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Indian Writing in English Joya Chakravarty, 2003 Indian Writing In English Perspectives Looks At Indo Anglican Writings From Two Aspects As A Social Document And As A Work Of Literature The Essays Included In This Volume Focus On Some Of The Works Of Some Of The Writers Who Wrote In The Period 1947 2001 The Novel Azadi Chronicles A Transitional As Well As A Turbulent Period In The History Of India From The 1960S Onwards One Can Discern A Change In The Style Of Writers Writing In English They Became Bolder And Stronger In Expressing Their Emotional Needs Kamala Das S Writings Epitomise This Change Degeneration Of Old Values And Corruption That Creep In With Modernization Are Depicted In The Writings Of Upmanyu Chatterjee And Arundhati Roy The Favourite Theme Of Nearly All The Writers Analysed Here Has Been Human Relationships Our Lives Revolve Around Them In Some Form Or The Other Relationship Make All The Difference In Life Relationships Cannot Grow From Nothing They Develop Through Association And Require A Long Gestation Period Between Conception And Delivery The Contributors Who Have Contributed Articles For This Volume Are Teachers And Researchers Of Great Merit They Have Debated And Discussed On Indo Anglican Fiction At Seminars And Workshops I Am Sure This Volume Will Be Of Great Help To Students And Scholars Of Indian Writing In English

Through the Looking Glass Roselle Ross, 1947

Alice's Adventures in Wonderland And, Through the Looking Glass Lewis Carroll, 1894

People v. Woodward, 215 MICH 267 (1921), 1921 104

Glass, 1927

Sensing the Landscape Karis Jade Petty, 2025-03-10 This book examines how vision impaired walkers experience and engage with the English countryside through five sensory activities walking seeing listening seeing in the mind s eye and touching Journeying through woodland and fields the chapters reveal a landscape alive with memory the imagination and suffused with shifting temporalities Karis Jade Petty develops the concepts of inclusive sensoriality and sensorial emplacement which enable us to revise our understandings of the sensory organisations of experience animate conceptualisations of landscape and rethink self landscape relationality Reimagining notions of vision and the boundedness of the sensory body this book will be relevant to scholars from a number of disciplines including anthropology sociology

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