



ARTHUR GOTTSCHALK

REQUIEM

FOR THE LIVING

ST. PETERSBURG STATE SYMPHONY ORCHESTRA
ST. PETERSBURG CHAMBER CHOIR
VLADIMIR LANDE CONDUCTOR

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LAUREN SNOUFFER SOPRANO
TIMOTHY JONES BASS
ANDREA JABER ALTO
DANIEL MUTLU TENOR

Requiem For The Living

Jianjun Gao



Requiem For The Living:

The Power of Three in Dan Forrest's Requiem for the Living Lindsey Laneé Cope, 2015 Dan Forrest's Requiem for the Living is a recent composition that is quickly gaining attention in the choral world. The work exhibits unique aspects of Forrest's compositional voice in his Requiem including his textual changes from an original Requiem, formal designs and overall organization, melodic and rhythmic motivic development and harmonic transformations. Through comprehensive analysis and discussion, this thesis will argue that the primary three-note motive in the Requiem serves as the cornerstone for analytical departure. The number three is the main component of the formal motivic and harmonic structure of the Requiem for the Living. The framework for discussion extracts the importance of the number three in the primary motive and draws connections to other aspects of the work that utilize three as an organizing mechanism. Schenkerian analysis and Neo-Riemannian Theory will assist in understanding the melodic and harmonic relationships. Living in Time Albert Gelpi, 1998-02-19 The Oxford poets of the 1930s W. H. Auden, C. Day Lewis, Stephen Spender and Louis MacNeice represented the first concerted British challenge to the domination of twentieth-century poetry by the innovations of American modernists such as Ezra Pound and William Carlos Williams. Known for their radical politics and aesthetic conservatism, the Auden Generation has come to loom large in our map of twentieth-century literary history. Yet Auden's voluble domination of the group in its brief period of association and Auden's sway with critics ever since has made it difficult to hear the others on their own terms and in their own distinct voices. Here rendered in eloquent prose by one of our most distinguished critics of modern poetry is the first full-length study of the poetry of C. Day Lewis, a book that introduces the reader to a profoundly revealing and beautifully wrought record of his poetry against the cultural and literary ferment of this century. Albert Gelpi explores in three expansive sections the major periods of the poet's development beginning with the emergence of Day Lewis in the thirties as the most radical of the Oxford poets. An artist who sought through poetry a way of living in time without traditional religious assurances, Day Lewis went further than his friends in seeking to forge a revolutionary poetry out of his commitment to Marxism. When Stalinism led to his resignation from the Communist Party, Day Lewis in the forties went on to shape a rich, fiercely perceptive poetry out of the convergence of the wartime crisis with the explosive events of his own inner life intensified by the erotics of a decade-long affair. Returning to his Irish roots and meditating on the persistent tension between agnosticism and faith in the work of his third and final period, Day Lewis wrote some of the most moving poems in the language about mortality and dying, the limits and possibilities of human striving. Through the traumatic changes of his life, C. Day Lewis came increasingly to depend on the intricacies of poetry itself as a way of living in time. His abiding belief in the psychological and moral functions of poetry impelled him in his critical writings and in his own poetic practice to delineate a modern poetics that presents an effective alternative to the elitist experimentation associated with Modernism. This vital revisionist reading of Day Lewis demonstrates that much of his best work was written after the thirties and

establishes him as one of the most significant and accomplished British poets of the modern period **Requiem for the Living**, 2016 Hinshaw Sacred Commissioned by the Hickory NC Choral Society for their 35th anniversary season Scored for mixed choir with solos for boy soprano and or mezzo soprano soprano and tenor the instrumentation is available for large orchestra or chamber ensemble Combining both liturgical and non liturgical texts in some cases the traditional texts are slightly re arranged for contextual emphasis This powerful five movement work projects a wide range of meaningful expression from a biting essay on the vanity and pain of existence to a plea for mercy and a celebration of eternal light The work stands alone but would be especially moving for all saints Good Friday or even Palm Sunday Littell's Living Age, 1850 *Littell's Living Age* Eliakim Littell, Robert S. Littell, 1896 *The Living Age*, 1850 *The Choral Music of Twentieth-Century Women Composers* Catherine Roma, 2005-11-30 This book brings to light the choral works of three contemporary British women composers Elisabeth Lutyens 1906 1983 Elizabeth Maconchy 1907 1994 and Thea Musgrave 1928 Earning solid reputations in Britain through their varying compositional styles their music has revealed them to be substantial prolific composers who are representative of major trends in twentieth century British choral composition Lutyens often described as a musical pioneer incorporates a highly personal and imaginative style in her use of twelve tone technique and her departures from the strict practice of serial writing are always highly personal and imaginative Maconchy describes her own technique as impassioned argument using compositional tools such as contrapuntal textures in both her instrumental and choral works resulting in a high degree of chromatic color Musgrave encompasses many modes of expression from her early choral works featuring tonal diatonic writing to a free chromatic style with imprecise tonality at times Complete with historical perspective musical examples and reproductions of choral texts this resource of important and little known contemporary choral works demonstrates the diverse approaches used by these and other contemporary composers and contributes to the growing literature on women in music **Littell's Living Age**, 1939 *The Living Age*, 1939 **Requiem for the Living** Donald Swann, C. Day Lewis, 1971 **Swann's Way** Donald Swann, 1991 *The Choral Music of Twentieth-century Composers Elisabeth Lutyens, Elizabeth Maconchy, and Thea Musgrave* Catherine Roma, 1989 Requiem for the Living Ferdinando De Sena, 1994 **National Union Catalog**, 1973 *The Living Church*, 1942 Requiem for the Living and Other Poems Charles Henry Tenney, 1934 *Library of Congress Catalog* Library of Congress, 1973 A cumulative list of works represented by Library of Congress printed cards The National Union Catalog, 1968 *A Living Light* Edward L. Ridsen, 2009-01-08 A Living Light explores some of the major events in the life of Hildegard of Bingen mystic physician composer and one of the foremost intellectuals of the Middle Ages In the form of a dramatic novella it telescopes to such life changing events as the courageous recording of her visions the Church's acceptance of her accounts of prophetic experience the formation of her own abbey and the interdiction against her nuns for the burial of a revolutionary on holy ground A story of character spiritual doubt and achievement kindness and resolve and a

life devoted to both faith and works A Living Light adds to the growing volume and range of works both scholarly and creative addressing the influence of this extraordinary woman it attests to the profound effects possible through the commitment of single loving creative individuals even in the most difficult and oppressive of times **The Living Female**
Writers of the South Mary T. Tardy, 1872

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