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The New Republic Herbert David Croly, 1928 *The Republic of Plato* Plato, 1897 **The Republic of Plato: Books VI-X and indexes** Plato, 1902 Averroes on Plato's "Republic" Averroes, 2014-08-21 In one fashion or another the question with which this introduction begins is a question for every serious reader of Plato's Republic Of what use is this philosophy to me Averroes clearly finds that the Republic speaks to his own time and to his own situation Perhaps the greatest use he makes of the Republic is to understand better the shari'a itself It is fair to say that in deciding to paraphrase the Republic Averroes is asserting that his world the world defined and governed by the Koran can profit from Plato's instruction from Ralph Lerner's Introduction An indispensable primary source in medieval political philosophy is presented here in a fully annotated translation of the celebrated discussion of the Republic by the twelfth century Andalusian Muslim philosopher Abu l Walid Muhammad Ibn Ahmad Ibn Rushd also known by his Latinized name Averroes This work played a major role in both the transmission and the adaptation of the Platonic tradition in the West In a closely argued critical introduction Ralph Lerner addresses several of the most important problems raised by the work **The Republic of Plato, Edited with Critical Notes, Commentary and Appendices. Second Edition. Volume II. Books VI-x and Indexes.** , Paradigm, Logos, and Myth in Plato's Sophist and Statesman Conor Barry, 2022-10-25 In a sustained study of the Sophist and Statesman this book explores the use of paradigm logos and myth Plato introduces in these dialogues the term paradigm to signify an image or model that can be used to yield insight into higher ethical realities that are themselves beyond direct visual portrayal He employs the term to signify an inductive example that can be defined Finally Plato shows how to rework existing narrative and myth to an ethically appropriate end Since this exercise in the Statesman is described as training in dialectic in Paradigm Logos and Myth in Plato's Sophist and Statesman Conor Barry demonstrates how these later works expand the compass of dialectic beyond narrow conceptions that restrict the scope of dialectic to the use of logical techniques Rather dialectic is the practice of dialogue as portrayed in the Platonic dialogues which can involve appeal to analogies and figurative expressions in the search for an understanding of the ethical good Plato's dialogues as works of literary art aim to lead people to seek such understanding Nevertheless insofar as the dialogues are themselves artistic productions they must also be objects of critical scrutiny and questioning **Mythos and Logos** , 2021-12-28 This book contains fifteen essays all seeking to regain the original meaning of philosophy as the love of wisdom Mythos and Logos are two essential aspects of a quest that began with the ancient Greeks As concepts fundamental to human experience Mythos and Logos continue to guide the search for truth in the twenty-first century **The Nation** , 1916 *Catalogue of the ... library of ... dr. Hawtrey ... which will be sold by auction* , 1862 **The Organization of the Pyramid Texts (2 vol. set)** Harold M. Hays, 2012-06-08 The ancient Egyptian Pyramid Texts form the oldest body of religious texts in the world This book weaves traditional philology to linguistic anthropology to associate them with two spheres of ritual action mortuary cult and personal preparation for the

afterlife **Plato's Dialogues One by One** Victorino Tejera, 1999-05-13 Plato's Dialogues One by One interprets and contextualizes each of Plato's dialogues Victorino Tejera analyzes and explains the content and intellectual quality of the dialogues highlighting their dramatic aliveness and historico political allusiveness He treats each dialogue according to its own integrity not imposing any system outside of their individual composition and with an even handedness that does not place too much emphasis on any aspect or neglect any included concept With this approach Tejera seeks to free Plato from the constraints constructed by Academia and to treat him as the open minded intellectual son of Socrates releasing the free flying swan that in the myth became the home of the soul of the master **A catalogue of Hookham's circulating library** Hookham's library, 1829 **Auction catalogue, books of Lady Blessington, 7 to 26 May 1849** Phillips (London), 1849

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Juergensmeyer, William Darrow, 1991-04-26 This bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition's central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool

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