the Popular Culture Association. In that sense the compilation expands on a project initiated in 1993 by Helen Ryan Ransom with her book *Imagination Emblems and Expressions*. Essays on Latin American Caribbean and Continental Culture and Identity. Bowling Green Ohio: Bowling Green State University Popular Press, 1993. David William Foster who penned a lengthy preface to that collection justified its intent by underscoring The very fact that our approach to culture is dominated by categories based on high academic institutionalized phenomena poses from the very outset the question of how to deal with all those other cultural manifestations that do not comfortably assimilate to the accepted canon. Ryan Ransom 3. The past fourteen years however have witnessed a radical transformation of that so-called canon due to the widespread acceptance of ideas espoused by cultural theorists like García Canclini, Homi Bhabha, Said Stuart Hall, Benhabib, Bourdieu and countless others. Therefore the ambivalence regarding what constitutes culture identified by Foster is inoperative nowadays to a substantial degree. In fact a fundamental component of the postmodern outlook resides in the ability to blend comfortably the high and the low, the elitist and the popular realms of production in a multiplicity of textual artifacts creative as well as critical in nature. Hence the essays that conform *Into the Mainstream* do not question barriers anymore nor do they expound on the need to assign a discursive intellectual space to matters pertaining to popular culture. Thus this collection espouses an inclusive approach in which a variety of analytical approaches coalesce to reflect on an equally kaleidoscopic textuality. Pursuant to its comprehensive nature *Into the Mainstream* airs

established as well as developing critical voices so as to reflect both ideological continuity and evolving viewpoints Scholars who have compiled strong academic records like Hortensia Morell Raquel Rivas Elsa Gilmore David Petreman and Benjamín Torres Caballero share a venue with younger critics like Corey Shouse Tourino Roberto Vela Cerdova Stacy Hoult Eduardo del Ro Bruce Campbell Laura Redruello Dinora Cardoso and April Marshall as well as with two graduate students about to complete their academic preparation Nuria Ibáez Quintana and María Teresa Vera Rojas The result is an eclectic compilation meant to elicit discussion on the basis of its variety Into the Mainstream's primordial objective is to place these provocative essays which are expanded versions of papers presented during the annual gathering of the American Culture Association and the Popular Culture Association in the period 2002-2005 along with the numerous subjects they treat in the academic mainstream where they rightfully belong

**Diccionario de autores puertorriqueños contemporáneos** Victor

F. Torres, 2009    Literatura puertorriqueña del siglo XX Mercedes López-Baralt, 2003    **Historia de las revistas**

**literarias en las Antillas** Adolfo E. Jiménez Benítez, 2008    **Para llegar a la Isla Verde de Edgardo Rodríguez Juliá**

Benjamín Torres Caballero, 2007    **La torre** Jaime Benítez, 2008    **Culture and Power** J. Rubén Valdés Miyares, Carla Rodríguez González, 2008 This is a collection of essays on the configuration of history as text including the visual with a particular focus on the performance of historical plots Contributors include distinguished scholars from all around the world in all walks of academic life    **La Torre**, 2008    Redefining Latin American Historical Fiction H.

Weldt-Basson, 2013-06-05 Current scholarship on Latin American historical fiction has failed to take feminism and postcolonialism into account This study uses these important contemporary discourses as a starting point for a new definition of the Latin American historical novel that includes national identity magical realism historical intertextuality and symbolism

*Malady and Genius* Benigno Trigo, 2016-05-19 Malady and Genius examines the recurring theme of self sacrifice in Puerto Rican literature during the second half of the twentieth and the beginning of the twenty first centuries Interpreting these scenes through the works of Frantz Fanon Kelly Oliver and Julia Kristeva Benigno Trigo focuses on the context of colonialism and explains the meaning of this recurring theme as a mode of survival under a colonial condition that has lasted more than five hundred years in the oldest colony in the world Trigo engages a number of works in Latino and Puerto Rican studies that have of late reconsidered the value of a psychoanalytic approach to texts and cultural material and also different methodologies including post colonial theory cultural studies and queer studies

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