

MANUEL II PALAEOLOGUS

1391-1425

A STUDY IN LATE
BYZANTINE STATESMANSHIP



JOHN W. BARKER

Manuel II Palaeologus 1391 1425 A Study In Late Byzantine Statesmanship

Norman Russell



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Manuel 2. Palaeologus (1391-1425) John W. Barker, 1983 **Literature and Culture in Late Byzantine Thessalonica** Eugenia Russell, 2013-03-28 The long fourteenth century perhaps can be seen as Thessalonica's heyday. Alongside its growing commercial prowess the city was developing into an important centre of government where members of the Byzantine imperial family of the Palaiologoi ruled independently under full imperial titles striking coinage and following an increasingly autonomous external policy. It was also developing into a formidable centre for letters, education and artistic expression due in part to Palaiologan patronage. This volume sets out the political and commercial landscape of Thessalonica between 1303 and 1430 when the city fell to the Ottoman Turks before focusing on the literary and hymnographical aspects of the city's cultural history and its legacy. The cosmopolitan nature of urban life in Thessalonica, the polyphony of opinions it experienced and expressed, its multiple links with centres such as Constantinople, Adrianople, Athos, Lemnos and Lesbos, and the diversity and strength of its authorial voices make the study of the city's cultural life a vital part of our understanding of the Byzantine Eastern Mediterranean. *A History of Byzantium* Timothy E. Gregory, 2011-08-26 This revised and expanded edition of the widely praised *A History of Byzantium* covers the time of Constantine the Great in AD 306 to the fall of Constantinople in 1453. Expands treatment of the middle and later Byzantine periods incorporating new archaeological evidence. Includes additional maps and photographs and a newly annotated updated bibliography. Incorporates a new section on web resources for Byzantium studies. Demonstrates that Byzantium was important in its own right but also served as a bridge between East and West and ancient and modern society. Situates Byzantium in its broader historical context with a new comparative timeline and textboxes. *Byzantine Art and Diplomacy in an Age of Decline* Cecily J. Hilsdale, 2014-02-20 The Late Byzantine period 1261-1453 is marked by a paradoxical discrepancy between economic weakness and cultural strength. The apparent enigma can be resolved by recognizing that later Byzantine diplomatic strategies, despite or because of diminishing political advantage, relied on an increasingly desirable cultural and artistic heritage. This book reassesses the role of the visual arts in this era by examining the imperial image and the gift as reconceived in the final two centuries of the Byzantine Empire. In particular, it traces a series of luxury objects created specifically for diplomatic exchange with such courts as Genoa, Paris and Moscow alongside key examples of imperial imagery and ritual. By questioning how political decline refigured the visual culture of empire, Cecily J. Hilsdale offers a more nuanced and dynamic account of medieval cultural exchange that considers the temporal dimensions of power and the changing fates of empires. Walking Corpses Timothy S. Miller, John W. Nesbitt, 2023-05-15 In *Walking Corpses* Timothy S. Miller and John W. Nesbitt contextualize reactions to leprosy in medieval Western Europe by tracing its history in Late

Antique Byzantium which had been confronting leprosy and its effects for centuries Integrating developments in both the Latin West and the Greek East *Walking Corpses* challenges a number of misperceptions about attitudes toward the disease including that theologians branded leprosy as punishment for sin rather it was seen as a mark of God's favor that Christian teaching encouraged bans on the afflicted from society in actuality it was Germanic customary law or that leprosariums were prisons instead they were centers of care many of them self governing Informed by extensive archival research and recent bioarchaeology *Walking Corpses* also includes new translations of three Greek texts regarding leprosy while a new preface to the paperback edition updates the historiography on medieval perceptions and treatments of leprosy **Orthodox Cyprus**

under the Latins, 1191-1571 Chrysovalantis Kyriacou, 2018-10-15 Medieval and Renaissance Cyprus was a fascinating place of ethnic cultural and religious encounters Following almost nine centuries of Byzantine rule Cyprus was conquered by the Crusaders in 1191 becoming until 1571 the most important stronghold of Latin Christianity in the Eastern Mediterranean first under the Frankish dynasty of the Lusignans and later under the Venetians Modern historiographical readings of Cypriot identity in medieval and early modern times have been colored by British colonialism Greek nationalism and Cyprocentric revisionism Although these perspectives have offered valuable insights into the historical experience of Latin ruled Cypriots they have partially failed to capture the dynamics of noncoercive resistance to domination and of identity preservation and adaptation *Orthodox Cyprus under the Latins 1191-1571* readdresses the question of Cypriot identity by focusing on the Greek Cypriots the island's largest community during the medieval and early modern period By bringing together theories from the fields of psychology social anthropology and sociology this study explores continuities and discontinuities in the Byzantine culture and religious tradition of Cyprus proposing a new methodological framework for a more comprehensive understanding of Cypriot Orthodoxy under Crusader and Venetian rule A discussion of fresh evidence from hitherto unpublished primary sources enriches this examination stressing the role of medieval and Renaissance Cyprus as cultural and religious province of the Byzantine and post Byzantine Orthodox world **Receptions of Hellenism in Early Modern**

