



BRUCE BIGGS

# maori marriage

# Maori Marriage An Essay In Reconstruction

**Bruce Biggs**



## **Maori Marriage An Essay In Reconstruction:**

**Maori Marriage** Bruce Biggs,1955      *Maori Marriage* Bruce Biggs,1960 In this monograph Professor Biggs has collated material on Maori marriage from many sources including much unpublished Maori text This material has been critically assessed in the light of modern anthropological theories Professor Biggs places the institution of marriage in its wider social context and discusses also the sexual and procreative aspects of marriage Dust jacket      *This Horrid Practice* Paul Moon,2008-08-04 Though stronger evidence of this horrid practice prevailing among the inhabitants of this coast will scarcely be required we have still stronger to give Captain James Cook This Horrid Practice uncovers an unexplored taboo of New Zealand history the widespread practice of cannibalism in pre European Maori society Until now many historians have tried to avoid it and many Maori have considered it a subject best kept quiet about in public Paul Moon brings together an impressive array of sources from a variety of disciplines to produce this frequently contentious but always stimulating exploration of how and why Maori ate other human beings and why the practice shuddered to a halt just a few decades after the arrival of Europeans in New Zealand The book includes a comprehensive survey of cannibalism practices among traditional Maori carefully assessing the evidence and concluding it was widespread Other chapters look at how explorers and missionaries saw the practice the role of missionaries and Christianity in its end and in the final chapter why there has been so much denial on the subject and why some academics still deny that it ever happened This Horrid Practice promises to be one of the leading works of New Zealand history published in 2008 It is a highly original work that every New Zealand history enthusiast will want to own and read      *Thamyris* ,      *Decolonizing Cultures in the Pacific* Susan Y. Najita,2006-09-22 In *Decolonizing Cultures in the Pacific* Susan Y Najita proposes that the traumatic history of contact and colonization has become a crucial means by which indigenous peoples of Oceania are reclaiming their cultures languages ways of knowing and political independence In particular she examines how contemporary writers from Hawai i Samoa and Aotearoa New Zealand remember re tell and deploy this violent history in their work As Pacific peoples negotiate their paths towards sovereignty and chart their postcolonial futures these writers play an invaluable role in invoking and commenting upon the various uses of the histories of colonial resistance allowing themselves and their readers to imagine new futures by exorcising the past *Decolonizing Cultures in the Pacific* is a valuable addition to the fields of Pacific and Postcolonial Studies and also contributes to struggles for cultural decolonization in Oceania contemporary writers critical engagement with colonialism and indigenous culture Najita argues provides a powerful tool for navigating a decolonized future      **Handbook of Polynesian Mythology** Robert D. Craig,2004-10-25 An accessible concise reference source on Polynesia s complex mythology product of a culture little known outside its home Encounters with the West introduced Polynesian mythology to the world and sealed its fate as a casualty of colonialism But for centuries before the Europeans came that mythology was as vast as the triangle of ocean in which it flourished as diverse as the people it served and as complex as the mythologies of

Greece and Rome Students researchers and enthusiasts can follow vivid retellings of stories of creation death and great voyages tracking variations from island to island They can use the book s reference section for information on major deities heroes elves fairies and recurring themes as well as the mythic implications of everything from dogs and volcanoes to the hula Easter Island and tattooing invented in the South Pacific and popularized by returning sailors The Oxford Handbook of Indigenous Sociology Maggie Walter,Tahu Kukutai,Angela Gonzales,Robert Henry,2023 The Oxford Handbook of Indigenous Sociology challenges the traditional way that Indigenous Peoples and Societies are understood within the discipline It does so by bringing together 40 leading and emerging Indigenous scholars from across the CANZUS Countries to provide for the first time an authoritative state of the art survey of Indigenous sociological thinking These authors demonstrate that the Indigenous sociological voice is a new sociological paradigm and demonstrates a distinctively Indigenous methodological approach Making Peoples: A History of the New Zealanders From Polynesian James Belich,2007-05-07 A new paperback reprint of this best selling and ground breaking history When first published in 1996 Making Peoples was hailed as redefining New Zealand history It was undoubtedly the most important work of New Zealand history since Keith Sinclair s classic A History of New Zealand Making Peoples covers the period from first settlement to the end of the nineteenth century Part one covers Polynesian background Maori settlement and pre contact history Part two looks at Maori European relations to 1900 Part three discusses Pakeha colonisation and settlement James Belich s Making Peoples is a major work which reshapes our understanding of New Zealand history challenges traditional views and debunks many myths while also recognising the value of myths as historical forces Many of its assertions are new and controversial

