

# RACE MIXTURE

IN THE HISTORY OF LATIN AMERICA

MAGNUS MÖRNER



# Race Mixture In The History Of Latin America

**Audrey Smedley**



## **Race Mixture In The History Of Latin America:**

*Race Mixture in the History of Latin America* Magnus Mörner, 1967      *Race Mixture in the History of Latin America* Magnus Mörner, 1975      **A History of Latin America** William Warren Sweet, 1919      **Caribbean Diaspora in the USA** Dr Bettina Schmidt, 2013-05-28 Caribbean Diaspora in the USA presents a new cultural theory based on an exploration of Caribbean religious communities in New York City The Caribbean culture of New York demonstrates a cultural dynamism which embraces Spanish speaking English speaking and French speaking migrants All cultures are full of breaks and contradictions as Latin American and Caribbean theorists have demonstrated in their ongoing debate This book combines unique research by the author in Caribbean New York with the theoretical discourse of Latin American and Caribbean scholars Focusing on Caribbean religious communities including Cuban Puerto Rican Santería Regla de Ocha Haitian Vodou Shango Orisha Baptist from Trinidad and Tobago and Brazilian Pentecostal church Schmidt's observations lead to the construction of a cultural concept that illustrates a culture in an ongoing state of change with more than one form of expression depending on situation time and context Showing the creativity of religions and the way immigrants adapt to their new surroundings this book fills a gap between Latin American and Caribbean Studies      *The Great Arizona Orphan Abduction* Linda Gordon, 2011-02-09 In 1904 New York nuns brought forty Irish orphans to a remote Arizona mining camp to be placed with Catholic families The Catholic families were Mexican as was the majority of the population Soon the town's Anglos furious at this interracial transgression formed a vigilante squad that kidnapped the children and nearly lynched the nuns and the local priest The Catholic Church sued to get its wards back but all the courts including the U S Supreme Court ruled in favor of the vigilantes The Great Arizona Orphan Abduction tells this disturbing and dramatic tale to illuminate the creation of racial boundaries along the Mexican border Clifton Morenci Arizona was a wild West boomtown where the mines and smelters pulled in thousands of Mexican immigrant workers Racial walls hardened as the mines became big business and whiteness became a marker of superiority These already volatile race and class relations produced passions that erupted in the orphan incident To the Anglos of Clifton Morenci placing a white child with a Mexican family was tantamount to child abuse and they saw their kidnapping as a rescue Women initiated both sides of this confrontation Mexican women agreed to take in these orphans both serving their church and asserting a maternal prerogative Anglo women believed they had to save the orphans and they organized a vigilante squad to do it In retelling this nearly forgotten piece of American history Linda Gordon brilliantly recreates and dissects the tangled intersection of family and racial values in a gripping story that resonates with today's conflicts over the best interests of the child      *From Trent to Vatican II* Raymond F. Bulman, Frederick J. Parrella, 2006-05-25 The second Vatican Council was convened by Pope John XXIII between 1962 and 1965 It marked a fundamental shift toward the modern Church and its far reaching innovations replaced or radically changed many of the practices rules and attitudes that had

dominated Catholic life and culture since the Council of Trent in the sixteenth century In this book a distinguished team of historians and theologians offers an impartial investigation of the relationship between Vatican II and Trent by examining such issues as Eucharistic theology liturgical change clerical reform the laity the role of women marriage confession devotion to Mary and interfaith understanding As the first book to present such a comprehensive study of the connection between the two great Councils this is an invaluable resource for students theologians and church historians as well as for bishops clergy and religious educators

**The Colonial Spanish-American City** Jay Kinsbruner, 2005-05-01 The colonial Spanish American city like its counterpart across the Atlantic was an outgrowth of commercial enterprise A center of entrepreneurial activity and wealth it drew people seeking a better life with more educational occupational commercial bureaucratic and marital possibilities than were available in the rural regions of the Spanish colonies Indeed the Spanish American city represented hope and opportunity although not for everyone In this authoritative work Jay Kinsbruner draws on many sources to offer the first history and interpretation in English of the colonial Spanish American city After an overview of pre Columbian cities he devotes chapters to many important aspects of the colonial city including its governance and administrative structure physical form economy and social and family life Kinsbruner's overarching thesis is that the Spanish American city evolved as a circumstance of trans Atlantic capitalism Underpinning this thesis is his view that there were no plebeians in the colonial city He calls for a class interpretation with an emphasis on the lower middle class His study also explores the active roles of women many of them heads of households in the colonial Spanish American city

**Flight** Ben Vinson III, 2004-11-06 Virgil Richardson blazed his own unique trail through the twentieth century a co founder of Harlem's American Negro Theater 1930s radio personality World War II pilot and expatriate for most of his life In *Flight* this remarkable man tells his story in his own vivid words Educated in Texas Richardson set out for New York City in 1938 to build a career on the stage Just when he was on the brink of success as an actor World War II broke out and he was drafted into the army After overcoming numerous obstacles Richardson became a Tuskegee cadet in 1943 and later saw action flying over the battlefields of Europe Upon returning to the racially divided U S he decided to move to Mexico where he encountered a society quite different from the one he had left behind Compellingly told and historically fascinating this is the story of a determined individual unwilling to accept the limited options of Jim Crow America

**Genealogical Fictions** María Elena Martínez, 2008 *Genealogical Fictions* examines how the state church Inquisition and other institutions in colonial Mexico used the Spanish notion of *limpieza de sangre* purity of blood over time and how the concept's enduring religious genealogical and gendered meanings came to shape the region's patriotic and racial ideologies

