

# THE REPUBLIC OF MANY MANSIONS

FOUNDATIONS  
OF AMERICAN RELIGIOUS  
THOUGHT



DENISE LARDNER CARMODY  
JOHN TULLY CARMODY

# Republic Of Many Mansions Foundations Of American Religious Thought

**Lincoln Konkle**



## **Republic Of Many Mansions Foundations Of American Religious Thought:**

The republic of many mansions : foundations of American religious thought Denise L. ; Carmody Carmody (John),1990

**The Republic of Many Mansions** Denise Lardner Carmody, John Carmody, 1990 Examines the origins assumptions and consequences of three major concepts in American religious history the Puritan judgement of human nature the Enlightenment disestablishment of religion and the definition of truth of American Pragmatism The lives and beliefs of Jonathan Edwards Thomas Jefferson and William James fully characterize these three mainstream religious principles In unique counterpoint the Carmodys bring into the discussion the many religious and secular groups that were not and still are not part of the primarily white Protestant male historical tradition Catholics Jews Muslims Buddhists women African Americans and others The Republic of Many Mansions concludes that the future of American religious culture lies in a collective and ongoing dialogue among the many voices active in the American religious landscape A Study Guide for William James's "The Varieties of Religious Experience" Gale, Cengage Learning, 2016 A Study Guide for William James's *The Varieties of Religious Experience* excerpted from Gale's acclaimed Nonfiction Classics for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Nonfiction Classics for Students for all of your research needs *Jonathan Edwards's Interpretation of Revelation 4:1-8:1* Glenn R. Kreider, 2004 The Bible was at the center of Jonathan Edwards intellectual and ministerial life As an eighteenth century theologian pastor the Scriptures were the focus of his work and the perspective through which he viewed his world Edwards had a particular interest in the interpretation of the Apocalypse devoting a notebook to the collection of observations and thoughts from his reading and reflection This book examines Edwards interpretation of Revelation 4:8 as seen in his working notebooks and theological treatises and sermons and then compares his views with some of his major contemporary biblical interpreters **Religion and Politics in the Early Republic** Daniel Dreisbach, 2014-10-17 The church state debate currently alive in our courts and legislatures is strikingly similar to that of the 1830s A secular drift in American culture and the role of religion in a pluralistic society were concerns that dominated the controversy then as now In *Religion and Politics in the Early Republic* Daniel L Dreisbach compellingly argues that the issues in our current debate were framed in earlier centuries by documents crucial to an understanding of church state relations the First Amendment and our present concern with the constitutional role of religion in American public life Reflection on this national discussion of more than 150 years ago casts light on both past and future relations between church and state in America In an 1833 sermon *The Relation of Christianity to Civil Government in the United States* the Reverend Jasper Adams of Charleston South Carolina an eminent educator and moral philosopher offered valuable insight into the social and political forces that shaped church state relations in his time Adams argued that the Christian religion is indispensable to social order and national prosperity Although he opposed the establishment of a state church he

believed that a Christian ethic should inform all civil legal and political institutions Adams's remarkably prescient discourse anticipated the emergence of a dominant secular culture and its inevitable conflict with the formerly ascendant religious establishment His treatise was the first major work from the embattled religious traditionalists controverting Thomas Jefferson's vision of a secular polity and strict church state separation Eager to confirm his analysis Adams sent copies of the sermon to scores of leading intellectuals and public figures of his day In this volume Dreisbach brings together for the first time Adams's sermon a critical review of the treatise and transcripts of previously unpublished letters written in response to it by James Madison John Marshall Joseph Story and J S Richardson These letters provide a rare glimpse into the minds of several influential statesmen and jurists who were central in shaping the republic and its institutions The Story and Madison letters are among their authors' final and most perceptive pronouncements on church state relations The documents that Dreisbach has assembled in this edition provide a vivid portrait of early nineteenth century thought on the constitutional role of religion in public life Our ongoing national discussion of this topic is illuminated by the debate encapsulated in these pages

**Thomas Jefferson and the Wall of Separation Between Church and State** Daniel Dreisbach, 2003-10 No phrase in American letters than Thomas Jefferson's phrase wall of separation between church and state has had a more profound influence on church state law policy and discourse and few metaphors have provoked more passionate debate Introduced in an 1802 letter to the Danbury Connecticut Baptist Association Jefferson's wall is accepted by many Americans as a concise description of the U S Constitution's church state arrangement and conceived as a virtual rule of constitutional law Dreisbach offers an in depth examination of the origins controversial uses and competing interpretations of this powerful metaphor in law and public policy from publisher information      *Reading Jonathan Edwards* M.X. Lesser, 2008-02-13 This compilation of reader response to Jonathan Edwards spanning 276 years includes a reprint of two earlier works Jonathan Edwards *A Reference Guide* 1981 and Jonathan Edwards *An Annotated Bibliography* 1994 and the publication of a third a gathering of commentary from 1994 to 2005 Nearly 140 essays have been added to the first and second works while the last new gathering which includes a celebration of the tercentenary of Edwards's birth adds another 700 to the whole The text preserves the pattern of arranging items alphabetically within a given year and of recording cross references Essays in a collection are annotated serially rather than alphabetically Each of the three sections is self contained with an introduction and annotated bibliography of its own Adding to the immense value of this work to Edwards scholars are the chronology of Edwards's works listed by date and by short and long title which precedes the entire work and the three comprehensive indexes of authors and titles of subjects and additions to the previous volumes      *The Women of Hull House* Eleanor J. Stebner, 1997-01-01 This group biography explores the lives work and personal relations of nine white middle and upper middle class women who were involved in the first decade of Chicago's premier social settlement This galaxy of stars as they were called in their own day were active in innumerable political social and religious reform efforts The Women of Hull

