



The "Candide" Work by Voltaire: A Close Analysis

Topic: Literature | Words: 1325 | Pages: 5

The actions of Candide can be explained by underlying aspects of his devotion to Pangloss. Although not apparent in the story, this essay will demonstrate that what Pangloss tells Candide shapes his worldview and behavior. When Candide first meets Pangloss, he stays with his German uncle; it could be said that Pangloss brought up Candide. When Candide is ejected from his house and compelled to join the Buglars' army, tensions between the two grow (Voltaire 112). After witnessing a terrible battle, Candide realized he had to get away from the Buglars. In the end, he found his way to Holland, where he was taken in by an Anabaptist named Jacques. At this point, Candide meets Pangloss, who reveals that the army he had once served with had slain his family. In addition, Pangloss disclosed that he was afflicted with syphilis. The man who sheltered Candide now accommodates Pangloss as well. Candide is severely misguided by the heavy reliance on the philosophical counsel of Pangloss to help him make sense of his environment and develop his worldview.

The irony in Pangloss' biblical allusion is recognizable as the novel condemns several convictions. The biblical Garden of Eden represents an ideal state of affairs where human beings are not required to work. Pangloss finds solace in his work on the land and maintaining a busy, productive lifestyle after everything that has happened. When Candide encounters multiple people he thought were dead, he begins to doubt his perception of reality. When the physician went to examine what he thought was a corpse, Pangloss realized he had survived the hanging (Voltaire 123). Despite what Candide may have thought, the baron

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