

The Image of the Orient in Samuel Johnson's Rasseles (1759)

Abdulbalish Ali Khemat

Department of English, Facality of Sciences and Arts Khalais

Ring Abdularis University PO. Box 90000 (addats 21 500 facal) Asubia

Tripphone: + 966-545 K27 963 E-mail: distinguish great com-

Abstract: This pages plans to study Samuel Julianus's Resoules. Prince of Alymont (1789) and have Julianus postupes the Origin. By employing the narraner and other characters like lindae. Executes, and Peksah, Julianum property a sugarious image of the Adalm and the Muslims, emploating that they are inferiors, wherean the Westermers are superior. Johnson builds his attitude upon the consuppts, stemostypes and recalcularly established by the English writers in the Obvious tradition. According to Johnson, the Araba are "some of followers" they are inflicted, standardows, and recession, waging war against the arctificed nations. Moreover, the social system is patricipled in the Muslim and Arabate and their epidem of governments is unstable, despetic and creek. In East, Johnson has never been to any Arab or Muslim country. All he known is morely board again his very limited knowledge about the Araba as a second hand.

Key Wards Johnson, Baronian, Orient, Araba, Madiron, English Novel.

1. Santamellan tilme.

English writers focus on the culture of the Crimet and syveal their attitudes in their morks from the Middle Ages through the eighteenth century culturating in the twenty-first century. The Ataba and the Mudiata, say Mudful and Kannigoveld (2002), are previously in a negative image involved by the Western modes (188). The Ataba and the Mudians are aware of the anti-Arab and noti-Mudian propagates in the Wystern writings and modes Multiday (1995) salls this "soli-Maclim", the hostility of the West toward Maclime propositing Islam as a religion that "encompanies toxist, wrougholds and autocopyrical elements" (188). In his introduction to Covering Adam, Said (1993) states that the "scenar of tational sense are proposited when discussions of Islam are carried on "(186).

2. Orientalists and the Orient.

Band (1978) explains in Orientalism that the Orient described by European Orientalists is nothing but an invention of their own. The Orient has always been a place of testames inhabited by cartic beings and full of remarkable experimency and hasting materials. It is one of Europe's "despect and mast matering images of the other." In addition, the Orient has belowd to define Europe or the Wyst as in communing image, idea, personality's experiment (1).

In his analysis of the attitudes of a series of setters such as Ereck Rosso, Response Distracti, Louis-Massingness, H. A. R. Golds and Surrout Lawls, Said confluences that these writers' reporting about the Orient is racis, otherwesses and inscriment. Moreover, Said (1994) states that such works as Subpart Para, The Check Moreover, Said (1994) states that such works as Subpart Para, The Check David Physic Response of Plans, Factoria Check, Surround Lawrence that Analysis are proposed Physics application and Michael Cooks's Hisparius "can be described as being five from hostility to the Arab's collective aspiration to break end of the Southest determinance developed in solvental perspective" (200). Said also describes here the Analysis modifications Araby and Mastimic Representation to the Araby (1994).

Shadid and Knomigorold (1994) suggest the together portrayal of the Arabs and Mailinn as being religionedly matteriated by the Christian three-logisms in the Near East and Islamic Spain. These religions three-logisms concern is to take a barrier against any attraction of believe the door ruling elite. Senides, they attempt to deliver committee evidence of the insperiently of Christianity to lider (19).

Hippiter and Long (1997) remark that the West property below with a require image.

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