



DOĞUBATI

# Res Publica

**JE Gale**



## **Res Publica:**

*Res Publica and the Roman Republic* Louise Hodgson, 2016-12-22 *Res Publica and the Roman Republic* tells the story of an idea *res publica* and shows us what it meant and was made to mean in the particular historical context of the late Roman Republic. Since the term was politically ubiquitous, often used emotively and as a consequence is hard to define, the temptation to take *res publica* as a universally understood and relatively uncontroversial given is rarely resisted. A close look at how *res publica* was perceived and manipulated however brings into focus not just the political crises of the late Republic but also the various attempts to clean up these crises through dubious legal and often outright illegal emergency measures. Although this book is at root a philological study of a political concept, it aims to make a historical point about a politically turbulent period by addressing three key questions: What did it mean for Republican politicians to appeal to the *res publica*? What did the increasing tendency to do so reveal about the dangerous fragmentation of political legitimacy? How did these pressures transform *res publica* as a concept? Through a detailed examination of *res publica* as it appears in the ancient historians, orators, poets, commentaries and letters, inscriptions and historical episodes of the late Republic and early Principate, this book demonstrates how the rhetoric surrounding *res publica* mirrored the changes in the Roman political landscape towards the end of the Republic.

**The Materiality of Res Publica** Dominique Colas, Oleg Kharkhordin, 2009-05-05 For the last 100 years political science has traditionally concentrated on the *publica* part of the expression *res publica*, conceiving this notion as a form of government opposed to say monarchy. However, the Ancients and citizens of Renaissance republics were just as attentive to the *res* part of the expression. The goal of this richly illustrated volume containing 94 images is to draw attention to these *res* things and affairs that bring people together. The book first focuses on the central role played by the Rialto Bridge in Venice and by the main bridge in Novgorod the Great in the lives of the respective republics. It includes studies of *res* in other *res publicae*, an analysis of the republican icon of a woman crowned with ramparts found in three European cities and a detailed study of iconography figuring Hobbes' theory of *res publica*.

*Libertas and Res Publica in the Roman Republic* Catalina Balmaceda, 2020-09-25 *Libertas and Res Publica in the Roman Republic* offers some essential ideas for an understanding of Roman politics during the Republican period by analysing two key concepts: *libertas* (liberty) and *res publica* (public matter, republic). Exploring these concepts through a variety of different aspects (legal, religious, literary, political and cultural), this book aims to explain the profound relationship between the two. Through the examination of a rich array of sources ranging from classical authors to coins, from legal texts to works of art, Balmaceda and her co-authors propose new readings that elucidate the complex meanings and inter-related functions of *libertas* and *res publica* in a thought-provoking, deep but very readable study of Roman political culture and identity.

*Consuls and Res Publica* Hans Beck, Antonio Duplá, Martin Jehne, Francisco Pina Polo, 2011-09-08 The consulate was the focal point of Roman politics. Both the ruling class and the ordinary citizens fixed their gaze on the republic's highest office to

