



Representing The Body Of The Slave

Charmaine A. Nelson



Representing The Body Of The Slave:

Representing the Body of the Slave Jane Gardner, Thomas Wiedemann, 2013-11-12 From the ancient world through to modern times the bodies of slaves have been represented in literature documentary and personal narrative writing and in art This volume presents evidence of the past sins of mankind in both art and literature **Recovering the Black Female**

Body Michael Bennett, Vanessa D. Dickerson, 2001 Recovering the Black Female Body recognizes the pressing need to highlight through scholarship the vibrant energy of African American women s attempts to wrest control of the physical and symbolic construction of their bodies away from the distortions of others **Representing Enslavement and Abolition in**

Museums Laura Jane Smith, Geoff Cubitt, Kalliopi Fouseki, Ross Wilson, 2014-05-30 The year 2007 marked the bicentenary of the Act abolishing British participation in the slave trade Representing Enslavement and Abolition on Museums which uniquely draws together contributions from academic commentators museum professionals community activists and artists who had an involvement with the bicentenary reflects on the complexity and difficulty of museums experiences in presenting and interpreting the histories of slavery and abolition and places these experiences in the broader context of debates over the bicentenary s significance and the lessons to be learnt from it The history of Britain s role in transatlantic slavery officially become part of the National Curriculum in the UK in 2009 with the bicentenary of 2007 this marks the start of increasing public engagement with what has largely been a hidden history The book aims to not only critically review and assess the impact of the bicentenary but also to identify practical issues that public historians consultants museum practitioners heritage professionals and policy makers can draw upon in developing responses both to the increasing recognition of Britain s history of African enslavement and controversial and traumatic histories more generally **Representing the Black Female**

Subject in Western Art Charmaine A. Nelson, 2010-06-10 Charmaine A Nelson analyzes not only how where why and by whom black female subjects have been represented in Western art but also what the social and cultural impacts of the colonial legacy of racialized western representation have been She poses critical questions about the contexts of production the problems of representation the pathways of circulation and the consequences of consumption **Representing African**

Americans in Transatlantic Abolitionism and Blackface Minstrelsy Robert Nowatzki, 2010-06 In this intriguing study Robert Nowatzki reveals the unexpected relationships between blackface entertainment and antislavery sentiment in the United States and Britain He contends that the ideological ambiguity of both phenomena enabled the similarities between early minstrelsy and abolitionism in their depictions of African Americans as well as their appropriations of each other s rhetoric imagery sentiment and characterization Nowatzki reveals how the most popular form of theatrical entertainment and the most significant reform movement of nineteenth century Britain and America helped define cultural representations of African Americans **Embodying American Slavery in Contemporary Culture** Lisa Woolfork, 2010-10-01 This study explores

contemporary novels films performances and reenactments that depict American slavery and its traumatic effects by invoking

a time travel paradigm to produce a representational strategy of bodily epistemology Disrupting the prevailing view of traumatic knowledge that claims that traumatic events are irretrievable and accessible only through oblique reference these novels and films circumvent the notion of indirect reference by depicting a replaying of the past forcing present day protagonists to witness and participate in traumatic histories that for them are neither dead nor past Lisa Woolfork cogently analyzes how these works deploy a representational strategy that challenges the divide between past and present imparting to their recreations of American slavery a physical and emotional energy to counter America's apathetic or amnesiac attitude about the trauma of the slave past

Performing Anti-Slavery Gay Gibson Cima, 2014-04-24 In *Performing Anti-Slavery* Gay Gibson Cima reimagines the connection between the self and the other within activist performance providing fascinating new insights into women's nineteenth century reform efforts revising the history of abolition and illuminating an affective repertoire that haunts both present day theatrical stages and anti trafficking organizations Cima argues that black and white American women in the nineteenth century abolitionist movement transformed mainstream performance practices into successful activism In family circles literary associations religious gatherings and transatlantic anti slavery societies women debated activist performance strategies across racial and religious differences they staged abolitionist dialogues recited anti slavery poems gave speeches shared narratives and published essays Drawing on liberal religious traditions as well as the Eastern notion of transmigration Elizabeth Chandler Sarah Forten Maria W Stewart Sarah Douglass Lucretia Mott Ellen Craft and others forged activist pathways that reverberate to this day