**The Origins of an Experimental Society** Erik Olssen,2025-04-10 In this major work one of our leading historians offers a new account of the origins of New Zealand how Pakeha settlers a Better Britain While both experiments were first conceived by savants and philosophers they gained ongoing support by lodging in the hearts and minds of the settlers whalers and missionaries mothers and farmers In turn Maori adapted these new ideas to their own ends giving up slavery and inter tribal warfare and adapting the institutions of the colonisers in ways that would re define the experiments This then is an ethnography of tangata Pakeha a people of European descent changed by their encounters with tangata Maori and their land just as Maori were themselves changed and the story of the society they built together Ranging across intellectual and cultural history from the beach at Paihia to the coffee houses of Paris Olssen enables us to understand the origins of New Zealand anew **A Separate Authority (He Mana Motuhake), Volume I** Steven Webster,2020-07-07 This book is an ethnohistorical reconstruction of the establishment in New Zealand of a rare case of Maori home rule over their traditional domain backed by a special statute and investigated by a Crown commission the majority of whom were T hoe leaders However by 1913 T hoe home rule over this vast domain was being subverted by the Crown which by 1926 had obtained three quarters of their reserve By the 1950s this vast area had become the rugged Urewera National Park isolating over 200

small blocks retained by stubborn T hoe non sellers After a century of resistance in 2014 the T hoe finally regained statutory control over their ancestral domain and a detailed apology from the Crown

*Traditional Songs of the Maori* Mervyn McLean, Margaret Orbell, 2013-10-01 This classic study of indigenous Polynesian music conducted in the 1960s includes a survey of traditional songs in different styles that embody the fundamental values of Maori culture in New Zealand Musical transcriptions Maori texts English translations and extensive notes on more than 50 traditional Maori songs are included Common ceremonial songs are represented including elaborate laments love songs war chants songs of welcome and witty occasional songs

*The Fixed and the Fickle* Hans Mol, 2006-01-01 This volume describes the effect of religion on the identity of the native Maoris and Pakehas white settlers in New Zealand The description is woven around the idea that the fixed identity is constantly unglued by the fickle change The Maori charismatic movements are seen as attempts to absorb the devastating effects of Pakeha incursion into a viable system of meaning Yet the white white settlers too had to tame the discontinuities with the past and the ravages of cultural change Religion is seen to be at the forefront of the struggle to defend and reinforce the boundaries around the variety of identities In presenting his thesis the author has brought together a wide range of information other anthropological and sociological studies historical accounts official statements and religious census data The volume will be of interest to students of sociology anthropology and religion

**Working Papers in Anthropology, Archaeology, Linguistics, Maori Studies** University of Auckland. Department of Anthropology, 1986

**Tuamaka** Joan Metge, Hon Sir Edward Taihakurei Durie, 2013-11-01 From the point of view of a renowned anthropologist this invaluable volume narrates the history of a multicultural New Zealand in which both Maori and non Maori individuals cohabitate Arguing that the Treaty of Waitangi of 1840 signed by the indigenous Maori and the British established a foundation from which New Zealanders could grow and prosper this account demonstrates how two cultures met disputed and dealt with diversity In addition this unique record analyzes the country s languages and myths and explores how they have influenced New Zealand society Moving and engaging this record covers six decades of enlightening field work

*In/visible Sight* Angela Wanhalla, 2015-12-24 In visible Sight is a fascinating exploration of a little known part of our history the lives of part M ori part P keh New Zealanders in the nineteenth century Focussing on interracial intimacy between Ng i Tahu and P keh settlers it explores how intermarriage played a key role in shaping colonial encounters As Ng i Tahu sought to fight the alienation of their land and protect their natural resources marriage practices and kinship networks became an increasingly important way to control interaction with P keh The book also explores the contradictions and ambiguities of mixed descent lives offering new insights into New Zealand s colonial past