be sure from different perspectives and with differing expectations While the former aspired to the consulate as the defining magistracy of their social status the latter perceived it as the embodiment of the Roman state Holding high office was thus not merely a political exercise The consulate prefigured all aspects of public life with consuls taking care of almost every aspect of the administration of the Roman state This multifaceted character of the consulate invites a holistic investigation The scope of this book is therefore not limited to political or constitutional questions Instead it investigates the predominant role of the consulate in and its impact on the political culture of the Roman republic     *Respublica, A.D. 1553* Leonard Arthur Magnus,1905     *The Sancta Respublica Romana. A Handbook to the History of Rome and Italy ... 395-888* Richard Heber Wrightson,1891     **Julius Caesar's Bellum Civile and the Composition of a New Reality** Ayelet Peer,2016-03-09 In his *Commentarii de Bello Civili* Julius Caesar sought to re invent his image and appear before his present and future readers in a way which he could control and at times manipulate Offering a new interpretation of the *Bellum Civile* this book reveals the intricate literary world that Caesar creates using sophisticated techniques such as a studied choice of vocabulary rearrangement of events use of indirect speech and more Each of the three books of the work is examined independently to set out the gradual transformation of Caesar s literary persona in step with his ascent in the real world By analysing the work from Caesar s viewpoint the author argues that by adroit presentation and manipulation of historical circumstances Caesar creates in his narrative a different reality one in which his conduct is justified The question of the *res publica* is also a key point of the volume as it is in the *Bellum Civile* and the author argues that Caesar purposely does not present himself as a Republican contrary to commonly held views Employing detailed philological analyses of Caesar s three books on the Civil War this work significantly advances our understanding of Caesar as author and politician     *Augustus and the destruction of history* Ingo Gildenhard,Ulrich Gotter,Wolfgang Havener,Louise Hodgson,2020-05-15 *Augustus and the Destruction of History* explores the intense controversies over the meaning and profile of the past that accompanied the violent transformation of the Roman Republic into the Augustan principate The ten case studies collected here analyse how different authors and agents individual and collective developed specific conceptions of history and articulated them in a wide variety of textual and visual media to position themselves within the emergent and evolving new Augustan normal The chapters consider both hegemonic and subaltern endeavours to reconfigure Roman memoria and pay special attention to power and polemics chaos crisis and contingency not least to challenge some long standing habits of thought about Augustus and his principate and its representation in historiographical discourse ancient and modern Some of the most iconic texts and monuments from ancient Rome receive fresh discussion here including the Forum Romanum and the Forum of Augustus Virgil s *Aeneid* and the *Fasti Capitolini*     **The Impact of Justice on the Roman Empire** ,2019-05-21 *The Impact of Justice on the Roman Empire* discusses ways in which notions practice and the ideology of justice impacted on the functioning of the Roman Empire The papers assembled in this volume follow from the thirteenth workshop of the

international network Impact of Empire They focus on what was considered just in various groups of Roman subjects how these views were legitimated shifted over time and how they affected policy making and political administrative and judicial practices Linking all of the papers are three common themes the emperor and justice justice in a dispersed empire and differentiation of justice     The Palimpsest of Cicero's De Re Publica Albert William Van Buren,1907     **Popular**

**Sovereignty in Historical Perspective** Richard Bourke,Quentin Skinner,2016-03-24 The first collaborative volume to explore popular sovereignty a pivotal concept in the history of political thought     A merye enterlude entitled Respublica, made in the yeare of our Lorde 1553 Nicholas Udall,1866     **A Cultural History of Democracy in the Renaissance**

Virginia Cox,Joanne Paul,2022-12-15 This volume offers a broad exploration of the cultural history of democracy in the Renaissance The Renaissance has rarely been considered an important moment in the history of democracy Nonetheless as this volume shows this period may be seen as a democratic laboratory in many often unexpected ways The classicizing cultural movement known as humanism which spread throughout Europe and beyond in this period had the effect of vastly enhancing knowledge of the classical democratic and republican traditions Greek history and philosophy including the story of Athenian democracy became fully known in the West for the first time in the postclassical world Partly as a result of this the period from 1400 to 1650 witnessed rich and historically important debates on some of the enduring political issues at the heart of democratic culture issues of sovereignty of liberty of citizenship of the common good of the place of religion in government At the same time the introduction of printing and the emergence of a flourishing proto journalistic news culture laid the basis for something that recognizably anticipates the modern public sphere The expansion of transnational and transcontinental exchange in what has been called the age of encounters gave a new urgency to discussions of religious and ethnic diversity Gender too was a matter of intense debate in this period as was specifically the question of women s relation to political agency and power This volume explores these developments in ten chapters devoted to the notions of sovereignty liberty and the common good the relation of state and household religion and political obligation gender and citizenship ethnicity diversity and nationalism democratic crises and civil resistance international relations and the development of news culture It makes a pressing case for a fresh understanding of modern democracy s deep roots     **Cicero as Philosopher**