Special Issue: Representing the Body of the Slave Thomas Wiedemann, 2002

Shadows of the Slave Past Ana Lucia Araujo, 2014-08-07 This book is a transnational and comparative study examining the processes that led to the memorialization of slavery and the Atlantic slave trade in the second half of the twentieth century Araujo explores numerous kinds of initiatives such as monuments memorials and museums as well as heritage sites By connecting different projects developed in various countries and urban centers in Europe Africa and the Americas during the last two decades the author retraces the various stages of the Atlantic slave trade and slavery including the enslavement in Africa the process of confinement in slave depots the Middle Passage the arrival in the Americas the daily life of forced labor until the fight for emancipation and the abolition of slavery Relying on a multitude of examples from the United States Brazil and the Caribbean the book discusses how different groups and social actors have competed to occupy the public arena by associating the slave past with other human atrocities especially the Holocaust Araujo explores how the populations of African descent white elites and national governments very often carrying particular political agendas appropriated the slave past by fighting to make it visible or conceal it in the public space of former slave societies

Body Studies: The Basics Niall Richardson, Adam Locks, 2014-07-25 Consideration of the body as a subject for study has increased in recent years with new technologies forms of modification debates about obesity and issues of age being brought into focus by the media Drawing on contemporary culture *Body Studies The Basics* introduces readers to the

key concerns and debates surrounding the study of the sociological body cutting across disciplines to cover topics which include Nature vs Culture how we build and transform our bodies Conformity and resistance in bodily practice Issues of body image beauty diet exercise and age Sporting bodies and the pursuit of ideals Enfreakment disability and monstrosity Cyborgs and virtual online bodies With further reading signposted throughout this accessible book is essential reading for anyone studying the body through the lens of sociology cultural studies sports studies media studies and gender studies and all those with an interest in how the physical body can be a social construct

Politics and the Human Body Jean Bethke Elshtain, J. Timothy Cloyd, 1995 Who or what determines the right to die Do advancing reproductive technologies change reproductive rights What forces influence cultural standards of beauty How do discipline punishment and torture reflect our attitudes about the human body In this challenging new book Jean Bethke Elshtain a nationally recognized scholar in political science and philosophy and J Timothy Cloyd a strong new voice in social and political science have assembled a collection of thought provoking essays on these issues written by some of the finest minds of our day

Reconstituting the American Renaissance Jay Grossman, 2003-07-18 Offers a revised view of the American Renaissance that shows a how the debates about political representatives as they developed around the framing and ratifications of the U S Constitution have structured the rhetoric of subsequent generations of writ

The Good Body William M. Etter, 2010-01-08 The Good Body Normalizing Visions in Nineteenth Century American Literature and Culture 1836 1867 examines literary and cultural representations of so called normal and abnormal bodies in the antebellum and Civil War era United States and the ways in which these representations operated as a means of justifying critiquing and problematizing prominent concerns of the period the relationship between the health of American citizens and national progress Western expansion debates over slavery the threatened dissolution of the Union in the Civil War and the legitimation of the post war reunified nation Considering a wide range of sources classic works of non fiction fiction and poetry health reform textbooks proslavery documents photographs of Civil War veterans and Civil War medical records of the federal government this study demonstrates that American literature of this period typically imagined real and fictional bodies as healthy aesthetically pleasing and symbolically coherent in relation to other bodies imagined as deviating from these norms to preserve existing political and social orders but also at times to challenge the hegemonic power of US institutions In addition to the literary material considered central in this book are critical approaches to history and disability studies which illuminate the construction of physical normality and contribute to recent scholarly attempts to assess the significance of physical differences in the literature and culture of the United States

