

*Paul Tiyambe Zeleza*

**MANUFACTURING  
AFRICAN STUDIES  
AND CRISES**



# Manufacturing African Studies And Crises Codesria Series

**Julia Schneider**



## **Manufacturing African Studies And Crises Codesria Series:**

**Manufacturing African Studies and Crises** Tiyaambe Zeleza, 1997-01-01      Manufacturing African Studies and Crises Tiyaambe Zeleza, Paul Tiyaambe Zeleza, 1997 Awarded Special Commendation in the Noma Award for Publishing in Africa 1998 The intellectual liberation of the study of Africa is the battle cry of this forceful book The author is one of Africa's younger scholars in the forefront of research and thinking about the role of African scholars and the ownership and state of African Studies and winner of The Noma Award for Publishing in Africa 1994 He describes this book as an interrogation of African Studies its formulations and fetishes theories and trends possibilities and pitfalls He argues that as a discursive formation African Studies is immersed in the contexts and configurations of the western epistemological order and the crisis in African Studies in North America and Britain reflects changing cultural policies as a result of the shifting ethnic and gender composition of classrooms transformations in the global positions of these countries and the crisis of liberal values The study has been highly recommended by such distinguished African scholars as Professors Mahmood Mamdani Ali Mazrui V Y Mudimbe and Adebayo Olikosh      **Women in African Studies Scholarly Publishing** Cassandra Rachel Veney, Paul Tiyaambe Zeleza, 2001 Examining the role gender plays in African Studies as practised in Africa and the US this book discusses the challenges and difficulties female scholars face in their efforts to produce and disseminate scholarly knowledge Beginning with an analysis of the structural and institutional barriers that affect women's productivity it then examines the impact of the growth of women's presses the promotion of feminist scholarship and the productive links formed across the Atlantic providing insight into the politics of cross cultural race and gender      *The Perpetual Solitudes and Crises of African Studies in the United States* Paul Tiyaambe Zeleza, 1999      *Africa and the Disruptions of the Twenty-first Century* Paul Zeleza, 2021-02-19 This collection of essays interrogates the repositioning of Africa and its diasporas in the unfolding disruptive transformations of the early twenty first century It is divided into five parts focusing on America's racial dysfunctions navigating global turbulence Africa's political dramas the continent's persistent mythologisation and disruptions in higher education It closes with tributes to two towering African public intellectuals Ali Mazrui and Thandika Mkandawire who have since joined the ancestors      *African Gender Studies* Oyeronke Oyewumi, 2016-09-27 This is the first comprehensive reader that brings African experiences to bear on the ongoing global discussions of women gender and society Bringing together the essential writing on this topic from the last 25 years these essays discuss gender in Africa from a multi disciplinary perspective      **Indigenous African Knowledge Production** Njoki Nathani Wane, 2014-01-01 Using personal narratives collected during several years of field research in Kenya Wane demonstrates how Embu women use proverbs fables and folktales to preserve and communicate their world view knowledge and cultural norms She shows how this process preserves Indigenous knowledge devalued by the colonial and post colonial educational systems as well as the gendered dimension of the transmission process      *Women's Studies Quarterly* (97:3-4) Tuzyline Jita Allan, 1997

Authoritative creative and groundbreaking original literary essays about an important emerging area of study      **African Higher Education in the 21st Century** ,2020-09-25 How can African philosophy of education contribute to contemporary debates in the context of complexities dilemmas and uncertainties in African higher education The capacity for self reflection self evaluation and self criticism enables African philosophy of higher education to examine and re examine itself in the context of current issues in African higher education The reflective capacity is in line with the Socratic dictum know thy self African Higher Education in the 21st Century Epistemological Ontological and Ethical Perspectives responds to the demands for reflection and self knowledge by drawing from ontology epistemology and ethics in an attempt to address issues that affect African higher education as they connect with the past present and future      **Decolonising African University Knowledges, Volume 2** Amasa P. Ndofirepi,Felix Maringe,Simon Vurayai,Gloria Erima,2022-10-14 This book explores the influence of neoliberal globalisation on African higher education considering the impact of the politics of neoliberal ideology on the nature and sources of knowledge in African universities Written by African scholars the book engages with debates around the commodification of knowledge socially just knowledge knowledge transformation collaboration and partnerships and indigenous knowledge systems It challenges the neoliberal approach to knowledge production and dissemination in African universities and contributes to debates around decolonising knowledge production in Africa The chapters draw on experiences from universities in different sub Saharan countries to show how the manifestation of neo colonialism through the pursuit of the hegemonic neoliberal philosophy is impacting on decolonising university knowledge in Africa Providing a unique critique of the impact of neoliberal higher education in Africa the book will be essential reading for researchers scholars and postgraduate students in the field of Sociology of Education decolonising education Inclusive Education and Education Policy      **Inclusive Development In Africa** Vusi Gumede,2018-05-22 This book addresses a fundamental developmental challenge for Africa given all that we know about pertinent issues what should be done to ensure effective development in Africa The changing imperatives of international development the reform of international finance institutions and the growth development nexus debates as well as varied implications for Africa emanating from global economic crises are critical if Africa s development is to be better understood Undoubtedly revisiting the origins contexts complexities and contradictions of the lopsided global order and their effects on development and implications for Africa s development is necessary Contributions emphasise the need to radically transform global relations and to accelerate the pursuit of our quest for inclusive development in Africa acknowledging that we must further problematise Africa s development in the context of the obtaining global power dynamics and systematically examine the implications of the global economic crises for women as well as for land and agrarian reforms The book is a timely contribution to our understanding of the global realities confronting Africa with specific suggestions on how to improve development      *The Transformation of Global Higher Education, 1945-2015* Paul Tiyambe Zeleza,2016-09-01 This book explores some of the major forces and changes in higher