House refutes the humanistic interpretation of the social settlement movement Its spiritual base is highlighted as the author describes it as the practical ethical side of the social gospel movement and as an attempt to transform late nineteenth century evangelical and doctrinal Christian religion While the women of Hull House differed from one another in their theological beliefs and were often critical of orthodox Christianity they were motivated by Christian ideals By showing the interconnections of spirituality vocation and friendship the author argues that individual actions for social changes must take place within communities which provide a level of uniting vision yet allow for diverse actions and viewpoints **Thornton**

**Wilder and the Puritan Narrative Tradition** Lincoln Konkle,2006 Fresh examination of the works of Thornton Wilder emphasizing continuities in American literature from the seventeenth through twentieth centuries Sees Wilder as a literary descendant of Edward Taylor who drew from the Puritan worldview and tradition Includes indepth readings of *Shadow of a Doubt* *The Trumpet Shall Sound* and others Provided by publisher *Recapturing the Constitution* Stephen B.

Presser,1994-10-06 Presser makes a compelling case that the original understanding of the Constitution was that religion morality and law were inextricably connected Forrest McDonald **Reclaiming Prophetic Witness** Paul B. Rasor,2012

In the Path of the Masters Denise Lardner Carmody,John Tully Carmody,2015-05-20 Reflecting on the legacy of four great religious figures this book places each in their historical context offers glimpses of what they were like personally assesses how they saved their followers from confusion and traces each religious tradition after its founder s death

Delightful Conviction John C. Adams,Stephen R. Yarbrough,1993-02-03 In analyzing Jonathan Edwards preaching in eighteenth century colonial America the authors demonstrate how his rhetoric distinguished between conversion and persuasion The authors delineate the basic tenets of Puritan theology place Edwards noted sermons within an historical framework and show how his psycho spiritual ideas have had lasting impact on American literary religious and intellectual history This reference provides a critical analysis speech texts chronology and bibliography Students and teachers of rhetoric American history literature philosophy and religion will find this in depth study of an enigmatic great American orator pertinent for various uses The reference defines Edwards doctrinal stance on key religious issues of the times describes his methods of preaching and efforts to convert sinners into saints and assesses his influence in the eighteenth century and later The volume covers his life his youth and education his revival and role in the Great Awakening of religion in America his church s rejection and his exile This scholarly study relates his ideas to complex theological roots in European thought to Christian and Enlightenment discourses and it points to the enormous effect that he has had on thinking until the twentieth century Texts of key sermons dealing with central concepts such as divine light sinners and true grace are provided

**AAR/SBL Annual Meeting Program** American Academy of Religion. Meeting,1991 **The Conclusion of the Sexual Revolution** Wylark Day,2004-05-18 This is a book about sexual morality Not a morality based on shame or tradition however but one based on combining the most up to date findings of sex researchers with the most ancient teachings of the Judeo

Christian Bible In this book you will find that Private masturbation and public nudity are the two Pillars upon which all healthy attitudes towards Sex must be based Faithful heterosexual monogamy is God s Plan for Sex but a minority who deviate from this Plan such as homosexuals are nonetheless necessary for a whole society And that Virgin Sex for young adults which means enjoying sex play while rejecting intercourse is the Key to true romantic passion equality between the sexes and even to the very Future of Humanity At last A book that tells the truth about Sex and God     **Culture Shift** David W. Henderson,1998-11-01 A map of today s cultural landscape guiding Christians toward more effective communication with the postmodern world     **Worshipping Walt** Michael Robertson,2021-08-10 Despite his protests Anne Gilchrist distinguished woman of letters moved her entire household from London to Philadelphia in an effort to marry him John Addington Symonds historian and theorist of sexual inversion sent him avid fan mail for twenty years And volunteer assistant Horace Traubel kept a record of their daily conversations producing a nine volume compilation Who could inspire so much devotion Worshipping Walt is the first book on the Whitman disciples the fascinating eclectic group of nineteenth century men and women who regarded Walt Whitman not simply as a poet but as a religious prophet Long before Whitman was established in the canon of American poetry feminists socialists spiritual seekers and supporters of same sex passion saw him as an enlightened figure who fulfilled their religious political and erotic yearnings To his disciples Whitman was variously an ideal husband radical lover socialist icon or bohemian saint In this transatlantic group biography Michael Robertson explores the highly charged connections between Whitman and his followers including Canadian psychiatrist R M Bucke American nature writer John Burroughs British activist Edward Carpenter and the notorious Oscar Wilde Despite their particular needs they all viewed Whitman as the author of a new poetic scripture and prophet of a modern liberal spirituality Worshipping Walt presents a colorful portrait of an era of intense religious political and sexual passions shedding new light on why Whitman s work continues to appeal to so many     **AB Bookman's Weekly** ,1993     CURRENT CONTENTS ARTS & HUMMANITIES JUNE 7, 1993 VOLUME 15 NUMBER 12 ,1993     **Cassette Books** Library of Congress. National Library Service for the Blind and Physically Handicapped,1994

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