

The LORD will protect you
You, LORD, will guard you
You will protect you
from this generation forever.
The wicked wander everywhere,
and what is worthless is exalted
by the human race.

Psalms 13
A Plea for Deliverance

For the choir director. A Davidic psalm.
1 LORD, how long will You continually
forget me?
How long will You hide Your face
from me? I stare up
toward heaven
and cry out every day.
My heart is troubled within me,
and my eyes grow dim
with weeping.
I stand up
and cry out every day.
My heart is troubled within me,
and my eyes grow dim
with weeping.

4 Will enemies never cease
They consider my people
as they consume bread,
they do not call on the LORD.
5 Then! they will be filled with
for God is with those
who are righteous.
6 You sinners, frustrate
of the afflicted,
but the LORD is his
7 Oh, that Israel's
would come
when the LORD
His anger
will

Rereading The Bible

Emmanuel M. Katongole



Rereading The Bible:

Rereading the Bible J. Bradley Chance, Milton P. Horne, 2000 This beginning biblical studies text introduces students to readings of both the Old and New Testament The authors use an intertextuality approach exploring the Bible by examining individual pieces in depth and considering their relevance and development This alternative approach to looking at the breadth of the bible starting with Genesis and moving as far forward as time allows is gaining popularity in biblical studies especially with more serious biblical scholars

Rereading the "Shepherd Discourse" Karoline M. Lewis, 2008 The history of scholarship narrates a complicated past for the interpretation of the Shepherd Discourse in the Fourth Gospel Both the internal and contextual integrity of John 9 39 10 21 have been compromised by a misapplied analogy dividing the passage into a parable and explanation structure and by reading models that favor historical approaches As a result the images and figures encountered in the discourse have not been allowed their full imaginative impact and the tendency is to look outside the Gospel for their referents and explanations The meaning of the Shepherd Discourse lies not in its relation to the rest of the Fourth Gospel but to that which is imported into the narrative Moreover its function as the discourse to chapter 9 and in the whole of the Gospel is overlooked Lewis employs the strategy of rereading borrowed from literary theory to address the internal integrity of the discourse and the relationship of the discourse to the rest of the narrative The literary phenomenon of rereading highlights the interconnectedness of the whole of the discourse and allows all of the imagery to be assessed at a figurative level Rereading also foregrounds the function of John 9 39 10 21 as the discourse to the healing of the blind man in chapter nine and calls attention to the importance of the Shepherd Discourse for the interpretation of the Fourth Gospel especially the often ignored image of Jesus as the door This book suggests that rereading is necessitated by the Gospel itself as a fundamental feature of its unique theological expression

Rereading the Biblical Text Claude F. Mariottini, 2013-04-01 Rereading the Biblical Text Searching for Meaning and Understanding deals with problems scholars face in translating Hebrew words and sentences into contemporary English Modern readers have many choices when selecting a translation of the Bible for personal use Translators seek to convey to today's readers the message the biblical writers tried to communicate to their original readers At times however what the original authors tried to convey to their audience was not clear Claude Mariottini has selected several difficult passages from the Old Testament and compared how different translations have dealt with these difficult texts Pastors seminary students and serious students of the Bible will be challenged to reread the biblical text and understand the message of the biblical writers in a new perspective

Re-Reading the Scriptures Christoph Levin, 2013 This volume contains 15 papers written by Christoph Levin between 2001 and 2011 four of them unpublished One main focus is on the Pentateuch mainly on the oldest comprehensive narrative source the Yahwist which was written at the beginning of the Jewish diaspora A second focus is on the books of Kings on their chronological structure as well as on the final two chapters 2 Kgs 24 25 Christoph Levin also deals with the Israelite religion in the time of