**Racism and Anti-Racism in World Perspective** Benjamin Bowser, 1995-09-18 Bowser is a unique and valuable resource for students and scholars of race relations The book's contributors come from a wide range of backgrounds including anthropology classics sociology political science communications and history They examine racism and anti racism through the historical

and cultural lenses of different world settings including Europe South America Africa America and the Caribbean

**Caribbean Racisms** I. Law, S. Tate, 2015-05-19 This book identifies and engages with an analysis of racism in the Caribbean region providing an empirically based theoretical re framing of both the racialisation of the globe and evaluation of the prospects for anti racism and the post racial

**Race in North America** Audrey Smedley, 2018-04-20 This sweeping work traces the idea of race for more than three centuries to show that race is not a product of science but a cultural invention that has been used variously and opportunistically since the eighteenth century Updated throughout the fourth edition of this renowned text includes a compelling new chapter on the health impacts of the racial worldview as well as a thoroughly rewritten chapter that explores the election of Barack Obama and its implications for the meaning of race in America and the future of our racial ideology

*Perversions of Justice* Ward Churchill, 2003 Examines the faulty reasoning employed to legislate colonial control over North America's indigenous peoples and their lands

**Blackness and Race Mixture** Peter Wade, 1993 The idea of racial democracy in Latin American populations has traditionally assumed that class is a more significant factor than race But despite the emergence of a mestizo class people who are culturally and racially mixed in the broadest sense there remains a complex discrimination against blacks To explain this phenomenon Peter Wade focuses on the black population of the Choco province in Colombia an area where the typical Latin American ambiguity surrounding racial identity is countered by the more definitive black identity of the local inhabitants Drawing on extensive anthropological fieldwork Wade shows how the concept of blackness and discrimination are deeply embedded in different social levels and contexts from region to neighborhood and from politics and economics to housing marriage music and personal identity By uncovering what blackness means to the Chocoanos and how blackness is reproduced and transformed in different contexts Wade brings to the study of race a perspective sophisticated enough to account for the real complexities of blackness mixedness and whiteness the conflicts among race ethnicity and national ideologies the development and transformation of cultural identities the persistence of racial inequality and racism and the constitution of society through topography and regionality

**Impurity of Blood** Joshua Goode, 2009-12 Impurity of Blood analyzes the proposition of Spanish racial thought in the late 19th and early 20th centuries that racial strength came from a fusion of different groups rather than from a kind of racial purity By providing a history of ethnic thought in Spain in the medieval and early modern era and by studying the formation of racial thought in Spain's nascent human sciences and its political and cultural manifestations leading into the Franco regime it provides a new view of racial thought in Europe and its connections to the larger twentieth century formation of racial thought in the West

*Spain and Portugal in the New World* Lyle N. McAlister, 1984 Spain and Portugal in the New World 1492-1700 was first published in 1984 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Spanish and Portuguese expansion substantially altered the social political and economic contours of the modern world In his

book Lyle McAlister provides a narrative and interpretive history of the exploration and settlement of the Americas by Spain and Portugal McAlister divides this period and the book into three parts First he describes the formation of Old World societies with particular attention to those features that influenced the directions and forms of overseas expansion Second he traces the dynamic processes of conquest and colonization that between 1492 and about 1570 firmly established Spanish and Portuguese dominion in the New World The third part deals with colonial growth and consolidation down to about 1700 McAlister's main themes are the post conquest territorial expansion that established the limits of what later came to be called Latin America the emergence of distinctively Spanish and Portuguese American societies and economies the formation of systems of imperial control and exploitation and the ways in which conflicts between imperial and American interests were reconciled This comprehensive history with its extensive bibliographic essay and attention to historiographic issues will be a standard reference for students and scholars of the period

*The Routledge Handbook of the History of Settler Colonialism* Edward Cavanagh, Lorenzo Veracini, 2016-08-12 The Routledge Handbook of the History of Settler Colonialism examines the global history of settler colonialism as a distinct mode of domination from ancient times to the present day It explores the ways in which new polities were established in freshly discovered New Worlds and covers the history of many countries including Australia New Zealand Israel Japan South Africa Liberia Algeria Canada and the USA Chronologically as well as geographically wide reaching this volume focuses on an extensive array of topics and regions ranging from settler colonialism in the Neo Assyrian and Roman empires to relationships between indigenes and newcomers in New Spain and the early Mexican republic to the settler dominated polities of Africa during the twentieth century Its twenty nine interdisciplinary chapters focus on single colonies or on regional developments that straddle the borders of present day states on successful settlements that would go on to become powerful settler nations on failed settler colonies and on the historiographies of these experiences Taking a fundamentally international approach to the topic this book analyses the varied experiences of settler colonialism in countries around the world With a synthesizing yet original introduction this is a landmark contribution to the emerging field of settler colonial studies and will be a valuable resource for anyone interested in the global history of imperialism and colonialism

**How the United States Racializes Latinos** José A. Cobas, Jorge Duany, Joe R. Feagin, 2015-12-03 Mexican and Central American undocumented immigrants as well as U S citizens such as Puerto Ricans and Mexican Americans have become a significant portion of the U S population Yet the U S government mainstream society and radical activists characterize this rich diversity of peoples and cultures as one group alternatively called Hispanics Latinos or even the pejorative Illegals How has this racializing of populations engendered governmental policies police profiling economic exploitation and even violence that afflict these groups From a variety of settings New York New Jersey Los Angeles Central America Cuba this book explores this question in considering both the national and international implications of U S policy Its coverage ranges from legal definitions and practices to popular stereotyping by

the public and the media covering such diverse topics as racial profiling workplace discrimination mob violence treatment at border crossings barriers to success in schools and many more It shows how government and social processes of racializing are too seldom understood by mainstream society and the implication of attendant policies are sorely neglected      **Slavery in the Americas** Wolfgang Binder, 1993

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