education across the world between 1945 and 2015 This includes the explosions of higher education institutions and enrollments a development captured by the notion of massification There were also profound shifts in the financing and economic role of higher education reflected in the processes of privatization of universities and curricula realignments to meet the shifting demands of the economy Moreover the systems of knowledge production organization dissemination and consumption as well as the disciplinary architecture of knowledge underwent significant changes Internationalization emerged as one of the defining features of higher education which engendered new modes rationales and practices of collaboration competition comparison and commercialization External and internal pressures for accountability and higher education s value proposition intensified which fuelled struggles over access affordability relevance and outcomes that found expression in the quality assurance movement

**Unravelling the Mysteries of Africa's Underdevelopment** W. Forje,2020-05-19 Unravelling the mysteries of Africa's underdevelopment presents an Afrocentric ideological understanding of the continent's fragmentation a scientific and objective Mijadala discourse as well as an approach of how to move progressively and sustainably Africa forward The breadth and depth of the book shows the unwavering impoverishment and urgent need for the continent to stand up and take the bull by the horn It offers an inspiring means of grappling with the continent's problems to build the change we want An African Wealth of Nation not the continent of collapsed failed states under the governance construct of centralised authoritarian regimes It is a thought provoking discourse that challenges us all to be inherent participants in the reconstruction of a Brave New Africa far beyond the 21st Century

**Epistemic Freedom in Africa** Sabelo Ndlovu-Gatsheni,2018-06-27 Epistemic Freedom in Africa is about the struggle for African people to think theorize interpret the world and write from where they are located unencumbered by Eurocentrism The imperial denial of common humanity to some human beings meant that in turn their knowledges and experiences lost their value their epistemic virtue Now in the twenty first century descendants of enslaved displaced colonized and racialized peoples have entered academies across the world proclaiming loudly that they are human beings their lives matter and they were born into valid and legitimate knowledge systems that are capable of helping humanity to transcend the current epistemic and systemic crises Together they are engaging in diverse struggles for cognitive justice fighting against the epistemic line which haunts the twenty first century The renowned historian and decolonial theorist Sabelo J Ndlovu Gatsheni offers a penetrating and well argued case for centering Africa as a legitimate historical unit of analysis and epistemic site from which to interpret the world whilst simultaneously making an equally strong argument for globalizing knowledge from Africa so as to attain ecologies of knowledges This is a dual process of both deprovincializing Africa and in turn provincializing Europe The book highlights how the mental universe of Africa was invaded and colonized the long standing struggles for an African university and the trajectories of contemporary decolonial movements such as Rhodes Must Fall and Fees Must Fall in South Africa This landmark work underscores the fact that only once the problem of epistemic freedom has been addressed can Africa achieve

political cultural economic and other freedoms This groundbreaking new book is accessible to students and scholars across Education History Philosophy Ethics African Studies Development Studies Politics International Relations Sociology Postcolonial Studies and the emerging field of Decolonial Studies The Open Access versions Chapter 1 and Chapter 9 available at <https://doi.org/10.4324/9780429492204> have been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

*In the Heat of Africa's Underdevelopment* Forje, John W., 2019-08-23 The ever growing disparity in living standards between the developed and developing polities constitutes a striking feature of life on Planet Earth This publication is an attempt to highlight some of the factors dividing the worlds apart A new North South synergy is needed in creating a balanced world at peace with itself As long as more than half the population of the world go to bed hungry there can be no peace A sting rich world and a sting poor world cannot cohabit peacefully How to build a more equitable and balanced world is the challenge facing us We need to embrace and practice our long aged concepts of ubuntu harambee and batho pele among others in creating and consolidating the new world order Africa is underdeveloped It requires serious structural modification in our current mindset thinking and actions which calls for total involvement of every citizen The ideas advanced in this book are strategies and pathways for dealing with the problems of poverty corruption the distribution of power deterrence good governance health human capacity building and the challenge of bringing about a systemic structural functional governance construct for the African continent