**The Routledge History of Emotions in the Modern World** Katie Barclay, Peter N. Stearns, 2022-08-09 The Routledge History of Emotions in the Modern World brings together a diverse array of scholars to offer an overview of the current and emerging scholarship of emotions in the modern world Across thirty six chapters this work enters the field of emotion from a range of angles Named

emotions love anger fear highlight how particular categories have been deployed to make sense of feeling and their evolution over time Geographical perspectives provide access to the historiographies of regions that are less well covered by English language sources opening up global perspectives and new literatures Key thematic sections are designed to intersect with critical historiographies demonstrating the value of an emotions perspective to a range of areas Topical sections direct attention to the role of emotions in relations of power to intimate lives and histories of place as products of exchanges across groups and as deployed by new technologies and medias The concepts of globalisation and modernity run through the volume acting as foils for comparison and analytical tools The Routledge History of Emotions in the Modern World is the perfect resource for all students and scholars interested in the history of emotions across the world from 1700 **Born to a**

**Changing World** Alison Clarke, 2012 Emerging from diaries letters and memoirs the voices of this remarkable book tell a new story of life arriving amidst a turbulent world Before the Plunket Society before antibiotics before safe Caesarean sections and registered midwives nineteenth century birthing practice in New Zealand was typically determined by culture not nature or the state Alison Clarke works from the heart of this practice presenting a history balanced in its coverage of social and medical contexts Connecting these contexts provides new insights into the same debates on childhood from infant feeding to maternity care that persist today Tracing the experiences of M ori and P keh birth ways this richly illustrated story remains centered throughout on birthing women their babies and families this is their history *Outcasts of the Gods?*

Hazel Petrie, 2015-09-25 Us Maoris used to practice slavery just like them poor Negroes had to endure in America says Beth Heke in Once Were Warriors Oh those evil colonials who destroyed Maori culture by ending slavery and cannibalism while increasing the life expectancy wrote one sarcastic blogger So was Maori slavery just like the experience of Africans in the Americas and were British missionaries or colonial administrators responsible for ending the practice What was the nature of freedom and unfreedom in Maori society and how did that intersect with the perceptions of British colonists and the anti slavery movement A meticulously researched book Outcasts of the Gods looks closely at a huge variety of evidence to answer these questions analyzing bondage and freedom in traditional Maori society the role of economics and mana in shaping captivity and how the arrival of colonists and new trade opportunities transformed Maori society and the place of captives within it

Colonial Constructs Leonard Bell, 2013-11-01 How did the European settler perceive M ori What images of M ori society and culture did European artists create for their distant audiences What preconceptions and aesthetic models lay behind early European depictions of M ori These are some of the questions explored by art historian Leonard Bell in this major study of the relationship between the visual representation of M ori and the ideology of colonialism He explores the complex and unbalanced cultural interchange between Europeans and M ori in nineteenth century New Zealand in addition to showing how the great range and variety of pictures often revealed more about the artists and their society and its attitudes than they did about M ori themselves This lively and readable book is well illustrated with examples of the artists

work and will be an important contribution to the understanding of colonial New Zealand and the role played by the artist in expressing and creating cultural patterns

**Matters of the Heart** Angela Wanhalla, 2014-01-01 From whalers and traders marrying into Maori families in the early 19th century to the growth of interracial marriages in the later 20th **Matters of the Heart** unravels the long history of interracial relationships in New Zealand It encompasses common law marriages and Maori customary marriages alongside formal arrangements recognized by church and state and shows how public policy and private life were woven together It also explores the gamut of official reactions from condemnation of interracial immorality or racial treason to celebration of New Zealand's unique intermarriage patterns as a sign of its progressive attitude toward race relations This social history focuses on the lives and experiences of real Maori and Pakeha people and reveals New Zealand's changing attitudes to race marriage and intimacy

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