The International Journal of African Historical Studies , 2004

Migrating the Black Body Leigh Raiford, Heike Raphael-Hernandez, 2017-03-20 Migrating the Black Body explores how visual media from painting to photography from global independent cinema to Hollywood movies from posters and broadsides to digital media from public art to graphic novels has shaped diasporic imaginings of the individual and collective

self How is the travel of black bodies reflected in reciprocal black images How is blackness forged and remade through diasporic visual encounters and reimagined through revisitations with the past And how do visual technologies structure the way we see African subjects and subjectivity This volume brings together an international group of scholars and artists who explore these questions in visual culture for the historical and contemporary African diaspora Examining subjects as wide ranging as the appearance of blackamoors in Russian and Swedish imperialist paintings the appropriation of African and African American liberation images for Chinese Communist Party propaganda and the role of YouTube videos in establishing connections between Ghana and its international diaspora these essays investigate routes of migration both voluntary and forced stretching across space place and time

Haptics: Generating and Perceiving Tangible Sensations, Part I Astrid M. L. Kappers, Jan BF Van Erp, Wouter M Bergmann Tiest, Frans CT Van Der Helm, 2010-07-06 Annotation This book constitutes the proceedings of the conference on Haptics Generating and Perceiving Tangible Sensations held in Amsterdam Netherlands in July 2010

The Body Andrew Blaikie, Mike Hepworth, Mary Holmes, 2003-08-28 This collection offers a uniquely comprehensive guide to the sociology of the body With a strong historical scope and conceptual framework it provides an indispensable reference for undergraduate and postgraduate students and a robust source for scholars working in the area The central focus is on understanding sociology through the body what is often described as re reading sociology in a more corporeal light This is an interdisciplinary process drawing on history feminism cultural history art history anthropology social psychology philosophy medical sociology and media and communications as well as sociology While this has been primarily a Western practice The Body seeks to broaden the perspective to include references that draw on alternative cultural assumptions beliefs and practices including Japan and South America

G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 2003

The Repeating Body Kimberly Juanita Brown, 2015-08-27 Haunted by representations of black women that resist the reality of the body's vulnerability Kimberly Juanita Brown traces slavery's afterlife in black women's literary and visual cultural productions Brown draws on black feminist theory visual culture studies literary criticism and critical race theory to explore contemporary visual and literary representations of black women's bodies that embrace and foreground the body's vulnerability and slavery's inherent violence She shows how writers such as Gayl Jones Toni Morrison Audre Lorde and Jamaica Kincaid along with visual artists Carrie Mae Weems and Mar a Magdalena Campos Pons highlight the scarred and broken bodies of black women by repeating passing down and making visible the residues of slavery's existence and cruelty Their work not only provides a corrective to those who refuse to acknowledge that vulnerability but empowers black women to create their own subjectivities In The Repeating Body Brown returns black women to the center of discourses of slavery thereby providing the means with which to more fully understand slavery's history and its penetrating reach into modern American life

John Brown's Body Franny Nudelman, 2015-12-01 Singing John Brown's Body as they marched to war

Union soldiers sought to steel themselves in the face of impending death As the bodies of these soldiers accumulated in the wake of battle writers artists and politicians extolled their deaths as a means to national unity and rebirth Many scholars have followed suit and the Civil War is often remembered as an inaugural moment in the development of national identity Revisiting the culture of the Civil War Franny Nudelman analyzes the idealization of mass death and explores alternative ways of depicting the violence of war Considering martyred soldiers in relation to suffering slaves she argues that responses to wartime death cannot be fully understood without attention to the brutality directed against African Americans during the antebellum era Throughout Nudelman focuses not only on representations of the dead but also on practical methods for handling studying and commemorating corpses She narrates heated conflicts over the political significance of the dead whether in the anatomy classroom or the Army Medical Museum at the military scaffold or the national cemetery the corpse was prized as a source of authority Integrating the study of death oppression and war John Brown s Body makes an important contribution to a growing body of scholarship that meditates on the relationship between violence and culture

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