

*Lower
Piedmont
Country*

Lower Piedmont Country

**F. E. Hege, Frank Berton
Carpenter, Frederick Edmund
Emery, Gerald McCarthy, Herbert
Bemerton Battle**

Lower Piedmont Country:

Lower Piedmont Country Herman Clarence Nixon, 1946 **Lower Piedmont Country** H.C. Nixon, 1984 **Lower Piedmont Country** Herman Clarence Nixon, 1984-05-01 This classic examination of the Southern hill country surveys the history politics religion economy and folkways of the region as the author knew them in the Great Depression and World War II

The Wilson Bulletin ,1923 **Environmental Geomorphology and Landscape Conservation** Donald R. Coates, 2020-05-17 This book first published in 1973 focuses on non urban terrain and presents a uniquely balanced historical treatment of both the land degradation induced by man and his efforts at conservation preservation and reclamation

Poor But Proud Wayne Flynt, 1989 After examining origins Flynt Southern history Auburn U studies farmers textile workers coal miners and timber workers in depth and discusses family structure folk culture the politics of poor whites and their attempts to resolve problems through labor unions and political movements Annotation copyrighted by Book News Inc Portland OR

Science John Michels (Journalist), 1900 **Fertilizer Analyses of the Fertilizer Control Including Official Analyses of Spring and Fall Samples of 1895** F. E. Hege, Frank Berton Carpenter, Frederick Edmund Emery, Gerald McCarthy, Herbert Bemerton Battle, 1895 **Proceedings of the Annual Convention** Society of American Florists and Ornamental Horticulturists, 1902 Proceedings of the Annual Conventions Society of American Florists and Ornamental Horticulturists, 1902 *Proceedings of the Annual Convention of the Society* Society of American Florists and Ornamental Horticulturists, 1902 **The Country Gentleman** ,1928 *White Land, Black Labor* Charles L. Flynn, Jr., 1999-03-01 The society of the postbellum South was built upon two interweaving but ultimately irreconcilable systems a racist caste system and an economic class system The caste system was supposed to assure that all whites would be equals above the underclass of black laborers But the class system that emerged in the years after the war placed lower class whites in the same economic position as the emancipated slaves a situation totally at odds with prevailing white ideology In *White Land Black Labor* Charles Flynn examines the interplay of the caste and class systems of Reconstruction Georgia revealing how the efforts of both the planters and poorer whites to retain blacks in a position of subservience assured that in this state as in the South as a whole there would be little significant economic progress until well into the next century The caste faith of the white Georgians encouraged landowning employers to seek increased exploitation rather than economic growth at the same time it motivated landless whites to focus their energies on the greater subordination of black laborers rather than on achieving equality with wealthier whites Despite the facade of southern caste faith the constitutional amendments adopted during Reconstruction assured that blacks could not legally be treated as a separate laboring class As a result the measures employed by the planters to increase their control over the black laborers applied to a growing number of landless whites as well With blacks more free and whites more oppressed than the prevailing social ideology deemed appropriate the distinction between the system of class division among whites and the caste barrier that separated blacks and whites began to fracture

leading to political dissent in the nineteenth century and setting the stage for the demagogue politicians of the twentieth century

The Soils of Cuba Hugh Hammond Bennett, Robert Verrill Allison, 1928 General soil characteristics Soil series descriptions General soil characteristics Soil series descriptions Middle Cuba Eastern Cuba Western Cuba Isle of pines Salt in Cuban soils Soil moisture studies Climate The relation of soils to agriculture in Cuba Soil Classification Soil classes Classification of soils based on mechanical composition Conversion table for sugar cane yields

Radical Protest and Social Structure Michael Schwartz, 2013-09-24 Radical Protest and Social Structure The Southern Farmers Alliance and Cotton Tenancy 1880 1890 provides an analysis of the occurrence of protest its growth and demise through the study of the Southern Farmers Alliance the largest and most radical component of American Populism The monograph presents historical and sociological facts and aims to interpret protest movements and the social structure they seek to reform Chapters are devoted to the discussion of tenancy southern politics and the spiral of agrarian protest organization and history of the Southern Farmers Alliance the role of the social structure in the behavior of social movements and the determinants of organized protest The book will be invaluable to historians sociologists researchers and students

Year Book of the Department of Agriculture of the State of South Carolina South Carolina. Department of Agriculture, 1945

Handbook of South Carolina, 1908

The Hired Farm Working Force of 1963 Gladys Kleinwort Bowles, 1965

The Cotton Plantation South since the Civil War Charles S. Aiken, 2020-03-24 Winner of the J B Jackson Prize from the Association of American Geographers Originally published in 1998 The plantation writes Charles Aiken is among the most misunderstood institutions of American history The demise of the plantation has been pronounced many times but the large industrial farms survive as significant parts of not just the South s but the nation s agriculture In this sweeping historical and geographical account Aiken traces the development of the Southern cotton plantation since the Civil War from the emergence of tenancy after 1865 through its decline during the Depression to the post World War Two development of the large industrial farm Tracing the geographical changes in plantation agriculture and the plantation regions after 1865 Aiken shows how the altered landscape of the South has led many to the false conclusion that the plantation has vanished In fact he explains while certain regions of the South have reverted to other uses the cotton plantation survives in a form that is in many ways remarkably similar to that of its antebellum predecessors Aiken also describes the evolving relationship of African Americans to the cotton plantation during the thirteen decades of economic social and political changes from Reconstruction through the War on Poverty including the impact of alterations in plantation agriculture and the mass migration of Southern blacks to the urban North during the twentieth century Richly illustrated with more than 130 maps and photographs many original and many from FSA photographers The Cotton Plantation South is a vivid and colorful account of landscape geography race politics and civil rights as they relate to one of America s most enduring and familiar institutions

Wiregrass Country Jerrilyn McGregory, 2010-09-30 Wiregrass *Aristida stricta* refers to a genus of flora that depends on fire ecology for

germination Although its growth is widespread from the Chesapeake Bay to the western brim of Texas only one region has acquired the word for vernacular recognition Ranging over parts of three states Wiregrass Country extends from north of Savannah sweeps across rolling meadows into the southwest Georgia coastal plain fans over into the southeastern corner of Alabama and dips into the northwestern panhandle of Florida This book is the first comprehensive study of the folklife of this unique region and its people Historically underpopulated economically poor and predominantly white until the Reconstruction period following the Civil War Wiregrass Country is a rare stretch of the American South whose economic and cultural development has been shaped more by yeomen farming and frontier attitudes than by King Cotton plantations slave holders and slaves Eventually Wiregrass Country experienced a more diverse influx of residents tenant farmers African Americans and northern industrialists In many ways however it has remained characteristically rural Few malls have invaded it and water towers are more prevalent than stately courthouses and city halls This study typifies the population within the tristate region as communal minded frugal and hardworking Its values gain full expression in characteristic musical and verbal arts such as Sacred Harp singing and personal narratives about the supernatural Although virtually neglected by historians and folklorists the region is a trove of cultural history preserved in folktales music festivals yardscapes hunting and fishing

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