the monarchy the origins of biblical Covenant theology and the Old Testament attitude to poverty All the papers are based on a detailed investigation of the literary growth of the biblical text The author shows that the Old Testament as we know it originated from a process of continual re reading during the Second Temple period *Rereading the Bible* Holly Henry,1992 A reinterpretation and demystification of biblical narratives by rereading these texts from feminist deconstructionist and other perspectives Focusing on three stories selected from the Old and New Testaments including that of Job and his wife the story of Moses inscribing the moral law on stone tablets and the story of Jesus resurrection in the Gospel of John **African Theology Today** Emmanuel M. Katongole,2017-05-09 This book brings together twelve essays on a wide and rich range of topics discussions and methodologies in African theology today Even the book s limitations provide an insight into the situation its variety also indicates the absence of comprehensive and sustained discussion flowing from the economic and institutional limitation of Africa where research in theology is often beyond the means of many theologians Then there is the difficulty of staying abreast of continually changing contexts and events in Africa itself For all of these reasons then a compelling introduction to a dynamic analysis and conversation **The Rise and Fall of the Bible** Timothy Beal,2011-02-16 A professor of religion offers an engrossing and excellent look at how the Good Book has changed and changed the world through the ages Publishers Weekly starred review In a lively journey from early Christianity to the present this book explores how a box of handwritten scrolls became the Bible and how the multibillion dollar business that has brought us Biblezines and Manga Bibles is selling down the Book s sacred capital Showing us how a single official text was created from the proliferation of different scripts Timothy Beal traces its path as it became embraced as the word of God and the Book of books Christianity thrived for centuries without any Bible there was no official canon of scriptures much less a book big enough to hold them all Congregations used various collections of scrolls and codices As the author reveals there is no original Bible no single source text behind the thousands of different editions on the market today The farther we go back in the holy text s history the more versions we find In calling for a fresh understanding of the ways scriptures were used in the past the author of Biblical Literacy offers the chance to rediscover a Bible and a faith that is truer to its own history not a book of answers but a library of questions **Reading and Re-Reading Scripture at Qumran (2 vol. set)** Moshe J. Bernstein,2013-06-21 In Reading and Re reading Scripture at Qumran Moshe J Bernstein gathers more than three decades of his work on diverse aspects of biblical interpretation in the Dead Sea Scrolls The essays range from broad surveys of the genres of biblical interpretation in these texts to more narrowly focused studies and close readings of specific documents Volume I focuses on the book of Genesis with a substantial portion being dedicated to studies of the Genesis Apocryphon and Commentary on Genesis A Volume II contains several historical and programmatic essays with specific studies focusing on legal material in the DSS and the pesharim Under the former rubric the documents known as 4QReworked Pentateuch 4QOrdinancesa 4QMMT and the Temple Scroll are discussed **Man Jesus Loved** Theodore W. Jr. Jennings,Theodore W.

Jennings,2009-06-24 Homosexuality has been at the forefront of debate in the church for the last quarter century with Biblical interpretation at the heart of this debate Some biblical passages appear to condemn certain same sex relationships or erotic practices resulting in a challenge to clergy as well as laity regarding the preaching and understanding of these Biblical passages In The Man Jesus Loved Jennings proposes a gay affirmative reading of the Bible in the hope of respecting the integrity of these texts and making them more clear as well as persuasive This reading suggests that the exclusion of persons on the basis of their sexual orientation or same sex practices fundamentally distorts the Bible generally and the traditions concerning Jesus in particular **Christian Perspectives on Transforming Interreligious Encounter** Peter C. Phan,Anh Q. Tran,2024-05-15 Christian Perspectives on Transforming Interreligious Encounter underscores the urgency of interreligious dialogue for contemporary society aiming to foster interfaith understanding justice and peace The initial section focuses on novel approaches to engaging with the religious Other through non Christian sacred texts Contributors explore the Jewish Christian relationship offer Christian interpretations of Hindu Buddhist and Confucian scriptures and discuss the Qur an s potential to refine Christian theology The dangers of comparative theology are warned against and alternative perspectives such as Asian liberation theology are proposed for situating religion critically as well as share the insights on Christian engagement with Zen practice The second part explores the transformation of key Christian doctrines through interreligious encounters Contributors delve into topics such as the conditions for faith and divine revelation formulating a Christology in dialogue with Asian traditions and understanding the Spirit as a source of questioning They investigate the communitarian dimension of religious faith discuss the Catholic Church s stance on interreligious dialogue examine the role of biblical hermeneutics in decolonizing theology and reflect on the existential threat of ecological destruction The third part pays tribute to Leo Lefebure emphasizing his impact on Catholic theology and comparative theology and concludes with Lefebure s epilogue providing him with the last word **God Without Violence, Second Edition** J. Denny Weaver,2020-06-08 Playing off a child s question concerning whether parents would put their son to death on a cross this book plunges headlong into the ongoing debate about the character of God The church confesses that God is revealed in Jesus This book explores the implications of that radical claim Jesus life reveals his rejection of violence and calls for an understanding of God in nonviolent terms Weaver thus invites us to embrace a nonviolent atonement image in contrast to our inherited atonement images Deriving theology from the narrative of Jesus also leads Weaver into discussions about the very nature of theology the character of the Bible the divine violence in the Old Testament as well as the purported divine violence in the book of Revelation and a rethinking of historic Christology Each of these discussions has implications for life today for economics forgiveness and restorative justice violence gender discrimination racism and more This second expanded edition of God Without Violence is an introduction to foundational issues of theology and ethics suitable for church discussion groups and introductory college classes Joseph Smith's Translation Samuel Morris Brown,2020 In Joseph

Smith's Translation Samuel Morris Brown argues that rather than constituting literal translations of extant documents Smith's religious translations express the mystical power of language and scripture to interconnect people across chasms of space and time

