STUDIA DEMOTICA VI

RES SEVERA VERUM GAUDIUM Festschrift für Karl-Theodor Zauzich zum 65. Geburtstag am 8. Juni 2004

herausgegeben von

F. HOFFMANN und H. J. THISSEN



LEUVEN - PARIS - DUDLEY, MA 2004

Ljuba Merlina Bortolani

Ptolemaic and Early Roman Egypt John S. Kloppenborg, 2020-08-10 Private associations organized around a common cult occupation ethnic identity neighborhood or family were among the principal means of organizing social and economic life in the ancient Mediterranean They offered opportunities for sociability cultic activities mutual support and contexts in which to display and recognize virtuous achievement This volume collects 140 inscriptions and papyri from Ptolemaic and early Roman Egypt along with translations notes commentary and analytic indices The dossier of association related documents substantially enhances our knowledge of the extent activities and importance of private associations in the ancient Mediterranean since papyri unavailable from most other locations in the Mediterranean preserve a much wider range of data than epigraphical monuments The dossier from Egypt includes not only honorific decrees membership lists bylaws dedications and funerary monuments but monthly accounts of expenditures and income correspondence between guild secretaries and local officials price and tax declarations records of legal actions concerning associations loan documents petitions to local authorities about associations letters of resignation and many other papyrological genres These documents provide a highly variegated picture of the governance structures and practices of associations membership sizes and profiles and forms of interaction with the State Magical Hymns from Roman Egypt Ljuba Merlina Bortolani, 2016-10-10 This interdisciplinary study investigates the divine personas in the so called magical hymns of the Greek magical papyri which in a corpus usually seen as a significant expression of religious syncretism with strong Egyptian influence were long considered to be the most authentically Greek contribution Fifteen hymns receive a line by line commentary focusing on religious concepts ritual practice language and style The overarching aim is to categorise the nature of divinity according to its Greek or Egyptian elements examining earlier Greek and Egyptian sources and religious magical traditions in order to find textual or conceptual parallels Are the gods of the magical hymns Greek or Egyptian in nature Did the magical hymns originate in a Greek or Egyptian cultural background The book tries to answer these questions and to shed light on the religious plurality and or fusion of the two cultures in the treatment of divinity in the Greek magical papyri

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