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**Petra S. McGillen**



## **Quintilian The Orators Education S 11 12 Loeb Classical Library No 494:**

*Historicizing the Embodied Imagination in Early Modern English Literature* Mark Kaethler, Grant Williams, 2024-07-07  
Commonly used as a rallying cry for general approaches to literary studies the imagination has until recently been overwritten with romantic and modernist inflections that impede our understanding of literature's intimate involvement in early modern cognition To recover the pre Cartesian imagination this collection of essays takes a historicist approach by situating literary texts within the embodied and ensouled faculty system Image making and fantasizing were not autonomous activities but belonged to a greater cognitive ecosystem which the volume's four sections reflect The Visual Imagination Sensory and Affective Imaginings Artifice and the Mnemonic Imagination and Higher Imaginings Together they accentuate the imagination's interdependency and friction with other faculties Ultimately the volume's attention to the embodied imagination gives scholars new perspectives on literary and image production in the writings of Spenser Shakespeare Donne and their contemporaries

*A Manual for Preaching* Abraham Kuruvilla, 2019-10-15 Abraham Kuruvilla's *A Vision for Preaching* offered an integrated biblical and theological vision for preaching *A Manual for Preaching* addresses the practical and perennial issue of how to move from the biblical text to an effective sermon The author a well respected teacher of preachers shows how to discern the text's theological meaning and let that meaning shape the development of the sermon Clearly written and illustrated with Old Testament and New Testament examples the book helps preachers negotiate larger swaths of Scripture and includes two annotated sermon manuscripts from Kuruvilla

**The Fontane Workshop** Petra S. McGillen, 2019-07-25 Winner of the Aldo and Jeanne Scaglione Prize for Studies in Germanic Languages and Literatures Awarded by the MLA With an innovative approach that combines material media history media theory and literary poetics this book reconstructs the great German writer Theodor Fontane's creative process Petra McGillen follows Fontane into the engine room of his text production Analyzing a wealth of unexplored archival evidence which includes a collection of the author's 67 extant notebooks along with an array of other paper tools such as cardboard boxes envelopes and slips McGillen demonstrates how Fontane compiled his realist prose works That is he assembled them from premediated sources literally with scissors and glue in an extraordinarily inorganic and radically intertextual manner that turned writing into a process of ongoing remix By exploring the far reaching implications of Fontane's creative practices for our understanding of his authorship originality and poetics this book opens up a completely new way to think about his works and by extension 19th century literary realism This conceptualization of authors notebooks as creative tools makes a substantial contribution to scholarship on the history of writing media in several disciplines from German studies and literary studies to media history and to our understanding of the relationship between mass media and literary creativity in the late 19th century

*The British National Bibliography* Arthur James Wells, 2002

*Conflicts* Liron Mor, 2024-01-02 Liron Mor's book queries what conflict means in the context of Palestine Israel Conflict has long been seen as singular and primary as an original sin that

necessitates the state and underwrites politics This book problematizes this universal notion of conflict revealing its colonial implications and proposing that conflicts are always politically constructed after the fact and are thus to be understood in their various specific forms The book explores sites of poetic and political strife in Palestine Israel by combining a comparative study of Hebrew and Arabic literature with political and literary theory Mor leverages an archive that ranges from the 1930s to the present from prose and poetry to film and television to challenge the conception of the Palestinian Israeli context as a conflict delineating the colonial history of this concept and showing its inadequacy to Palestine Israel Instead Mor articulates locally specific modes of theorizing the antagonisms and mediations colonial technologies and anticolonial practices that make up the fabric of this site The book thus offers five figurative conflictual concepts that are derived from the poetics of the works conflict judgment ishtib k leva im disorienting dilemmas ikhtif anti colonial disappearance o mediating law and inqis m hostile severance In so doing Conflicts aims to generate a historically and geographically situated mode of theory making which defies the separation between the conceptual and the poetic

Quintilian's Institutes of Oratory Quintilian,1913      *Quintilian on Education* Quintilian,1936      **Institutio oratoria** Quintilian,1920 QUINTILIANUS Marcus Fabius c 35 c 95 A D of Calagurris in Spain was brought up at Rome but was in Spain 61 68 until with the new made emperor Galba he returned to Rome where he became head of the most important school of Oratory and sometimes pleaded in the law courts The emperor Vespasian 69 79 made him a Professor of Latin Rhetoric until he retired to compose a lost work on why eloquence had declined and the extant Institutio Oratoria Training of an Orator twelve books and also became a teacher to the emperor Domitian s two grand nephews He died before A D 96 He had been taught by the famous Seneca and Domitius of Nimes but so admired the long dead orator Cicero that he wished to bring the orators of his own age back to Cicero His Institutio propounds for an orator a training in character and oratory from birth He presents us with interesting and important views on general education deals in detail with all oratorical composition and the devices of rhetoric and outlines the ideal orator His review of the past literature of Greece and Rome is famous and makes him a good literary critic The whole work is composed in a dignified yet pleasant style and his judgements are fair and gentle      **Quintilian's Institutes of Oratory, Or, Education of an Orator in Twelve Books** Quintilian,1902

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