Europe Natasha Constantinidou, Han Lamers, 2019-10-21 An investigation of modes of receiving and responding to Greek culture in diverse contexts throughout early modern Europe in order to encourage a more overarching understanding of the multifaceted phenomenon of early modern Hellenism and its multiple receptions **Dreaming in Byzantium and Beyond**

George T. Calofonos, 2016-05-13 Although the actual dreaming experience of the Byzantines lies beyond our reach the remarkable number of dream narratives in the surviving sources of the period attests to the cardinal function of dreams as vehicles of meaning and thus affords modern scholars access to the wider cultural fabric of symbolic representations of the Byzantine world Whether recounting real or invented dreams the narratives serve various purposes such as political and religious agendas personal aspirations or simply an author's display of literary skill It is only in recent years that Byzantine dreaming has attracted scholarly attention and important publications have suggested the way in which Byzantines reshaped

ancient interpretative models and applied new perceptions to the functions of dreams This book the first collection of studies on Byzantine dreams to be published aims to demonstrate further the importance of closely examining dreams in Byzantium in their wider historical and cultural as well as narrative context Linked by this common thread the essays offer insights into the function of dreams in hagiography historiography rhetoric epistolography and romance They explore gender and erotic aspects of dreams they examine cross cultural facets of dreaming provide new readings and contextualize specific cases they also look at the Greco Roman background and Islamic influences of Byzantine dreams and their Christianization The volume provides a broad variety of perspectives including those of psychoanalysis and anthropology **The Immortal Emperor**

Donald M. Nicol,2002-05-09 The first biography of the last Byzantine Emperor **Trade, Commodities and Shipping in the Medieval Mediterranean** David Jacoby,2024-10-28 This fourth collection by David Jacoby focuses on Western economic expansion the Eastern Mediterranean during the 11th 15th centuries He is concerned to emphasize the interconnections linking the West Byzantium and the Levant and to examine normative sources for commercial activity charters etc against the background of actual practice such as reflected in notarial documents The articles deal with the evolution of urban centres the trade in raw materials and at the same time questions of technology transfer and the mobility of merchants and craftsmen Particular attention is given to the silk trade the author argues that demographic expansion in the Byzantine world as in the West stimulated economic growth and demand for silk led to the emergence of a market driven industry in Byzantium *The Late Medieval Age of Crisis and Renewal, 1300-1500* Clayton J. Drees,2000-11-30 As part of a unique series covering the grand sweep of Western civilization from ancient to present times this biographical dictionary provides introductory information on 315 leading cultural figures of late medieval and early modern Europe Taking a cultural approach not typically found in general biographical dictionaries the work includes literary philosophical artistic military religious humanistic musical economic and exploratory figures Political figures are included only if they patronized the arts and coverage focuses on their cultural impact Figures from western European countries such as Italy France England Iberia the Low Countries and the Holy Roman Empire predominate but outlying areas such as Scotland Scandinavia and Eastern Europe are also represented Late medieval Europe was an age of crisis With the Papacy removed to Avignon the schism in the Catholic Church shook the very core of medieval belief The Hundred Years War devastated France The Black Death decimated the population Yet out of this crisis grew an age of renewal leading to the Renaissance The great Italian city states developed Humanism reawakened interest in the cultures of ancient Greece and Rome Dante and Boccaccio began writing in their Tuscan vernacular Italian artists became humanists and flourished As the genius of Italy began spreading to northern and western Europe at the end of the 15th century the age of renewal was completed This book provides thorough basic information on the major cultural figures of this tumultuous era of crisis and renewal [The Church of the Archangel Michael at Kavalariana](#) Angeliki Lymberopoulou,2006-12-31 Dr Angeliki Lymberopoulou lectures on Byzantine Studies at the