**African Novels in the Classroom**

Margaret Jean Hay, 2000 Many teachers of African studies have found novels to be effective assignments in courses In this guide teachers describe their favourite African novels drawn from all over the continent and share their experiences of using them in the classroom

**Higher Education Transformation in Africa** Emnet Tadesse Woldegiorgis, Logan

Govender, Dennis Zami Atibuni, 2024-11-05 This book critically interrogates the notion of transformation in higher education focusing on epistemological and structural issues in postcolonial and contemporary Africa The book considers the multifaceted challenges facing higher education in the continent and uses the concept of transformation as a common thread weaving through a range of issues including epistemology identity relevance research collaboration and decoloniality Arguing for a holistic approach towards progressive and innovative education systems the book calls for a fundamental transformation that expands access enhances quality and competitiveness addresses past injustices and improves the capacity to act together for a more sustainable and just future Overall the book makes a powerful case for the power of transformation in higher education to shape the social economic and cultural fabric of society This book's critical evaluation of knowledge production in Africa will be an important read for researchers and policymakers involved in Africa's higher education sector

**The Paradoxes of History and Memory in Post-Colonial Sierra Leone** Sylvia

Ojukutu-Macauley, Ismail Rashid, 2013-10-10 This anthology reflects the complex processes in the production of historical knowledge and memory about Sierra Leone and its diaspora since the 1960s The processes while emblematic of experiences

in other parts of Africa contain their own distinctive features The fragments of these memories are etched in the psyche bodies and practices of Africans in Africa and other global landscapes and on the other hand are embedded in the various discourses and historical narratives about the continent and its peoples Even though Africans have reframed these discourses and narratives to reclaim and re center their own worldviews agency and experiences since independence they remained until recently heavily sedimented with Western colonialist and racist ideas and frameworks This anthology engages and interrogates the differing frameworks that have informed the different practices professional as well as popular of retelling the Sierra Leonean past In a sense therefore it is concerned with the familiar outline of the story of the making and unmaking of an African nation and its constituent race ethnic class and cultural fragments from colonialism to the present Yet Sierra Leone the oldest and quintessential British colony and most Pan African country in the continent provides interesting twists to this familiar outline The contributors to this volume who consist of different generations of very accomplished and prominent scholars of Sierra Leone in Africa the United States and Europe provide their own distinctive reflections on these twists based on their research interests which cover ethnicity class gender identity formation nation building resistance and social conflict Their contributions engage various paradoxes and transformative moments in Sierra Leone and West African history They also reflect the changing modes of historical practice and perspectives over the last fifty years of independence

Drinking from the Cosmic Gourd B. Nyamnjoh, 2017-03-15 This book questions colonial and apartheid ideologies on being human and being African ideologies that continue to shape how research is conceptualised taught and practiced in universities across Africa Africans immersed in popular traditions of meaning making are denied the right by those who police the borders of knowledge to think and represent their realities in accordance with the civilisations and universes they know best Often the ways of life they cherish are labelled and dismissed too eagerly as traditional knowledge by some of the very African intellectual elite they look to for protection The book makes a case for sidestepped traditions of knowledge It draws attention to Africa's possibilities prospects and emergent capacities for being and becoming in tune with its creativity and imagination It speaks to the nimble footed flexible minded frontier African at the crossroads and junctions of encounters facilitating creative conversations and challenging regressive logics of exclusionary identities The book uses Amos Tutuola's stories to question dualistic assumptions about reality and scholarship and to call for conviviality interconnections and interdependence between competing knowledge traditions in Africa

**The Future of Africa** W. Forje, 2020-10-19 This provocative book on The Future of Africa addresses fundamental genealogical developmental challenges of vital concern to Africa's transformation is premised on the orientation that the continent's future is up to Africans cognizant of the fact that Africans cohabit the same diversified and inter connected planet with others The issues addressed include political economic social and technological reconstruction of Africa the richest but the least developed part of the world the need to fight the pandemic of inequality and social injustice chronic corruption the urgent need to usher the rule of law and of putting in place

strategies addressing abject poverty the empowerment of the female gender and youths the comprehensive development and proper utilisation of indigenous knowledge systems in partnership with modern science and technology to energize infrastructural development and the industrialisation prowess of the continent The book unveils vast inadequacies that need to be rectified to give the continent a new face uplift It is a comprehensive Afro centric cross cutting edge publication that structurally examines outstanding issues plaguing Africa as it advances critical priority policy proposals for the future of the continent Policymakers students organisations and institutions will find the book indispensable for the sustainable transformation of the continent The underlying message is development with a human face and without leaving anyone behind



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