



Love is not love that alters
when it alteration finds.

William Shakespeare

Love Alters Not

Jason K. Swedene



Love Alters Not:

The World of Shakespeare's Sonnets Robert Matz, 2014-07-15 Of Shakespeare's sonnets we know the crystalline meter exquisite diction and exhilarating surprise of the turn in the final couplet By contrast we know very little of their subjects and motives This book does not approach the sonnets as Shakespearean autobiography but instead delineates the customs that shaped the poet's world and thus his sonnets It argues for understanding them as brilliant edgy expressions of the equally brilliant edgy culture of the English Renaissance

Wars I Have Seen Esther Silverstein Blanc, 1996

Love Tony Milligan, 2014-10-14 What is love What is it to be loved Can we trust love Is it overrated These are just some of the questions Tony Milligan pursues in his novel exploration of a subject that has occupied philosophers since the time of Plato Tackling the mood of pessimism about the nature of love that reaches back through Schopenhauer and Kierkegaard he examines the links between love and grief love and nature and between love of others and loving oneself We love too few things in the world Milligan concludes adding that we need to be loved too to appreciate our own value and the worth of life itself

Friendship the Master-passion Henry Clay Trumbull, 1912

Love ... and Death Abraham Kaplan, 1973

Educational television should have one resource that is not always available to commercial television thoughtful articulate people Unfortunately many American professors are thoughtful but not articulate and even more are articulate but not thoughtful Abraham Kaplan is a delightful combination of both and the television series The World of Abraham Kaplan was one of the most sparkling stimulating and personal series we have ever produced Now with the publication of Love and Death Talks on Contemporary and Perennial Themes the reader can quite literally hold Professor Kaplan in his lap and ponder agree disagree And there is much to ponder Love Women Religion Morals Technology Free Speech Unreason Loneliness Mental Health Aging and Death

The Drama in Shakespeare's Sonnets Mark Mirsky, 2011-07-16 The Drama in Shakespeare's Sonnets A Satire to Decay is a work of detective scholarship Unable to believe that England's great dramatist would publish a sequence of sonnets without a plot Mark Jay Mirsky novelist playwright and professor of English proposes a solution to a riddle that has frustrated scholars and poets alike Arguing that the Sonnets are not just a higgledy piggledy collection of poems but were put in order by Shakespeare himself and drawing on the insights of several of the Sonnets foremost contemporary scholars Mirsky examines the Sonnets poem by poem to ask what is the story of the whole Mirsky takes Shakespeare at his own word in Sonnet 100 where the poet tongue in cheek advises his lover to regard time's spoils in this case any wrinkle graven in his cheek as but a satire to decay The comfort is obviously double edged but it can also be read as a mirror of Shakespeare's satire on himself as if to praise his own wrinkles and reflects the poet's intention in assembling the Sonnets to satirize the playwright's own decay as a man and a lover In a parody of sonnet sequences written by his fellow poets Spenser and Daniel Shakespeare's mordant wit conceals a bitter laugh at his own romantic life The Drama in Shakespeare's Sonnets demonstrates the playwright's wish to capture the drama of the sexual betrayal as he experienced

it in a triangle of friendship and eroticism with a man and a woman It is a plot however that the playwright does not want to advertise too widely and conceals in the 1609 Quarto from all but a very few Despite Shakespeare's moments of despair at his male friend's betrayal and the poet's cursing at the sexual promiscuity of the so called Dark Lady The Drama in Shakespeare's Sonnets sees the whole as a satire by Shakespeare and particularly when read with the poem that accompanied it in the 1609 printing A Lover's Complaint as a laughing meditation on the irrepressible joy of sexual life

Metaphor and Moral Experience Alison E. Denham, 2000 A E Denham examines the parallels between moral and metaphorical discourse and the ways in which our engagement with literary art and metaphorical discourse in particular informs our moral beliefs She suggests that there are three ways in which one's beliefs can be improved if more of them are true if more of them are warranted or justified or if the warrant or justification for some of them is strengthened So she considers whether and how such improvements can be made to moral beliefs and what role metaphor can play It is an integral aim of the work to discern to what extent moral and metaphorical discourse deserve to be regarded as cognitive at all This involves investigating to what extent such discourses are capable of truth or falsehood warrant or justification and how it is that we understand moral judgements and metaphorical expressions This investigation is founded on an account of the nature of value and of our experience of value Metaphor and Moral Experience offers a fresh view of the nature of the moral and the metaphorical and thus throws light on the relations between art and morality and on our understanding of both

Staying Alive Jason K. Swedene, 2009-09-09 Staying Alive explores the desire to live forever which manifests itself in many forms and forums Many throughout history have measured their self worth by the metric of how they will stay alive one wants fame another needs children One wants to leave behind a personalized legacy another wants to leave behind the world and enjoy the bliss of heaven The author's self expressed aim has been simply to write a readable book that will afford the reader an increased sensitivity to the many ways the desire for immortality has shaped history philosophy art and literature The thought that this analysis of human longing and culture provokes transcends any one way of approaching these disciplines It searches for and connects deeply personal pursuits with greater collective trends

The Works of William Shakespeare Shakespeare, 1873 Blackwood's Edinburgh Magazine , 1886

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