

Los Indios de Yucatán

Consideraciones históricas sobre la
influencia del elemento indígena
en la organización social del país

POR EL DR. JUSTO SIERRA O'REILLY

Victores victosque nunquam
sólida fide coalescere.
TACIT. Histor. Lib. I.

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Los Indios De Yucatan

Justo Sierra



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Los indios de Yucatán Justo Sierra O'Reilly,1994 Yucatán Enrique Montalvo Ortega,Iván Vallado Fajardo,1997

Los indios de Yucatán Justo Sierra O'Reilly,1994 La Península de Yucatán en el Archivo General de la Nación ,1998

La conquista inconclusa de Yucatán Pedro Bracamonte y Sosa,2001 Usos y costumbres de los indios de Yucatán Xiu Cachón Xiu C.,1986 *Proceedings* ,1913 **Historia de Yucatán** Diego López de Cogolludo,2010-08-31 Diego Lopez de Cogolludo 1613 1665 naci en Alcal de Henares en Espa a Tom el h bito de San Francisco en el convento de San Diego el 31 de marzo de 1629 Emigr a Yucat n donde se convirti sucesivamente en lector en teolog a guardi n y finalmente provincial de su orden Es uno de los principales historiadores de Yucat n A su fallecimiento dej manuscrita su ampl sima Historia de Yucat n por la que es conocido principalmente Su elaboraci n la inici en 1647 y la termin en 1656 Su obra la Historia de Yucat n se public en Madrid en 1688 y no fue reimpressa hasta 1842 y 1867 Es un libro con informaci n de una poca en la cual las fuentes hist ricas m s antiguas hoy inexistentes eran a n accesibles Para redactar esta Historia de Yucat n L pez de Cogolludo tuvo la posibilidad de estudiar muchos documentos originales sobre los conquistadores y los habitantes aut ctonos de Yucat n Entre ellos consult y us los escritos del Obispo Diego de Landa hasta un punto considerable Aunque en opini n de algunos estudiosos contempor neos muchas de sus afirmaciones deben ser tomadas con un cauto criticismo Se trat de un trabajo realizado de una manera espor dica y en medio de muchas dificultades porque como afirma un contempor neo suyo los diversos cargos que desempe en su orden le imped an fijar su residencia en un solo lugar y le obligaban a viajar ordinariamente llevando sus manuscritos entre su peque o equipaje y trabajando unas veces en M rida y otras en diversos pueblos de la provincia entre los que l mismo enumera los conventos de Sotuta Telxax Izamal Cacalchen Motul y Oxkutcaba Los primeros cap tulos de Historia de Yucat n relatan c mo los espa oles conquistaron la Pen nsula de Yucat n y su gente los mayas en tres largas campa as La primera campa a fue la encabez Francisco de Montejo en 1527 La ltima fue dirigida por su hijo del mismo nombre en 1545 El libro contiene una descripci n de la tierra costumbres y creencias del pueblo maya que L pez cre a que descend a del fenicio y el cartagin s Tambi n hay varios cap tulos que narran los avances de la orden franciscana en la conversi n e instrucci n de los mayas Los indios de Yucatán Justo Sierra,1954 **Actes** ,1917 *The Maya Indians of Southern Yucatan and Northern British Honduras* Thomas William Francis Gann,2023-10-25 In *The Maya Indians of Southern Yucatan and Northern British Honduras* Thomas William Francis Gann presents a comprehensive ethnographic study that unravels the rich tapestry of Maya culture and society during the early 20th century Employing an accessible yet scholarly literary style Gann meticulously documents the lives traditions and customs of the Maya Indians drawing on his firsthand observations and cultural immersion This work is situated within the broader context of anthropology and colonial studies showcasing Gann s efforts to preserve indigenous knowledge in an era marked by rapid modernization and colonial encroachment Gann a British archaeologist and anthropologist was notably driven by his passion

for uncovering the complexities of indigenous cultures His extensive travels in Central America coupled with his anthropological training provided him with a unique perspective on the Maya way of life The confluence of his archaeological insights and respectful engagement with the local population reflects his commitment to understanding and documenting their heritage making this work both a scholarly contribution and a historical artifact This book is highly recommended for those interested in anthropology indigenous studies and Mesoamerican history Gann s meticulous research offers invaluable insights into the Maya Indians making it an essential read for scholars students and general readers alike who seek to better understand the enduring legacy of this remarkable civilization In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

Los tres siglos de la dominación española en Yucatán Diego López de Cogolludo,1842 *El antiguo Yucatán* Herbert Spencer,1898

Los Indios de Yucatan Justo Sierra,1857 **Yucatán** ,1913 **El obispado de Yucatán** Crescencio Carrillo y Ancona,1892 **Historia de Yucatan** Diego López de Cogolludo,1867 **Historia de Yucatán: História antiga** Eligio Ancona,1917 *Encuentros y desencuentros en las costas del Yucatán (1517)* María del Carmen León Cázares,Carlos

Conover Blancas,2023-03-02 En 2017 se cumplieron 500 años del primer encuentro entre europeos y mesoamericanos con consecuencias históricas trascendentes cuando una armada procedente de Cuba bajo la capitana de Francisco Hernández de Córdoba y la conducción nautica del piloto Antón de Alaminos arribó a la costa de una tierra incógnita desde entonces bautizada con el nombre de Yucatán Suceso reconocido por la historiografía de carácter esencialista como el descubrimiento oficial de México Con motivo de esta conmemoración un grupo de especialistas ha vuelto a analizar dicho acontecimiento y nos invita a conocer el ámbito geopolítico en el cual ocurrió a comprender su significado y a reflexionar acerca de su importancia como detonante de un proceso decisivo para la configuración del México actual la Conquista se han tenido pocas oportunidades para reflexionar sobre este suceso que bien puede ser considerado como el primero entre los fundacionales de la nación porque en 1817 se libraba la lucha por la Independencia y en 1917 los debates constitucionalistas acapararon la atención general Bajo el signo de la compulsión Gabriela Solís Robleda,2003

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