Open University and is an expert on the art and society of Venetian dominated Crete 1211 1669 During this period Crete was perhaps the most important Venetian stronghold in the Mediterranean The traditional view that there was little cultural interaction between the native Greek Orthodox population and the Venetian colonists has recently been cast in doubt From the early fourteenth century onwards the two ethnically and religiously different inhabitants of Crete formed in fact a hybrid society and Cretan artistic development reflects this progress The book focuses as a case study on the church of the Archangel Michael at Kavalariana This is a small church in the village of Kavalariana on the south western part of the island It is dated by a dedicatory inscription to the year 1327 28 The conservative iconographic programme of the wall paintings inside the church consists of seventeen religious scenes and thirty three isolated saintly figures As the paintings are signed Ioannes they have been attributed to the prolific fourteenth century Cretan artist Ioannes Pagomenos A close examination of the style and comparisons with Pagomenos oeuvre suggest however that Ioannes of Kavalariana was a separate artist with an identity of his own A unique feature of the Kavalariana cycle is the pro Venetian inscription which in combination with the fourteen portraits of the donors that appear in the church forms an important witness to Venetian Cretan cultural interaction

Venice William H. McNeill, 2009-11-15 In this magisterial history National Book Award winner William H McNeill chronicles the interactions and disputes between Latin Christians and the Orthodox communities of eastern Europe during the period 1081 1797 Concentrating on Venice as the hinge of European history in the late medieval and early modern period McNeill explores the technological economic and political bases of Venetian power and wealth and the city's unique status at the frontier between the papal and Orthodox Christian worlds He pays particular attention to Venetian influence upon southeastern Europe and from such an angle of vision the familiar pattern of European history changes shape No other historian would have been capable of writing a book as direct as well informed and as little weighed down by purple prose as this one Or as impartial McNeill has succeeded admirably Fernand Braudel Times Literary Supplement The book is serious interesting occasionally compelling and always suggestive Stanley Chojnacki American Historical Review **John II**

Komnenos, Emperor of Byzantium Alessandra Bucossi, Alex Rodriguez Suarez, 2016-06-03 The Emperor John II Komnenos 1118 1143 has been overshadowed by both his father Alexios I and his son Manuel I Written sources have not left us much evidence regarding his reign although authors agree that he was an excellent emperor However the period witnessed territorial expansion in Asia Minor as well as the construction of the most important monastic complex of twelfth century Constantinople What else do we know about John's rule and its period This volume opens up new perspectives on John's reign and clearly demonstrates that many innovations generally attributed to the genius of Manuel Komnenos had already been fostered during the reign of the second great Komnenos Leading experts on twelfth century Byzantium Jeffreys Magdalino Ousterhout are joined by representatives of a new generation of Byzantinists to produce a timely and invaluable study of the unjustly neglected figure of John Komnenos The Crusades and the Near East Conor Kostick, 2010-10-18 The

crusades are often seen as epitomising a period when hostility between Christian West and the Muslim Near East reached an all time high This edited volume reveals a more complex story exploring how the Holy Wars led on the one hand to a reinforcement of the beliefs and identities of each side but on the other to a growing level of cultural exchange and interaction

The Oxford History of Christian Worship Geoffrey Wainwright, 2006 The Oxford History of Christian Worship is a comprehensive and authoritative history lavishly illustrated of the origins and development of Christian worship up to the present day Following contemporary methods in scholarship it attends to social and cultural contexts and examines the worship traditions from both Eastern and Western Christianity ancient and modern It offers a chronological account while encompassing spatial and confessional variations from Baptists in Britain to Roman Catholics in Mexico from Orthodox in Ethiopia to Pentecostals in the United States from Lutheran and Reformed in Europe to united churches in India and Australia The material details of Christian worship such as music architecture and the visual arts are considered within specific cultural contexts throughout the volume as well as studied thematically in individual chapters BOOK JACKET

Orthodoxy and the Imperial Idea Norman Russell, 2025-01-01 For those living in the East Roman Empire it was God protected immune from the impermanence of other states But in late Byzantium intellectuals began to reconsider this assumption could the East Roman Empire be vulnerable even temporary And what would that mean for the Orthodox Church Through his engagement with influential intellectuals at the time principally Philotheos Kokkinos Demetrios Kydones Cardinals Bessarion and Isidore George Gemistos Plethon Mark Eugenikos and George Scholarios Norman Russell explores the strategies and responses to this seismic shift in the imagination and conceptualisation of the Church and the Empire By exploring the details of such crucial events as the Hesychast Controversy the ecclesiastical revolution that followed and successive attempts to attain ecclesiastical union with the West Norman Russell considers how the Orthodox Church adapted to survive and flourish under Ottoman rule This is an important new contribution to the scholarship of the Orthodox Church in the Byzantine period of interest to scholars of Byzantine civilisation the East Roman Empire and the Orthodox Church

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