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to achieve higher standards and greater relevance Considering the age old questions Who shall be educated and What knowledge is of most worth four major curriculum traditions are examined in an historical context. The authors show how some European and American practices were freely incorporated into emerging systems in other parts of the world while elsewhere curricula were transferred by imperialists to their colonies and then modified. In the first part of the book the difficulties of curriculum change are explored within the contexts of countries where the curricula are rooted in indigenous models. The second part examines countries where curricula have been transferred from other parts of the world and how this affects curriculum change. In each case the politics of educational change since 1945 when compulsory education was introduced in many countries has been analysed. The book will help students of education to understand the issues of curriculum reform and the transfer of curriculum models and places the problems in an international perspective with case studies.

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