Old Style Claudia Stokes, 2021-12-14 We celebrate innovation and experimentation but Claudia Stokes reminds us that nineteenth century American writers instead valued familiarity and traditionalism which provided reliable markers of literary quality Old Style examines the varied uses and expressions of unoriginality which helped credential marginalized writers

Our Cry for Life Maria Pilar Aquino, 2002-11-26 **Life Under the Baobab Tree** Kenneth N. Ngwa, Aliou Cissé Niang, Arthur Pressley, 2023-09-05 Life Under the Baobab Tree Africana Studies and Religion in a Transitional Age is a compendium of innovating essays meticulously written by early and later diaspora people of African descent Their speech arises from the depth of their experiences under the Baobab tree and offers to the world voices of resilience newness resurrection hope and life Resolutely journeying on the trails of their ancestors they speak about setbacks and forward looking movements of liberation social transformation and community formation The volume is a carefully woven conversation of intellectual substance and structure across time space and spirituality that is quintessentially Africana in its centering of methodological theoretical epistemological and hermeneutical complexity that assumes nonlinear and dialogical approaches to developing liberating epistemologies in the face of imperialism colonialism racism and religious intolerance A critical part of this conversation is a reconceptualization and reconfiguration of the concept of religion in its colonial and imperial forms Life Under the Baobab Tree examines how Africana peoples understand their corporate experiences of the divine not as religion apart from its intimate connections to social realities of communal health economics culture politics environment violence war and dynamic community belonging To that end Afro Pessimistic formulations of life placed in dialogic relation Afro Optimism Both realities constitute life under the Baobab tree and represent the sturdiness and variation that anchors the deep ruptures that have affected Africana life and the creative responses The metaphor and substance of the tree resists reductionist essentialist and assured conclusions about the nature of diasporic lived experiences both within the continent of Africa and in the African Diaspora

A Postcolonial African American Re-reading of Colossians A. Tinsley, 2013-08-20 Written from an African American perspective this work depicts the presentation of the gospel message to the first century community of Colossae their reception of it comparative to the presentation and reception of the same to the enslaved Africans of North America particularly in the eighteenth and the nineteenth centuries

Transforming Graduate Biblical Education Elisabeth Schüssler Fiorenza, Kent Harold Richards, 2010 This unique collection of essays originating in seminars held at SBL's Annual and International Meetings explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts It includes international voices of well established scholars who have urged change for some time alongside younger scholars with new perspectives The individual contributions emerge from a variegated set of experiences in graduate biblical studies and a critical analysis of

those experiences The volume is divided into four areas of investigation The first section discusses the ethos of biblical studies and social location and the second explores different cultural national formations of the discipline The third section considers the experiences and visions of graduate biblical studies while the last section explores how to transform the discipline All the contributions offer ways to transform graduate biblical education so that it becomes a socializing power that in turn can transform the present academic ethos of biblical studies Back cover

Scripture and Resistance Jione Havea, 2019-04-29 Resistance against unjust wicked cultures and imperial powers is at the heart of scripture In many cases the resistance is waged against external systems or the misappropriation of scriptural texts and traditions In some cases however scripture resists oppressive cultures and powers that it also requires certifies and protects At other times and in different settings the minders of scripture speak against the abusive cultures and power systems that they inherited and whose benefits they milk Scripture and Resistance contains reflections by authors from East West South and North on resistance and the Christian scriptures regarding a rainbow of concerns the colonial legacies of the Bible the people especially native and indigenous people who were subjugated and minoritized for the sake of the Bible the courage for resistance among ordinary and normal people and the opportunities that arise from their realities and struggles the imperializing tendencies that lurk behind so called traditional biblical scholarship the strategies of and energies in post and de colonial criticisms the Bible as a profitable product and a site of struggle and the multiple views or perspectives in the Bible about empire and resistance In other words the contributors as a collective affirm that the Bible contains pun intended resistance

Re-Reading the Prophets through Corporate Globalization Matthew J. M. Coomber, 2022-07-29 Judah faced radical and rapid societal change as it was absorbed by the Assyrian Empire in the eighth century BCE But while Judean prophets displayed outrage for the injustices these changes caused their texts are often devoid of socio economic context Identities of perpetrators victims and even the nature of their actions are often absent This book sheds light on those contexts by employing a recurring pattern found around the world and across time as subsistence communities are absorbed into complex economic systems In addition to outlining this pattern s presence in Judah s archaeological record Coomber turns the lens in the other direction to gain new insights from a recent example of this pattern s unfolding Tunisia s absorption into international capitalism The result is an interpretive tool that asks new questions of ancient prophetic texts while also revealing threads through which the prophets find voice in addressing a radically different circumstance with similar consequences pertaining to land use the weaponization of debt and exploitation of labor

The Story of the Mormons William Alexander Linn, 1902

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