Andree Hahmann,Michael Vazquez,2024-12-02 Few philosophers present themselves with as much complexity as Marcus Tullius Cicero At once a philosopher statesman orator and lawyer Cicero consciously fashioned his own image for posterity and wrote philosophical texts as invitations for his readers to think for themselves His philosophy has continued to unfold over the centuries repeatedly inspiring new and independent philosophical positions Since J G F Powell s pivotal contribution in 1995 we have witnessed countless translations and scholarly treatments of Cicero s philosophy that emphasize his creativity and influence In this tradition the present volume offers fresh and incisive contributions that advance the ongoing renaissance in Cicero scholarship Part One of the volume focuses on Cicero s approaches to writing philosophy and on

specific interpretive questions facing readers of his philosophical corpus Part Two traces key moments in Cicero's philosophical afterlife from Augustine through the Scholastic period to the Renaissance culminating in the rich and varied tradition of Ciceronian reception in the European Enlightenment Throughout the volume special attention is given to Cicero's practical philosophy *Cicero, Paul and Seneca as Transformational Leaders in their Letter Writing* Eve-Marie Becker, Henriette van der Blom, Ulrike Egelhaaf-Gaiser, Jacob P.B. Mortensen, 2024-09-02 This commentary offers the reader a set of letters or letter parts written by Cicero Paul and Seneca which have been selected against the Transformational Leadership categories of idealised influence inspirational motivation intellectual stimulation and individualised consideration Chapter 1 offers introduction into authors and theory all three letter writers are considered as ancient leadership figures composing leadership letters The letters selected are presented in original text facing a translation Chapter 2 Chapter 3 provides analysis and discussion of each letter and aims to introduce the reader to the historical and literary contexts before reading the letter through the lenses of Transformational Leadership theory Chapter 4 sums up the findings on each letter and each letter writer in light of Transformational Leadership and its categories The volume is aimed at all those who are studying the function of ancient letter writing especially the letters of Cicero Paul or Seneca **A Merye Enterlude**

**Entitled Respublica, Made in the Years of Our Lord 1553, and the First Years of the Moost Prosperous Reigne of Our Moste Gracious Sovereigne Quene Marye the First**, 1866 Lamentation against London. Pasquil's palinodia. Respublica, an interlude. Lady Pecunia, by R. Barnfield. Mirror of modestie, by T. Salter. Passion of a discontented mind. Encomion of Lady Pecunia. News from the Levant seas John Payne Collier, 1866 *Political Theory and Community Building in Post-Soviet Russia* Oleg Kharkhordin, Risto Alapuro, 2011-03-07 This book revisits many aspects of current social science theories such as actor network theory and the French school of science and technology studies to test how the theories apply in a specific situation in this case after 1991 in the city of Cherepovets in Russia home of Russia's second biggest steel producer Severstal Using political philosophy to analyse the down to earth details of the real techno scientific problems facing the world the book examines the role of things and urban infrastructure in particular in political change It considers how the city's infrastructure including housing ICT networks the provision of public utilities of all kinds has been transformed in recent years examines the roles of different actors including the municipal authorities and explores citizens differing and sometimes contradictory images of their city It includes a great deal of new thinking on how communities are built how common action is initiated to provide public goods and how the goods themselves physical things are a crucial driver of community action and community building arguably more so than more abstract social and human forces

**Cicero's Ideal Statesman in Theory and Practice** Jonathan Zarecki, 2014-04-10 The resurgence of interest in Cicero's political philosophy in the last twenty years demands a re-evaluation of Cicero's ideal statesman and its relationship not only to Cicero's political theory but also to his practical politics Jonathan Zarecki proposes three original arguments firstly that by

the publication of his *De Republica* in 51 BC Cicero accepted that some sort of return to monarchy was inevitable Secondly that Cicero created his model of the ideal statesman as part of an attempt to reconcile the mixed constitution of Rome's past with his belief in the inevitable return of sole person rule Thirdly that the ideal statesman was the primary construct against which Cicero viewed the political and military activities of Pompey Caesar and Antony and himself

**Man, State and Deity** Victor Ehrenberg, 2012-11-12 First published in 1974 this book is a collection of nine essays written by Victor Ehrenberg between 1925 and 1967 five of which had not been published before They deal with a number of aspects of Greek and Roman history and with the nature of ancient history in the East and West The first essay is a broad survey of interactions between opposing forces and ideas in the world as seen from the most ancient Near Eastern civilizations to the beginning of the western Middle Ages and the era of Byzantium this is followed by discussions of topics from Classical and Hellenistic Greece and Republican and Imperial Rome with the accent on the history of ideas and institutions freedom the Greek city state and Roman concepts of state and empire The final chapter consists of personal reflections on the meaning of history from the writer's own characteristic viewpoint and is as he admits more in the way of a confession than pure scholarship

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