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time They may attempt to close down the science insisting that the authority of God's word trumps that of any merely human knowledge Those of us who value science must take care to ensure this does not happen The Necessity of the Church for Salvation in Selected Theological Writings of the Past Century John J. King, 1960 The One Church of Christ: Understanding Vatican II Stephen A. Hipp, 2018 Vatican II represents a watershed in the history of Catholic ecclesiology Although it stands in organic continuity with previous magisterial teaching distortions of its teaching have proliferated since the time of the Council leading many to conclude that the Catholic Church changed her position regarding the identity that exists between the One Church of Christ and the Catholic Church Stephen A Hipp's The One Church of Christ Understanding Vatican II refutes that conclusion and explains the Catholic understanding of how Christ's indivisible Church relates to the Catholic Church to non Catholic Christian communities and to other religious societies Hipp thoroughly examines the controversial statement that the Church of Christ subsists in the Catholic Church from terminological historical and theological perspectives showing that Vatican II introduces nothing doctrinally new to the Church's self understanding but provides a more nuanced way of speaking about the unicity and universality that define Christ's Church He reveals that Vatican II thereby establishes ecumenism and interreligious dialogue on fruitful ground while calling Catholics to a greater appreciation of the extraordinary gift of the Church's subsistence On Divine Revelation: The Teaching of the Catholic Faith Vol. One Fr. Reginald Garrigou-Lagrange, 2022-05-27 In On Divine Revelation one of Garrigou Lagrange s most significant works here available in English for the very first time he offers a classic treatment of this foundational topic It is an organized and thorough defense of both the rationality and supernaturality of divine revelation He presents a careful yet stimulating account of the scientific character of theology the nature of revelation itself mystery dogma the grace of faith the powers of human reason false interpretations thereof rationalism naturalism agnosticism and pantheism the motives of credibility and much more Though written a century ago On Divine Revelation will restore confidence in theology as a distinct and unified science and return focus to the fundamental questions of the doctrine of revelation It also serves as a salutary corrective to contemporary theology s anthropocentrism and concern with what is relative in revelation and religious experience by reorienting our theological attention to what is most certain central and sure in our knowledge of divine revelation the Triune God who has revealed his inner life and salvific will Readers will see the great splendor of the gift of divine revelation radiant with credibility before the gaze of reason and drawing our supernatural assent to the mysteries through the gift of faith As Fr Cajetan Cuddy O P observes On Divine Revelation is a stunning work of inestimable value No other subsequent work on this topic has come close to meeting it much less surpassing it **Justification and Merit** Hans Heinz, 2012-10-01 About the Contributor's Hans Johann Heinz ThD born 1930 in Vienna is Professor Emeritus of Systematic Theology and Church History currently residing in Braunau Austria He has served as a pastor evangelist and academic teacher for more than forty years in his home country and in Germany being one of the leading Seventh Day

Adventist scholars in the fields of Reformation History and Luther Studies While teaching at the seminaries in Bogenhofen Marienhohe and Friedendsau his influence guided the theological reflection of numerous students and pastors The present volume represents his doctoral dissertation which was originally published by Andrews University Press 1984 The theological issues addressed in this book are still of vital importance for the modern ecumenical and interchurch dialogue The Distinction Between the Episcopate and the Presbyterate According to the Thomistic Opinion George Edward Dolan,1950

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The Sense of the Faith in History John J. Burkhard, 2022-02-05 2023 Catholic Media Association Second Place Award Theology History of Theology Church Fathers and Mothers While taught by Vatican II the sense of the faith sensus fidei has had little official impact in the Catholic Church What would the church look like if it took this conciliar teaching to heart To address this neglect John Burkhard locates the historical roots of the teaching and its emergence at Vatican II It attempts to better understand the sense of the faith in the light of other fundamental teachings of the council and challenges the hierarchical church to invite all the faithful to rightfully participate in the prophetic ministry of the whole church closely allied with Pope Francis's call for a more synodal church Oxford Studies in Philosophy of Religion Volume 6 Jonathan Kvanvig, 2015-02-19 Oxford Studies in Philosophy of Religion is an annual volume offering a regular snapshot of state of the art work in this longstanding area of philosophy that has seen an explosive growth of interest over the past half century Under the guidance of a distinguished editorial board it publishes exemplary papers in any area of philosophy of religion The Irish Ecclesiastical Record ,1927 A Monastic Introduction to Sacred Scripture Thomas Merton, 2022-10-27 Thomas Merton gave numerous conferences during his decade 1955 1965 as novice master at the Cistercian Abbey of Gethsemani In A Monastic Introduction to Sacred Scripture Patrick F O Connell presents one of these a wide ranging introduction to biblical studies Drawing on church tradition teaching of recent papal documents and scholarly resources of the time Merton reveals the central importance of the Scriptures for the spiritual growth of his listeners For Merton at the heart of any meaningful reading of the Scriptures not only for monks but for all Christians is the invitation to respond not just intellectually but with the whole self to recognize the gospel as good news as a saving liberating consoling challenging word reflecting his fundamental belief that the Holy Spirit enlightens us in our reading to see how our own lives are part of these great mysteries how we are one with Jesus in them O Connell's extensive introduction situates this reflection in the context of Merton's evolving engagement with the Bible from his own days as a student monk through the mature reflections from his final years on the biblical renewal in the wake of the Second Vatican Council Divine **Providence** Thomas P. Flint, 2018-09-05 Thomas P Flint develops and defends the idea of divine providence sketched by Luis

de Molina the sixteenth century Jesuit theologian The Molinist account of divine providence reconciles two claims long thought to be incompatible that God is the all knowing governor of the universe and that individual freedom can prevail only in a universe free of absolute determinism The Molinist concept of middle knowledge holds that God knows though he has no control over truths about how any individual would freely choose to act in any situation even if the person never encounters that situation Given such knowledge God can be truly providential while leaving his creatures genuinely free Divine Providence is by far the most detailed and extensive presentation of the Molinist view ever written Middle knowledge is hotly debated in philosophical theology and the controversy spills over into metaphysics and moral philosophy as well Flint ably defends the concept against its most influential contemporary critics and shows its importance to Christian practice With particular originality and sophistication he applies Molinism to such aspects of providence as prayer prophecy and the notion of papal infallibility teasing out the full range of implications for traditional Christianity The Faith of the Early Fathers: **Volume 1**, 2024-09-13 Volume 1 A source book of theological and historical passages from the Christian writings of the Pre Nicene and Nicene eras Volume 1 ends circa 382 Volume 1 the Pre Nicene and Nicene eras Volume 2 the Post Nicene era through St Jerome Volume 3 St Augustine to the end of the patristic period The passages selected are keyed to the numerical order established in M J Rou t de Journel s Enchiridion Patristicum In no sense however are these volumes a translation of that standard work The author has made his own investigation of theological textbooks in common use and has selected the patristic passages most frequently cited including much that is in Rou t and much that is not All passages have been freshly and accurately translated from the best critical editions Preceding each selection is a brief introduction treating the authorship date and place of composition and the purpose of the work from which the selection is taken The author's scholarship and sprightly sense of humor are evident in these prefatory remarks Of immense value to the reader is the Doctrinal Index provided for each volume Here one can find the texts pertinent to particular doctrinal points a method especially useful to homilists In addition each volume is enhanced by comprehensive Scriptural and General Indices

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